

1935

SASKATCHEWAN

1935

The Grand Lodge of Saskatchewan



Proceedings 1935

One copy of this Book of Proceedings is sent to each Lodge in the Jurisdiction, addressed to the Secretary.

It is the property of the Lodge to be kept on file for reference.

It is an instruction of the Board of General Purposes that on receipt of this copy the W.M. arrange to have the Addresses of the Most Worshipful the Grand Master, the Report of the District Deputy Grand Master of the District in which the Lodge is situated, together with the report of the Committee on the Condition of Masonry, read at the first Regular Meeting of the Lodge thereafter.

Particular attention is called to the Approved Rulings and Notices of Motion contained in this copy.

The Thirtieth Annual Communication of Grand Lodge will be held in the City of Saskatoon, on Wednesday, the Seventeenth day of June, nineteen hundred and thirty-six.

Proceedings of the
**M.W. Grand Lodge of
Saskatchewan**

Ancient, Free and Accepted Masons

11-75-R3

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AT THE
**TWENTY-NINTH
ANNUAL COMMUNICATION**

HELD AT
Regina on the 19th Day of June, 1935



ORDERED TO BE READ IN ALL LODGES AND PRESERVED

JOSEPH ROSS YORKE

Grand Master, 1935-1936

Once again Saskatchewan has to thank old Ontario for its Grand Master. The twenty-ninth incumbent of the office, M.W. Brother Yorke, was born near the Village of Wardsville, Middlesex County, one of the beauty spots of that province, on July 22, A.D. 1885.

Culloden Public School and Alvinston High School provided his early education which has been materially augmented through life's experiences chiefly in Saskatchewan where he has resided continuously since 1908.

During that period he has obtained an excellent course of training in the school of Freemasonry. Space will not permit a complete record of his many affiliations and activities of which few at his age can claim one more varied or interesting. His birth into the Craft dates back to 1908 when he was initiated in Alvinston Lodge No. 323, G.R.C. Soon after his arrival in Western Canada he affiliated with Lang Lodge No. 34, Lang, Sask., and served as its W.M. in 1912-13. He became a Charter Member of Shaunavon Lodge No. 110 in 1914, and as the first D.D.G.M. of District No. 14 in 1914-15 he rendered the Lodges of that District valuable service. At present he is an Honourary Member of the St. George Lodge No. 136, Moose Jaw. He has been a member of the Board of General Purposes of the Grand Lodge of Saskatchewan for ten years, filled the office of Grand Registrar continuously from June, 1926, to June, 1933, when he was elected Grand Junior Warden, was advanced to the office of Deputy Grand Master in June, 1934, and at the Annual Communication of Grand Lodge at Regina in June, 1935, was installed as Most Worshipful Grand Master of Masons of Saskatchewan.

Other branches of Masonry have received his diligent and zealous attention. He is a Past Grand First Principal of Royal Arch Masons of Saskatchewan; a Past Grand Inspector General of the Grand Council of Royal and Select Masters of the W.J. of Canada; a Past T.P.G.M. of Moose Jaw Lodge of Perfection; a Past M.W.S. of Alexander Sheppard Chapter Rose Croix, and at present the Commander-in-Chief of Saskatchewan Consistory, A. & A.S.R.; Past Presiding Preceptor, Damascus Preceptory, Moose Jaw; Grand Organist of the Sovereign Great Priory of Canada, K.T.; and a member of the Wa-Wa Temple, A.A.O.N.M.S.

M.W. Brother Yorke is an elder in St. Andrew's United Church, Moose Jaw. In 1912 he was married to Miss Lena C. Graham of Inwood, Ontario, and they are the happy parents of two children, a son and a daughter.

Our new Grand Master's personality lends itself admirably to fraternal activity, and his genial companionable nature will make it difficult indeed for the Craft to change their long used sobriquet of "Joe" to that of "Most Worshipful Grand Master." He brings to his exalted office a wealth of experience from which this Grand Jurisdiction will undoubtedly benefit greatly during the ensuing year. His grace and ease of manner and the knowledge of Masonry which he has acquired through the immense amount of time, thought and energy which he has so freely given the cause, coupled with his deep and abiding love for the Fraternity, will contribute to the success of his administration.

—J.O.C.



M. W. BRO. JOSEPH ROSS YORKE
Grand Master, 1935

Grand Lodge of Saskatchewan A.F. & A.M.

Proceedings: Annual Communication

The Twenty-Ninth Annual Communication of the Grand Lodge of Saskatchewan, A.F. & A.M., convened in the Hotel Saskatchewan, in the City of Regina, at 9.30 a.m., on Wednesday, June 19th, 1935.
Present:

THE GRAND MASTER

M.W. Bro. Thomas W. Sutherland, on the Throne.

THE DEPUTY GRAND MASTER

R.W. Bro. J. R. Yorke.

PAST GRAND MASTERS: M.W. Bros. W. B. Tate, A. S. Gorrell, J. McCauley, R. Young, N. B. Williams, J. W. MacNeill, W. M. Martin, J. K. Irwin, J. O. Clarke, C. P. Moore, J. McGregor, F. B. Reilly, N. R. Craig.

DISTRICT DEPUTY GRAND MASTERS: R.W. Bros. J. Gibb (1), F. B. Lewis (2), T. W. McPhail (3), A. C. Scott (4), H. J. Baldwin (5), G. E. Mann (6), J. E. McLarty (7), W. Marshall (8), J. Van Male (9), W. H. Jackett (10), R. T. Lawson (12), G. A. Weese (13), E. M. Van Nest (14), P. Spurgeon (15), J. J. Martin (16).

R.W. Bro. J. W. Estey.....	Grand Senior Warden
R.W. Bro. M. Musk.....	Grand Junior Warden
R.W. Bro. J. C. Moore.....	Grand Treasurer
M.W. Bro. W. B. Tate.....	Grand Secretary
R.W. Bro. A. Johnstone.....	Grand Registrar
V.W. Bro. A. C. Tappin.....	Grand Chaplain
V.W. Bro. W. L. Whitmore.....	Grand Senior Deacon
V.W. Bro. H. E. Downing.....	Grand Junior Deacon
V.W. Bro. C. W. Beck.....	Grand Director of Ceremonies
V.W. Bro. C. Stackhouse.....	Grand Organist
V.W. Bro. R. McRae.....	Grand Pursuivant
Bro. D. MacGregor.....	Grand Tyler

GRAND STEWARDS: V.W. Bros. C. S. Hewitt (94), J. W. Claxton (10), W. S. Nevill (177).

GRAND REPRESENTATIVES

Arizona—S. C. Burton.	Kentucky—T. A. Paterson.
Arkansas—Wm. McCauley.	Maine—G. W. S. Eisnor.
British Columbia—Robt. A. Tate.	Manitoba—W. R. McConnell.
Canada in Ontario—A. S. Gorrell.	Maryland—J. W. Wickware.
Connecticut—W. G. Robinson.	Mexico—A. E. Orchard.
Delaware—T. W. Sutherland.	Michigan—C. P. Moore.
England—J. McCauley.	Missouri—J. O. Clarke.
France (Nat.)—A. G. Farrell.	New Jersey—G. G. Grant.
Idaho—J. A. Newman.	New South Wales—W. S. Cooper.
Iowa—N. B. Williams.	New Zealand—F. B. Reilly.
Ireland—W. B. Tate.	North Carolina—A. M. Bell.
Kansas—W. M. Martin.	North Dakota—J. R. Yorke.

Nova Scotia—N. R. Craig.	Scotland—R. Young.
Ohio—A. C. Garner.	South Australia—E. Mitchell.
Oklahoma—A. Johnstone.	South Carolina—J. C. Carter.
Oregon—J. K. Irwin.	Tennessee—J. McGregor.
Paraiba—R. E. Johnson.	Texas—A. G. McLean.
Prince Edward Island—J. W. MacNeill.	Utah—F. A. Dunk.
Porto Rico—H. M. Underhill.	Vermont—J. C. Moore.
Quebec—J. A. Mooney.	Washington—A. O. Brooks.
Rhode Island—Loy S. Sifton.	West Australia—E. C. Bird.
	West Virginia—F. B. O'Neil.

REPRESENTATIVES CONSTITUTENT LODGES AND PAST MASTERS

- No. 1—Kinistino, Prince Albert: R. Young, J. N. Smith, J. W. Graham, A. Watling.
- No. 2—Wascana, Regina: J. C. Moore, F. B. Reilly, W. H. Ross, J. McIntosh, J. H. Symons, D. D. Ross, F. B. Bagshaw, H. L. Seig, D. M. Woodhams, P. H. Gordon, C. Gillard, R. W. Neely, E. G. Hingley, W. M. Martin.
- No. 3—Moose Jaw, Moose Jaw: A. S. Pipes, W. McCauley, T. H. Pendlebury, C. W. Crichton, G. R. Anderson, C. J. Broderick, M. Ewart, J. H. Laird, J. Smith, O. R. Reid, W. H. Davidson.
- No. 4—Qu'Appelle Valley, Fort Qu'Appelle: F. A. Dunk, A. M. Rooke.
- No. 5—Indian Head, Indian Head: A. C. Scott, W. H. Gibson, E. R. Boone, W. G. MacDonald, A. Adair, F. O. Burrill, A. C. Tappin.
- No. 6—Qu'Appelle, Qu'Appelle: A. E. Nicholls, W. B. Tate, G. Pomeroy.
- No. 8—Ashlar, Whitewood: R. A. Buchan, J. W. Francis, J. A. Baskie, J. G. Telford, S. W. Baker, W. W. Wiley.
- No. 9—Maple Leaf, Maple Creek: F. W. Martin, W. McKinstry, J. A. Stewart, S. T. Burt.
- No. 10—Evening Star, Grenfell: J. W. Claxton, A. A. Sim, J. Laidlaw, H. G. A. Willcox.
- No. 11—N.W.M.P., Regina: C. R. Moore, C. Lord, R. E. Smale, B. G. Stead, J. E. Campbell, F. C. D. Smith, S. Lexier, W. J. Brake, Robt. A. Tate, D. McDougall, J. D. Watson.
- No. 12—Yorkton, Yorkton: C. W. Beck, E. A. Crosthwaite, T. W. Colbeck.
- No. 14—Sintaluta, Sintaluta: E. Mitchell.
- No. 16—Saskatchewan, Saskatoon: A. W. Heise, F. E. Smith-Jones, R. McRae, J. W. Estey, J. Smart.
- No. 17—Carlyle, Carlyle: T. H. Sendall.
- No. 18—Melfort, Melfort: W. L. Dahl, J. Gibb.
- No. 19—Battle, Battleford: A. J. Penn.
- No. 20—Weyburn, Weyburn: G. E. Mann, C. P. Moore, W. S. Charnell, G. Lythgoe.
- No. 21—Arcola, Arcola: T. A. Patterson.
- No. 24—Wolseley, Wolseley: W. Millar, A. W. Ingram.
- No. 25—Estevan, Estevan: W. H. S. Glew, F. W. Henneberg.
- No. 26—Swift Current, Swift Current: W. A. McPhail, E. G. Southon, A. J. Wigmore, D. A. Kane.
- No. 28—Hanley, Hanley: D. J. Bethune.
- No. 29—Heward, Heward: H. E. Hill.
- No. 30—New Hope, Stoughton: W. G. Cameron, C. B. Allin.

- No. 31—Ionic, North Battleford: J. W. MacNeill, J. E. McLarty, J. H. Best.
- No. 32—Golden Rule, Pense: W. J. Stewart, A. E. Boyle, R. J. Morrison, M. C. Falloon, H. Haylor.
- No. 33—Davidson, Davidson: F. J. Richardson.
- No. 34—Lang, Lang: F. L. Knouse, J. M. Martin, N. H. Penfold, W. B. Todd, F. M. Perkins, P. R. Howlett, H. E. Downing.
- No. 35—Prince Rupert, Humboldt: C. H. Harrell, P. Spurgeon, A. W. Robinson.
- No. 36—Bruce, Francis: W. G. Robinson, F. L. White.
- No. 37—Wapella, Wapella: E. J. Rainey.
- No. 38—Ekapo, Broadview: P. Johnson.
- No. 39—Boscurvis, Oxbow: W. O. Fraser, W. Noble.
- No. 40—Rouleau, Rouleau: G. B. Munro, H. L. Fowler.
- No. 41—Drinkwater, Drinkwater: K. Glenn, R. W. Farrer, C. J. Strayer, J. S. Hilts.
- No. 42—Caron, Caron: W. G. Thurston, F. L. Ingalls, G. Clemens, P. W. House, J. E. Orr.
- No. 43—Ishpaming, Langham: F. B. O'Neil.
- No. 44—Landmark, Lashburn: W. S. Cooper.
- No. 46—Strasbourg, Strasbourg: W. G. Borland, W. H. Abel, H. H. Kerley, W. Hemingway.
- No. 47—Cupar, Cupar: H. S. Athey, J. Duncan.
- No. 48—Grayson, Dubuc: F. L. Treece, W. J. Robinson.
- No. 49—Assiniboia, Regina: W. V. Conlin, J. K. Irwin, H. J. Potts, A. Hamilton, A. G. Smith, J. H. McKay, H. Finlay, D. Fraser, J. Adams, J. M. Robb, A. J. Leigh, A. D. Carrothers, C. C. Jonah.
- No. 52—Border, Gainsborough: J. K. Pomeroy.
- No. 53—Nanatah, Balcarres: A. Moffett, F. P. Bridges, H. Robb, F. Rhodes.
- No. 58—King Solomon, Kamsack: W. G. Blewett, W. H. Jackett.
- No. 59—Canora, Canora: D. L. Rowntree.
- No. 60—Imperial, Saskatoon: J. McGregor, C. P. Seeley, H. A. Beeby, W. H. Ibberson.
- No. 62—Melville, Melville: C. B. Mutchler, H. Mackay.
- No. 63—Prince Albert, Prince Albert: S. J. A. Branion, M. Musk, W. W. Whelan, H. E. Cooke.
- No. 64—Manitou, Watrous: S. M. Conchie, N. L. Stroud, H. McCreadie.
- No. 65—Outlook, Outlook: A. Johnstone, J. C. Carter.
- No. 66—Wynyard, Wynyard: A. Stewart.
- No. 68—Govan, Govan: J. O. Clarke, S. V. Bunch, G. M. Ketcheson, E. Sorteberg, H. S. Neeley, D. L. Dance.
- No. 69—Carrot River, Kinistino: R. J. M. Humphrey, J. G. Ellis, J. R. Graham.
- No. 70—Cypress, Gull Lake: P. H. Thomson.
- No. 71—Doric, Moose Jaw: N. R. Craig, J. T. Parker, F. Hill, J. C. McDonald.
- No. 72—Corinthian, Lumsden: W. B. Ramsay, W. L. Whitmore, A. D. MacRae.
- No. 73—Unity, Unity: R. R. Knowles.
- No. 74—Kilwinning, Adanac: J. Davidson, A. M. Bell.
- No. 76—Tisdale, Tisdale: A. M. Fritshaw, D. Hunter.
- No. 77—Abernethy, Abernethy: N. B. Williams, A. O. Brooks, H. Moulding, D. Roszell, A. Williams, G. Grant, G. M. McKay, E. W. Hartle.

- No. 79—Foam Lake, Foam Lake: C. H. Burden.
No. 81—Tuscan, Semans: T. Benson, E. F. Richardson.
No. 82—Victoria, Alsask: C. M. K. Parsons.
No. 84—Lanigan, Lanigan: C. Stackhouse.
No. 89—Twin City, Sutherland: A. E. Cann, R. Horspool.
No. 90—Kerrobert, Kerrobert: J. I. Bell, L. R. Schlosser.
No. 91—Rosetown, Rosetown: M. J. MacDonnell.
No. 92—Lodge Progress, Saskatoon: R. B. Murray, H. E. Brown.
No. 93—Morse, Morse: E. R. Dobbs, E. L. Maynard, V. R. Kerr,
G. A. Birtwistle, G. W. Candler.
No. 94—Maryfield, Maryfield: D. R. Sprague, C. S. Hewitt.
No. 96—Yellowgrass, Yellowgrass: N. S. Benallick, J. W. Peacock.
No. 98—Union, Kelliher: W. H. Brown.
No. 99—Goose Lake, Delisle: J. R. Campbell, T. Gardner, T. Graves,
R. H. Miller.
No. 103—Composite, Kennedy: D. A. Steele.
No. 104—King Hiram, Regina: J. Uprichard, J. A. Mooney, C. L.
Smith, J. A. Newman, J. A. Sangster, M. A. Palmer, H. R.
MacKenzie, S. S. Doan, W. G. Braine, W. H. Edinburgh,
D. McGregor.
No. 105—Gothic, Luseland: H. E. Marshall, T. H. McConica.
No. 106—St. John's, Assiniboia: R. C. Bridge, H. Taylor.
No. 108—Long Lake, Liberty: E. L. Brooks, R. Currie, J. J. Martin.
No. 110—Shaunavon, Shaunavon: J. L. Hunter, H. M. Underhill.
No. 111—Aneroid, Aneroid: R. B. Lloyd, C. A. Daugherty, F. Fleck,
E. M. Van Nest.
No. 112—Woodrow, Woodrow: G. W. S. Eisnor.
No. 114—Central Butte, Central Butte: E. M. Hemsworth, J. D. Turner.
No. 116—Ceylon, Ceylon: E. R. Davis, W. J. Oliver.
No. 118—Paragon, Kelfield: G. A. Weese.
No. 119—Cabri, Cabri: A. L. Gummesson, J. S. Backus.
No. 120—Ogema, Ogema: T. D. Richardson, J. S. Burns.
No. 121—Simpson, Simpson: S. J. Caught.
No. 123—Lancer, Lancer: J. W. A. Solley.
No. 124—Mount Hermon, Pennant: T. D. Moase, C. N. E. Medforth,
B. M. Hill.
No. 125—Latomia, Weyburn: O. S. Black, J. Graham, F. W. Ring,
S. Rodgerson.
No. 126—Cadillac, Cadillac: A. H. Driver.
No. 127—Birch Hills, Birch Hills: W. R. Orton, W. L. Tice.
No. 128—Meyronne, Meyronne: G. H. Stephenson, W. A. Wilkinson,
R. E. Johnson, W. Barber, W. J. Armstrong.
No. 130—Togo, Togo: K. R. McBain.
No. 132—Conquest, Conquest: M. W. Morton.
No. 133—Philathea, Nokomis: W. L. Brown, W. A. MacFarlane, G. H.
Hummel.
No. 134—Eston, Eston: A. H. Shannon, E. H. Scarlett, M. J. Treleaven.
No. 135—Elrose, Elrose: S. Henning.
No. 136—St. George, Moose Jaw: J. McCauley, J. R. Yorke, W. J.
McCauley, R. Rohead, T. W. McPhail, J. Boyd.
No. 138—Kincaid, Kincaid: W. Wallace, J. G. Clark.
No. 139—Riverhurst, Riverhurst: T. S. Parker, W. I. Cocks, N. C.
Rudd, G. A. Robinson.
No. 140—Sceptre, Sceptre: G. Baird, E. J. Armstrong, R. F. Murray.
No. 141—Progressive, Tompkins: H. R. Lester, E. W. Heffer.
No. 142—Leader, Leader: F. A. McElmon.
No. 143—Hawarden, Hawarden: C. Pettman, T. H. Wills.

- No. 144—Victory, Saskatoon: A. Ross, A. Greaves, J. T. Truscott, D. Lumby, A. L. Heberton.
No. 145—Elfros, Elfros: J. J. Bole.
No. 146—Asquith, Asquith: H. J. Baldwin, F. G. Gregory, R. B. Warren.
No. 149—Loverna, Loverna: H. B. Unwin.
No. 150—Wawota, Wawota: W. Marshall.
No. 152—Star City, Star City: T. R. McKee.
No. 154—Banner, Regina: A. L. McLean, W. B. McNeil, H. Taylor, F. S. VanWoert, W. H. McDiarmid, J. W. Wickware, A. E. Mewhinney, A. K. Bishop, J. Bogie, W. W. McCubbin, A. C. Garner, J. G. Robertson, W. R. McConnell, T. Woods, R. A. Kirkwood.
No. 155—Raymore, Raymore: A. G. McLean, J. Tate, J. Nottingham.
No. 157—York, Churchbridge: T. Stevenson, L. Keene, K. O. Oddson, L. Gerber.
No. 158—Borden, Borden: A. E. Orchard, N. S. Smith, L. V. Cowley, J. A. Stahl.
No. 161—Welwyn, Welwyn: J. Van Male.
No. 163—Fillmore, Fillmore: F. C. Wilson.
No. 164—Milestone, Milestone: A. McArthur, C. F. Tindall.
No. 165—St. Luke's, Plenty: J. A. Handy.
No. 167—Preeceville, Preeceville: G. E. Hickling, W. J. T. Harvey, J. A. Elander, H. Oxley.
No. 169—Quill Lake, Quill Lake: A. S. Gardiner.
No. 172—Memorial, Moose Jaw: L. S. Sifton, R. Mayes.
No. 174—St. Andrew's, Regina: T. H. Hewitt, E. Henderson, S. Lyne, E. C. Bird, W. Leslie, W. J. Scott, W. E. Simmonds, T. Temple.
No. 175—Radville, Radville: E. T. Hargreaves.
No. 176—Gray, Gray: F. B. Lewis, K. C. Gillis.
No. 177—Verwood, Verwood: J. Reed, A. B. Wenaus, W. Nevill.
No. 183—Nipawin, Nipawin: W. Pace.
No. 184—Osage, Osage: J. W. Cooper, W. H. Boyd, A. Shotter.
No. 185—Loyalty, Ruddell: A. J. Bater.
No. 186—Emulation, Regina: S. Quigg, S. C. Burton, F. E. Doull, G. T. E. Tomsett, H. S. McClung, A. G. Farrell, J. W. Rosborough, A. S. Gorrell.
No. 189—Herschel, Herschel: R. T. Lawson, J. McKenzie.
No. 192—Sovereign, Sovereign: A. Y. Robertson.
No. 193—Mazenod, Mazenod: J. B. Clements, E. P. Line.
No. 196—Lacadena, Lacadena: F. H. Helme.
No. 198—Colfax, Colfax: W. P. Logan.
No. 199—Admiral, Admiral: H. Elliott.

ADDRESSES OF WELCOME

His Worship the Mayor of the City of Regina and W. Bro. H. Ross MacKenzie, representing the Regina City Lodges, were introduced to Grand Lodge.

Mayor Rink in pleasing humorous style extended a most cordial welcome on behalf of the City to the visiting Brethren.

The M.W. the Grand Master called on W. Bro. S. C. Burton, a former mayor of the City of Regina, to respond. Bro. Burton expressed the sincere thanks of Grand Lodge for the kindly welcome and assured the Mayor that those from outside points were looking forward to their stay in Regina as being a happy one.

W. Bro. H. Ross MacKenzie extended a fraternal welcome on behalf of the seven Regina City Lodges and in doing so made reference to the fact that a complimentary luncheon was being tendered the visiting Brethren during the noon recess and that arrangements had been made for musical entertainment at the conclusion of the sessions on the first day.

The M.W. the Grand Master called on R.W. Bro. J. W. Estey, Grand Senior Warden, to respond. Bro. Estey expressed the appreciation of the Brethren from outside points for the arrangements which had been made by the Regina Brethren for their comfort and entertainment.

OPENING OF GRAND LODGE

A constitutional number of Lodges being represented by their accredited representatives, Grand Lodge was opened in Ample Form and the Grand Chaplain implored the blessing of the G.A.O.T.U. upon its deliberations.

The Grand Master gave permission for all Master Masons in good standing, properly vouched for, to be admitted as visitors.

On motion of M.W. Bros. F. B. Reilly and N. R. Craig it was resolved that: "The minutes of the last Annual Communication of Grand Lodge held in the City of Prince Albert on June 20th, 27th and 28th, 1934, as printed in the proceedings and distributed, be taken as read and confirmed."

On motion of M.W. Bros. W. B. Tate and J. K. Irwin, it was resolved that: "Mimeographed copies of the regulations for the government of Grand Lodge being in the hands of all delegates, they be taken as read and adopted."

RECEPTION—GRAND REPRESENTATIVES

The M.W. the Grand Master requested the Grand Representatives of Sister Jurisdictions near the Grand Lodge of Saskatchewan to assemble at the Altar where they were welcomed by the Grand Master who pointed out that theirs was an office of importance and that they represented the glorious extent and power of our Fraternity and that they formed the link that bound Freemasonry over the four divisions of the globe. The Grand Master requested that they convey to their respective Jurisdictions the good wishes and friendly greetings of this Grand Lodge.

M.W. Bro. J. McCauley who during the past year had received his Patent of Appointment as Grand Representative of the United Grand Lodge of England, on behalf of the Grand Representatives present, made suitable acknowledgement of the reception accorded them and expressed the hope that the kindly fraternal relations which have always existed between the Grand Lodge of Saskatchewan and the several Grand Jurisdictions would continue.

Grand Master's Address

The M.W. the Grand Master delivered the following address, which, on motion of M.W. Bros. J. Orville Clarke and James McCauley, was referred to the Committee on Grand Master's Address and Jurisprudence:

Brethren, I am indeed happy to welcome you to this communica-

tion of Grand Lodge and trust that the occasion will be both profitable and enjoyable to all of you.

The reports of the executive of your organization will be presented detailing the manner in which they have endeavoured to serve you during the past year. Suggestions will be brought forward by way of resolutions designed to meet more effectively the changing conditions as they relate to Masonry, and you will have the opportunity of paying tribute to those of our Brethren who have departed this life since last we gathered here.

I am confident that in all of our discussions the spirit of Masonic charity will prevail, reconciling differences of opinions and leading us into acceptable lines of endeavour. May the Most High our Supreme Grand Master, whose acceptance of us as sons has made possible our conceptions of brotherhood, guide and direct the deliberations of this Grand Body in all our sessions.

There are few, if any, of my predecessors who have been indebted as much as I am to the Grand Lodge of Saskatchewan. You conferred on me, honour and distinctions at a time when business and professional duties necessitated my absence from the jurisdiction for a considerable period of the year. For this mark of consideration, I shall ever be warmly grateful.

Under the circumstances, my task would have been very difficult except for the ready and cordial co-operation of the Deputy Grand Master, Right Worshipful Brother Yorke, the Grand Secretary, Most Worshipful Brother Tate, his assistant, Very Worshipful Brother Robert Tate and those members of the Board of General Purposes who favoured me with valuable suggestions and advice. I have experienced the truth of the observation, "that in the multitude of counsellors there is strength." Whatever of success may follow our work of the past year, it has been very largely due to the co-operation and assistance of these Brethren to whom I now wish to express my appreciation and thanks.

My absence from the province was the cause of some anxiety among Brethren in regard to the ruling of Grand Lodge. My position was without guiding precedent. There were those who felt that on leaving the confines of the jurisdiction, I should have delegated all of my duties to my able and courteous Brother, the Deputy Grand Master, and that the wording of the constitution so suggested that course. However, after much consideration, I decided that in the spirit of the constitution the word "absence" in Section 19 is to be interpreted as inaccessibility. At no time during the past year have I been inaccessible to communications from this jurisdiction and when the factor of time was not involved, I felt that Grand Lodge would expect me to perform those duties of which I was capable. While enjoying the honour you have conferred on me, I was anxious not to be guilty of any neglect of duty.

On the other hand, it did not seem fair to ask Right Worshipful Brother Yorke, who is so near to a term of high responsibility himself to act for me in matters which might very well be decided by me.

Therefore, having regard to what I conceived to be your wishes, what I believed to be in the best interests of the craft and with a view to fairness to the Deputy Grand Master, I have asked him to perform only those duties which required immediate attention and have endeavoured to discharge all others myself. I hope that this decision and this course will meet with your approval.

Rulings

It has been my duty to make two rulings during my term of office. The first on request of the office of the Grand Secretary had to do with the operation of the motion passed at our last communication, which read "that Lodges be released from liability for per capita levy on members for whom Lodges remit dues for the period of remission." I was asked to rule whether or not this provision was retroactive. I ruled in the negative for these reasons, (1) According to the constitution no member of a Lodge can be more than twelve months in arrears of dues. At that time, the Lodge must take some action, either by way of remitting his dues or suspending him. Consequently your measure could only apply to those members who were not more than twelve months in arrears of dues. To have ruled in the affirmative would have been in violation of the constitution. (2) If the provision was made retroactive, any and all Lodges which have remitted dues for years past would be entitled to lay claim on the treasury for a refund, which would be a serious burden on our finances. (3) I did not feel that it was your intention last year, that the motion should be retroactive.

The second ruling was requested by Assiniboia Lodge No. 49 and related to the action which the Lodge should take in regard to the reinstatement in membership of Most Worshipful Brother H. H. Campkin. I ruled that as Brother Campkin's case was dealt with by Grand Lodge, without any action having been taken by the local Lodge and Grand Lodge having restored him to all his former privileges, he was thereby restored to membership in Assiniboia Lodge without further action being necessary on the part of that Lodge.

Fourteen Constituent Lodges submitted amendments to their By-laws, all of which were approved by me.

Grand Representatives

I nominated the following Brethren for positions of honour: R.W. Bro. R. E. Johnston as the representative of the Grand Lodge of Par-a-iba near the Grand Lodge of Saskatchewan, and R.W. Bro. J. E. Rodney as the representative of the Grand Lodge of Rio de Janeiro, near the Grand Lodge of Saskatchewan.

The following appointments received my approval: R.W. Bro. J. S. Smiley as the representative of the Grand Lodge of Saskatchewan near the Grand Lodge of Nova Scotia; R.W. Bro. R. G. Ball as the representative of the Grand Lodge of Saskatchewan near the Grand Lodge of Victoria; and W. Bro. V. Herstein as the representative of the Grand Lodge of Saskatchewan near the Grand Lodge of Oklahoma.

Our Honoured Dead

Each passing year deprives us of beloved and able craftsmen. It is a loss suffered by the Craft the world over, and while we feel more keenly the passing of those in this jurisdiction, I am sure that you readily join with me in extending our deep sympathy to Sister Jurisdictions who have officially notified us of the deaths of the following distinguished Brethren:

Arizona—J. S. Cromb, Past Grand Master.

Arkansas—F. Hempstead, Grand Secretary.

Canada in Ontario—E. T. Malone, Past Grand Master.

Colorado—M. H. Van Fleet, Past Grand Master.

Delaware—C. D. Bird, Past Grand Master; H. T. Guthrie, Past Grand Master; R. K. Stephenson, Past Grand Master.

- Florida—J. L. Brandon, Past Grand Master.
Illinois—H. T. Burnap, Past Grand Master.
Iowa—J. A. West, Past Grand Master; D. R. Tripp, Past Grand Master.
Maine—W. N. Price, Past Junior Grand Warden.
Manitoba—J. A. Ovas, Grand Secretary.
Michigan—J. J. Carton, Past Grand Master.
Montana—J. E. Lewis, Senior Grand Warden; C. W. Pomeroy, Past Grand Master.
Nebraska—J. J. Tooley, Past Grand Master.
Nevada—N. B. Nelson, Grand Bible Bearer.
North Dakota—G. H. Keyes, Past Grand Master.
Nova Scotia—A. J. Davis, Past Grand Master.
Ohio—A. Queen, Senior Grand Warden; M. Smith, Past Grand Master.
Oregon—W. G. Wharton, Grand Tyler; J. B. Cleland, Past Grand Master; F. J. Miller, Past Grand Master.
Puerto Rico—A. C. Fuertes, Past Grand Master.
Tennessee—J. R. Rison, Past Grand Master; W. A. Walker, Deputy Grand Master; G. T. Wofford, Grand Senior Warden-elect.
Texas—E. R. Bryan, Past Grand Master; W. S. Fly, Past Grand Master.
Vermont—D. A. Elliott, Past Grand Master.
West Virginia—F. W. Clark, Past Grand Master; F. W. Van Horn, Past Grand Master.
Wisconsin—C. E. Shaffer, Past Grand Master.

The Committee on Necrology will enumerate the vacancies which have occurred in our ranks since last we convened and we will pay our farewell tribute of appreciation to these "companions of our former toils." I would, however, like to say a few words in regard to the loss we have sustained in the death of two of our Past Grand Masters.

Most Worshipful Brother William Hopkins who died on January 11th last, at his home in Saskatoon, was closely associated with the early history of the Grand Lodge. As the representative of Saskatchewan Lodge No. 16 he was here in Regina on August 9th, 1906, at the organization meeting. Five years later we find him occupying the high office of Grand Master. He was an ardent Mason whose ability and untiring energy enabled him to accomplish much in building and strengthening the Craft. His achievement in business and civic affairs raised him to a position of distinction in the community. His was an inspiring leadership for which we are duly grateful.

On November 23rd last, one of our most beloved Past Grand Masters, Most Worshipful Brother Duncan Addison Kingsbury was raised to the Grand Lodge above. He was made a Mason thirty years ago in Wascana Lodge, then No. 23, G. R. Manitoba. Two years later he became a Charter Member of Rouleau Lodge No. 40. His ability and zeal for Masonry brought him well deserved honours which culminated in his election as Grand Master in 1924. On the Board of General Purposes and especially as a member of the Board of Trustees of the Grand Lodge Benevolent Fund, Brother Kingsbury has rendered outstanding service to Masonry in Saskatchewan. I think, however, that we shall miss his engaging personality even more than his valued service. He was a faithful and constant attendant at Grand Lodge where his kindly disposition, broad charity and affable manner enlightened and improved our gatherings. He was laid to rest with impressive Masonic Ceremony at Rouleau on November 25th last.

The Silver Jubilee of the Coronation of Their Majesties the King and Queen was an occasion of rejoicing and thankfulness throughout the Empire, an Empire in which Masonry holds an honoured position and is accorded every liberty to promulgate its tenets. I felt that it would be your desire that a message of loyalty and congratulations be sent to Their Majesties through the Grand Master of the United Grand Lodge of England. I accordingly directed that this should be done and the Grand Secretary has since received the following acknowledgement:

Office of the Secretary to the Governor-General,
May 18th, 1935.

Sir,

The Governor-General is commanded by the King to convey to all members of the Grand Lodge of Saskatchewan, His Majesty's deep appreciation of their loyal message of congratulation on the occasion of the 25th anniversary of his accession to the Throne.

Yours truly,

A. F. LASCELLES,

Secretary to the Governor-General.

The M.W. Grand Master,
Grand Lodge of Saskatchewan, A.F. & A.M.,
Regina, Sask.

What I consider to be one of the most important Masonic developments of the past year was sponsored by the Grand Lodge of Alberta and resulted in a Conference of Grand Lodge Officers of the Western Jurisdictions in Calgary on May 9th and 10th last. I regretted very much my inability to attend but felt satisfied that this Grand Lodge was ably represented in the person of our Grand Secretary. Most Worshipful Brother Tate is prepared and will give you a full account of those interesting proceedings. I sincerely hope that this conference is but a beginning and that it will ultimately result in a more united and effective organization of Masonry throughout the Dominion.

I would also draw your attention to the purport of a very significant letter which I received from the Grand Master of the Grand Lodge of Iowa, in which he stated that he was asking for the gift of a flag from every Grand Jurisdiction with which his Grand Lodge was in fraternal communication. These flags are to be accompanied by a suitable address and presented at the forthcoming communication of the Grand Lodge of Iowa. As they are received and arranged in order and beauty, it is the hope of the Grand Master for Iowa that his Brethren will be impressed with the international character of the Order. I felt that this was a forward move in broadening our view of Masonry and in clarifying our conceptions of Brotherhood.

In compliance with this request I directed that a flag be sent from this Jurisdiction.

I wish, as your Grand Master, to at this time acknowledge receipt of a report from my Grand Organist, V.W. Bro. C. Stackhouse, covering his Masonic activities during the year that he has held office. The report to which I have reference is striking evidence of the fact that Bro. Stackhouse considered his appointment as a Grand Lodge Officer not merely as an honour but as involving the duty of making a contribution to Masonry. It is my wish that our Grand Organist's report appear in the appendix to the Proceedings of this Annual Communication.

My closing remarks will be directed to a discussion of our District Meetings. To every Grand Master these meetings are an unique ex-

perience of pleasure and profit and I shall ever be profoundly grateful for the privilege of making the tour of the Jurisdiction. Accompanied by the Grand Secretary we completed the round of seventeen Districts during the months of July and August. Almost without exception, the meetings were well attended; 164 out of a total of 200 Constituent Lodges were represented with a total attendance of 1,435. The discussions were keen but always conducted in a friendly Masonic manner. I greatly appreciated the pleasure of meeting a number of Past Grand Masters resident in the various Districts and felt the strength and support which they brought to the meetings. Everywhere we were cordially received and were the recipients of thoughtful courtesy and warm hospitality.

It was the 20th tour of our Grand Secretary and it was gratifying to note in every District his cordial reception and the appreciation expressed for his valuable contribution to the program.

Several of our meetings were held in sections where there had been no crop for some years. We were particularly impressed with the spirit of these meetings, no word of complaint or discouragement, we sensed a surpassing courage which compelled our admiration. Today we rejoice with these Brethren in the prospect of their relief from anxiety, the promise of reward for their faith and fortitude.

In my remarks at District Meetings I assumed the role of a dissector. I endeavoured to cut down to the morbid conditions affecting human society, to uncover the root cause and to suggest rational and scientific treatment. I was not content to follow the old unscientific methods of giving the gunshot prescription, where the physician would write a long list of drugs for his patient, some digitalis for the heart, some bromide for the nerves, some ammonia for the lungs, some nitrate for the kidneys, and some calomel for the bowels, with the fond hope that one of these pellets would strike the right place. The whole trend of science, the basis of our art, is to secure more light, uncover basic causes, and administer rational treatment. This is the only proper approach to the solution of our present day difficulties.

These difficulties are human difficulties. Providence has been bountiful, but mankind suffers want. There is a world-wide anxiety, a sense of insecurity and despondency, a waning of spiritual forces, the loss of the joy of living, social and commercial chaos.

A few hundred years ago the world was periodically ravished by epidemics of smallpox, typhoid, and typhus. Millions of people lost their lives and some nations were almost crippled. At that time men and women stood helpless, considering these scourges to be acts of God. Were they ever acts of God or were they not rather the results of the ignorance of man? With the light of discovery the root causes of these epidemics was uncovered, scientific treatment applied and the epidemics have disappeared. In attaining this happy result it has never been necessary for the public to have expert knowledge of bacteriology and the theory of immunity. It has only been necessary to understand and support the principles of sanitation and inoculation. But today in the face of an epidemic there is no apathy on the part of the public, no folding of the hands, no blaming of the Almighty. We proceed to utilize our knowledge and accomplish our own salvation.

Humanity has been afflicted for twenty years or more with a scourge which is preventable. Many people unfortunately have adopted the fatalistic attitude of ancient times, hopeless, blaming it on

God, repeating the pernicious half truth that "Human nature is human nature," meaning thereby that man is destined to savage strife. Such an attitude is inexcusable in the light of the knowledge which we possess.

The present deplorable world situation is due to the fact that we have failed to harmonize these great and potential human forces, disintegration and dissension threaten to destroy us. A leading statesman of Europe sees in the prospect of war the sad spectacle of the prostitution of science to the service of barbarism. Man possesses the knowledge and power to prevent such a catastrophe. We need use no empiricism or quackery, no idle or impractical idealism, but simply apply rational scientific principles to the practice of conduct.

This will not mean the obliteration of selfishness or the destruction of family ties, which in its larger sense means nationalism, for that would mean the sacrifice of that richness ever found in diversity. But it does mean the control and direction of our selfish and animal characteristics by the nobler sentiments for rectitude, fairness and sympathetic understanding and the extension of this principle to our social, economic and national transactions. There is no weakness or deterioration in a nation whose people discard cupidity in all its forms and insist on dealing fairly and uprightly with other nations, determined to forget the past which is rooted in resentment and suspicion, determined to make an honest effort in the present, to trust and be worthy of trust, to deal fairly and be worthy of fair dealing, to understand and be understood. Thus suspicion and fear will give place to confidence and goodwill, and mankind will return again to its heritage of happiness and well-being. But we must cease to favour vice, clothed in the purple of class or national advantage and we must be constant in our support of virtue in the humble garb of human necessity.

The Prime Minister of Great Britain in discussing the world situation a few weeks ago said that nothing further could be done until a spirit of understanding and goodwill was developed among the nations. The world is awaiting and looking anxiously for this better spirit of understanding and goodwill. Shall we permit the agencies of strife and dissension to go unchallenged and refuse to meet them with an equally virile campaign for goodwill? This latter is not a nebulous thing. It is as much an entity as acids, bases and metals in chemistry. It is capable of stimulation and growth. Its culture brings practical results. It is the basis of successful business and social dealings. It is the necessary foundation for world recovery. Treaties and pacts have failed and will continue to fail until this foundation is properly laid.

It is in this direction that I see a definite duty and a splendid opportunity for Freemasonry. Our course is obvious. The world needs what Masonry is pledged to accomplish. Let us to our task with vigour. Let us look again at a very ancient landmark, King Solomon's Temple, and realize that it was constructed by Masons of various nations, that it was erected on an eminence in a cosmopolitan city outside the tiled doors of their Lodges, that its object was the service of mankind in general, no political interference, no commercialism, no vaunting or advertising, but nevertheless a publicity which has endured through the centuries to the credit of the Craft.

Let us with equal vision and courage endeavour to unite outside our tiled doors the Masons of all nations combining our strength and wisdom in the service of mankind, building that foundation of good-

will and confidence so necessary at this time. We are proud of the extent of Freemasonry and should realize that that power which we possess is associated with an equal responsibility which we cannot escape.

Finally, Brethren, let me say that it will ever be to the honour of Masonry to strive to make men realize their capacity for noble living, to call men from the strife of the jungle to the peace and happiness of the mountain top, to unite mankind in the construction of the more beautiful temple of universal brotherhood whose foundations are rectitude and fair dealing on which is superimposed friendship and understanding, in whose courtyard there is a pervading peace and amity, and whose pillars will ever direct the thoughts of man to the Throne of God.

Fraternally yours,
T. W. SUTHERLAND,
Grand Master.

GREETINGS AND REGRETS

A telegram conveying hearty fraternal greetings and good wishes was read from the Grand Lodge of North Dakota.

A telegram was read extending heartiest fraternal greetings from Bro. J. Norman Wynne and W. Bro. Captain Evans.

A telegram was read from V.W. Bro. J. Jardine expressing regrets at his inability to be present and conveying best wishes.

A letter was read from R.W. Bro. A. G. Rawlinson stating that for the first time in eighteen years he would be unable to attend Grand Lodge, being prevented from so doing through ill health.

Letters were read from the following Brethren regretting their inability to be present and expressing good wishes for a successful and constructive Communication: M.W. Bro. C. O. Davidson; M.W. Bro. F. S. Sellwood; R.W. Bro. J. L. Gaffield, D.D.G.M. District No. 11; V.W. Bro. A. A. K. Johns; W. Bro. D. L. W. Hood.

On motion of M.W. Bros. R. Young and J. McGregor it was resolved that: "The sympathy of Grand Lodge be extended to R.W. Bro. A. G. Rawlinson together with best wishes for a rapid recovery to normal health."

On motion of M.W. Bro. J. McCauley and R.W. Bro. J. R. Yorke it was resolved that: "The Grand Secretary be instructed to send a telegram of good wishes to the Grand Lodge of North Dakota making suitable reference to the silver jubilee anniversary of M.W. Bro. Walter L. Stockwell as Grand Secretary of North Dakota."

Reports of District Deputy Grand Masters

On motion of R.W. Bros. P. Spurgeon (District No. 15) and E. M. Van Nest (District No. 14), it was resolved: "That advance copies of the following reports being printed and in the hands of the representatives of the Lodges, they be taken as read and referred to the Committee on Condition of Masonry."

DISTRICT No. 1

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.
M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 1.

The District Meeting was held in Melfort on Tuesday, August

14th, a total of 107 members being present. The meeting was opened in due form at 2.30, the M.W. the Grand Master and M.W. Bro. Tate, accompanied by other Grand Lodge Officers, being in attendance. The features of the meeting were: A paper by W. Bro. D. Hunter of Tisdale on "The Development of the Fraternal Spirit"; a paper by Bro. H. E. Keown, a member of Star City Lodge No. 152, on "The Four Cardinal Virtues"; a short address by V.W. Bro. R. Atkinson of Carrot River Lodge No. 69 on "The Duty of the Individual Mason to His Lodge"; practical and interesting instructions from the Grand Secretary, and an address by the M.W. the Grand Master on "A World Wide Federation of Masons for Peace." W. Bro. D. Hunter of Tisdale Lodge No. 76 was selected as D.D.G.M. for the ensuing term.

I visited every Lodge in the District officially once, with large turnouts, memberships considered, on every occasion. The officers in each Lodge were proficient, carrying out their various duties with precision, and the exemplification of the Degree work was done to my entire satisfaction.

Membership in the District during the past year has been well maintained; the spirit of Masonic enthusiasm prevails, in a great degree maintained by an increased interest in Masonic research and the inter-visitation of Lodges. Economic conditions are improving and with the return of normal times the outlook in District No. 1 is indeed very hopeful.

In conclusion I wish to thank the Brethren of District No. 1 for the cordial reception that I received at every meeting and especially to those Brethren who gave freely of their time in accompanying me to the various points and greatly assisted in making the various meetings successful.

Fraternally submitted,
JAMES GIBB,
D.D.G.M.

DISTRICT No. 2

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 2. The District consists of 15 Lodges, eight rural and seven in the City of Regina, all of which have been visited during the year. The District Meeting was held in the Masonic Temple Regina on July 25th 1934, the D.D.G.M. presiding. All Lodges except one were represented, 136 in attendance as per register. The M.W. the Grand Master, accompanied by M.W. Bros. W. B. Tate, J. O. Clark, R. W. Bro. John McIntosh and V. W. Bros., W. L. Whitmore and C. Stackhouse, was introduced to the brethren by R. W. Bro. S. Lyne, welcomed by the D.D.G.M. and accorded the Grand Honours. R. W. Bro. J. McIntosh D.D.G.M. for 1933 read his report for the year. A very interesting and instructive discussion was had on "Business Methods in Lodge Affairs," "Arrears of Dues" and "Educational Work," led by the D.D.G.M., M.W. Bro. J. O. Clark, made a valuable contribution to the discussion on "Business Methods on Lodge Affairs" and Bro. Douglas Fraser gave some interesting details in connection with the "Educational Work." W. Bro. J. T. Reid of Milestone Lodge No. 164 gave a well thought out paper on the Development of the Fraternal Spirit. Questions on the correct

method of balloting and points on floor work were cleared up. The meeting was called from labour at 5 p.m., a Board of Installed Masters was immediately opened and valuable instruction given. The evening session was convened at 7.35 p.m., W. Bro. Chas. Jonah of Assiniboia Lodge No. 49 gave a splendid, straight-for-ward paper on the Four Cardinal Virtues. Questions which had been placed in the question box were answered by the Grand Master and the Grand Secretary. W. Bro. J. D. Watson of N.W.M.P. Lodge No. 11, was elected D.D.G.M. for the year 1935. V.W. Bro. W. L. Whitmore, G.S.D., gave a very interesting address on Character. The M.W., the Grand Master, after commenting on the splendid meeting, the large turn out and the fact that he was made a Mason in King Hiram Lodge, Regina, delivered an address of an intensely interesting nature dealing as it did with present day conditions throughout the world and the influence which Masonry could and should exert in stabilizing the situation. The Spirit of Masonry is strong in District No. 2 but unfortunately the crops in some places have been light and therefore some of our Lodges find it difficult to carry on. I am therefore of the opinion that if a Past Masters Association were formed in the City of Regina—Objects—Visit Lodges, put on Degree exmplications, and stimulate social activities that all concerned would be greatly benefited. Each Lodge has its own peculiar problems. I submit that more visiting between Lodges will help to a better understanding of those questions which are giving trouble and anxiety to the Craft. On Nov. 23, 1934, Masonry in Sask. lost one of its outstanding leaders in the person of M.W. Bro. D. A. Kingsbury of Rouleau, who passed to the Grand Lodge above. The funeral rites were under the charge of the Grand Secretary assisted by other Grand Lodge officers, Bro. the Rev. R. T. Young in his sermon paid tribute to our departed Brother as a friend, a Mason and a churchman and his services to the community extending over a period of 33 years. Finally I wish to thank the Brethren of District No. 2, for the great privilege of serving as D.D.G.M. It has given me the opportunity to widen my vision, enrich my own knowledge of Masonry and Masons and hope my feeble efforts will have advanced the Craft to some extent at least.

Fraternally submitted,
F. B. LEWIS,
D.D.G.M.

DISTRICT No. 3

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 3.

The District comprises 15 Lodges. I have visited each Lodge at least once during the year. It is a pleasure to be able to report that there is a general high state of efficiency throughout the District, and I was much impressed with the evident sincerity and desire manifest in many Lodges, to maintain a high standard of excellence in the conduct of Lodge work. The matter of arrears of dues is a real concern in several Lodges, and presents in some instances a difficulty, at the moment almost incapable of satisfactory solution owing to unusual, as well as general local conditions. Some Lodges, on the other

hand, are in the happy position of having no, or but little arrears, and in the main this matter is reasonably well within the control of most of the Lodges. I was also pleased to note that Masonic Research and Education was given prominence, and some of the Lodges are to be highly commended for the time and thought given to this phase of Masonry, which is so enriching to the life of the individual, as well as to the institution. The average attendance is reasonably high, taking all things into consideration. I am also glad to report that on several of my visits I was fortunate in being accompanied with a large number of brethren; which was much appreciated, and contributed largely to the success of the meetings.

The District Meeting was held in Moose Jaw, on Wednesday, August 8th, 1934, two sessions being held, at 2.30 p.m. and 7.30 p.m. We were happy to have with us on this occasion the M. W. the Grand Master, R.W. Bro. J. R. Yorke, Deputy Grand Master, and M.W. Bro. W. B. Tate, Grand Secretary. The afternoon Session was largely devoted to discussion on Business Methods in Lodge Affairs. The member in arrears of dues, Remission, Suspension, Membership Committee, Education work of Grand Lodge, (all of which were freely participated in by the brethren present,) the result of which was highly informative. Bro. Sam Adelkind, of Mossbank Lodge No. 129, gave a fine paper at the afternoon Session on "The development of the fraternal spirit," which was greatly appreciated by the brethren. At the evening Session the Question Box was opened, and the questions answered ably by M.W. Bro. W. B. Tate, Grand Secretary. Papers were given by Bro. Jas. Neal, St. George Lodge No. 136, and W. Bro. J. H. Laird, Moose Jaw Lodge No. 3, which were of a high order. M.W. Bro. W. B. Tate addressed the brethren in his usual capable and enlightening manner. The climax of the Sessions was the address of the M.W. the Grand Master, whose address was outstanding, the brethren showing their appreciation in prolonged applause. W. Bro. Jno. B. Clements, of Mazenod Lodge No. 193, was elected D.D.G.M. for the ensuing term. The addresses, the discussions, the interchange of opinion, the able guidance and instruction of the Grand Secretary, and the Grand Master's unusual address, made this District Meeting an event of untold value, and an important factor in the uniformity of the work in the District.

In conclusion I would like to express to the brethren of the District my sincere appreciation of the signal honour they conferred on me in recommending me to the M.W. the Grand Master for appointment to the office of D.D.G.M. I shall always retain pleasant memories of happy associations during my year in office, and trust that the benefits are mutual.

Fraternally submitted,
T. W. McPHAIL,
D.D.G.M.

DISTRICT No. 4

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 4.

The District meeting was held at Fort Qu'Appelle on July 27, 1934, at which the grand total of 112 members were in attendance, and all

Lodges in the district were represented. The afternoon session opened at 2.30 p.m. and after the reading of the minutes of the last meeting, was given over to discussion of arrears of dues, financing in general, educational work, Board of Installed Masters, and an address by R.W. Bro. A. G. Rawlinson. Particular praise is to be given W. Bro. Dr. Clayton Hall for the very able and lucid manner in which the minutes of the last meeting were written up, especial mention of remarks pertaining to the M.W. the Grand Master's address. The discussion by members of arrears of dues and financing in general was thorough and general, and much useful information was gained. At few meetings has the discussion on matters pertaining to Lodge affairs been so thorough. The discussion on arrears of dues has borne fruit, as shown by the improvement in the finances of the different Lodges. R.W. Bro. Rawlinson gave a particularly excellent paper on "The Development of the Fraternal Spirit," which was enjoyed by all and was most beneficial. My thanks are due to Bro. Rawlinson as he prepared this paper on 24 hours notice.

The evening session opened at 7.30 and W. Bro. A. Moffatt was elected D.D.G.M. for the ensuing year. M.W. Bro. Tate then answered questions to the satisfaction of all, after which addresses were given by W. Bro. A. Moffatt, D.D.G.M.-elect, V.W. Bro. A. C. Tappin and the Grand Master. These addresses were most interesting and helpful and greatly enjoyed by the members.

During my term of office I have visited every Lodge in the district once officially, and was given a warm and hearty reception on each occasion. I was particularly struck with the spirit of Masonry shown in all Lodges, who are carrying on so splendidly in these trying times. These strained and hard times seem to give an impetus to Masonry, that was not evident when economic conditions were better. The Grand Lodge Benevolent Fund has not been receiving the donations which heretofore it had received, but the spirit is present and the members are making their contributions to particular members, and aiding them, by remission of dues, and local help, and I am sure that as economic conditions improve the G.L. Benevolent Fund will again receive the generous support which was evident before.

The average attendance in general has been very good. In only one Lodge in the district was it bad. This Lodge seems to have suffered a temporary setback but with the new slate of officers, I believe new enthusiasm is evident. I have delivered my remarks to Lodges in general, on arrears of dues and local relief, calling particular attention to arrears of dues, and the importance of keeping the brethren in good standing, particularly those older brethren who have given their best while able, and now through no fault of theirs have been forced to give up on account of financial difficulties. I found the Lodges most anxious to co-operate and assist those brethren.

During my visits and remarks to the various Lodges I have suggested that the meeting night be changed so that the various W. Masters meet and arrange meeting nights to the advantage and convenience of all, especially neighboring lodges. This would help to stimulate intra-Lodge visits. In one instance in this district two Lodges 20 miles apart meet on the same night; this prohibits visiting where it might be practiced to benefit. Because of good roads and automobiles it is not essential to meet during the full of the moon, and if these would be arranged so that they would fall say every second or third night, it would facilitate the visits of the D.D.G.M.'s, and also make possible intra-Lodge visits to all.

I am indebted to W. Bro. W. H. Gibson and V.W. Bro. A. C. Tappin for assistance during my visits.

I was privileged and pleased to attend a combination celebration at Nanatah Lodge No. 53, Balcarres, when they celebrated their 25th anniversary and gave a reception to W.Bro. W. E. Stevenson, their first W.M. This was a pleasant and enjoyable evening.

I wish to express my appreciation to the Brethren of the District for electing me their D.D.G.M., a position I did not warrant, but one which I have filled to the best of my ability, and which I have enjoyed very much, also to the M.W. Grand Master for confirming same.

Faternally submitted,
A. C. SCOTT,
D.D.G.M.

DISTRICT No. 5

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 5.

The District Meeting was held in the Masonic Temple, Saskatoon, on Wednesday, August 1st, 1934. The afternoon session was opened by the D.D.G.M. at 2.45. After the introduction of the M.W. the Grand Master and the Grand Secretary, the Grand Secretary took charge and gave his instruction and advice in the usual acceptable manner. A lengthy discussion on "Business Methods in the Lodge," "The Member in Arrears of Dues," "Remission and Suspension," "Educational Work of Grand Lodge," filled the balance of the afternoon. Just prior to the evening session Brother George Peaker, Saskatchewan No. 16, gave a very delightful organ recital on the new pipe organ recently installed by members of the Saskatoon Lodges. At the evening session W. Bro. C. P. Seeley, Imperial No. 60, was duly elected D.D.G.M. for the ensuing year. A very interesting and instructive address was given by the M.W. the Grand Master, followed by an excellent paper entitled "The Development of the Fraternal Spirit," by R.W. Bro. Peterson, Dundurn No. 117.

I have visited the fourteen Lodges in this District, and consider that under present conditions, Masonry is making satisfactory progress. There has been a lack of candidates, more especially at the country points, where they are finding it hard to keep the interest up. I find that the Research Committees are becoming more active than in the past, helping to stimulate interest and provide instruction for the brethren. The arrears in dues, while a problem, are in the main being handled ably by the respective Lodges. One of them has found it in the best interests of the Craft to suspend a number of brethren who have removed from their jurisdiction and failed to show interest in the work and have let their dues accumulate.

In November Goose Lake Lodge No. 99, appropriately celebrated the 21st anniversary of its foundation. While they had no elaborate affair, an interesting Historical Paper was given, and the older members availed themselves of the opportunity to recall the earlier events of the Lodge. It was my very great pleasure to be at this meeting; I was particularly impressed here, as well as on other occasions, by the desirability and value of keeping the Historical Register up to date.

In conclusion I wish to express my appreciation for the honour conferred upon me as D.D.G.M. of District No. 5, and the kindness shown me by the Brethren during my visit to each Lodge.

Fraternally submitted,
H. J. BALDWIN,
D.D.G.M.

DISTRICT No. 6

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 6.

The annual meeting of the District was held in the Masonic Hall, Estevan, on July 23rd, 1934. The officers assisting the D.D.G.M. were W. Bro. P. Westlake of Ceylon, in the West, R.W. Bro. W. H. S. Glew of Estevan, in the South, and R.W. Bro. Burt-Gerrans, Secretary. The meeting was opened at 2.55 p.m. The M.W. the Grand Master; M.W. Bro. W. B. Tate, Grand Secretary; M.W. Bro. C. P. Moore, P.G.M., and V.W. Bro. Downing, Grand Deacon, were introduced by R. W. Bro. O. S. Black and accorded Grand Honours. The M.W. the Grand Master then ascended the Throne. The annual report of the D.D.G.M. for 1933 was read by R.W. Bro. W. H. S. Glew. After complimenting him on the report the M.W. the Grand Master presented R.W. Bro. Glew with his P.D.D.G.M. Certificate. Some lively discussions took place regarding the remission of yearly dues to Grand Lodge and some very interesting facts were brought out as to the condition of the District. An interesting address was given on the "Four Cardinal Virtues" by W. Bro. P. Westlake.

At the evening session, W. Bro. W. O. Fraser of Boscurvis Lodge gave an interesting address on "How to Cultivate the Spirit of Fraternity Among Masons." After the election of W. Bro. Fraser as D.D.G.M. for 1935 an address was given by V.W. Bro. Downing, G.J.D., on "Freemasonry in Relation to Conditions of Today," and M.W. Bro. Tate, Grand Secretary, offered some well chosen remarks on the "Practice and Fullness of the Spirit of Fraternity." The meeting was then rounded off by an address, which many of us will remember for many years to come, delivered by the M.W. the Grand Master, on "A Few Thoughts on How Masons May Help During the Present Difficult Times." It was regrettable that many of the Lodges were not better represented at the meeting, but having visited the Lodges in the district afterwards, I think perhaps a great deal of credit is coming to all who attended and no blame can be laid to those who were unable to do so owing to financial conditions.

I noticed in my visits that many mistakes in the work had become almost "Ancient Landmarks" in some of the Lodges, and if I might be allowed to offer a suggestion, it is that all D.D.G.M.'s be examined in the esoteric work in the Lodge of Instruction at the Grand Lodge Communication before starting out on their duties. It has been unfortunate that the Lodges have had so little work this last year or so, as one cannot get a good idea of the work put on candidates, when so few are going through. Only two Lodges had work of this nature during my term of office, which is a little discouraging, not only to

the D.D.G.M. but to the Lodges also, who often show up better in degree work than at routine formalities.

The one thing that is outstanding in the District, though hit hard by economic stress, is the magnificent Masonic spirit and never-dying optimism which has been predominant at practically all meetings, and it looks good for Masonry when the conditions are better, as no doubt these times are purging the craft of those whose interest was not very deep-seated and Masonry as a whole will be benefitted by it.

I regret to say that I think there are a few Lodges in the District, through no fault of their own and from circumstances that at the time of their inception could not have been foreseen, should surrender their Charter and amalgamate. This condition has been brought about chiefly by better roads and through swifter transportation which has the effect of lessening the territory from which material can be chosen, and it would be better for the District as a whole, as well as for the Lodges themselves, if some of them pooled their interests. A condition of this sort has got to be handled in a diplomatic manner, as there is a certain amount of sentiment attached to one's "Mother Lodge." However, I feel that it is but a short time before some form of agreement will have to be entered into for the best interests of all concerned.

I would like to thank the Brethren of District No. 6 for the honour they conferred upon me, with the approval of the Most Worshipful Grand Master, to deputize for him in this District, also for the co-operation received from all I came in contact with during my term of office.

Fraternally submitted,
GORDON E. MANN,
D.D.G.M.

DISTRICT No. 7

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District 7, which comprises the great Northwestern portion of the province, and is served by eleven lodges covering the well settled part of the District fairly completely.

My duties as District Deputy Grand Master commenced with the carrying out of arrangements for the District Meeting as arranged through the office of the Grand Secretary, under the direction of the Grand Master. The District meeting was held in the Lodge Room at North Battleford on Monday, August 13th, commencing at 2.30 p.m. The report of the Tyler, R.W. Bro. W. R. Ridington, shows an attendance of 96, in addition to the Grand Master and Grand Secretary, as follows: P.G.M., 1; D.D.G.M., 1; P.D.D.G.M.'s, 26 W.M.'s, 4; P.M.'s, 32; M.M.'s, 53. Of the eleven Lodges within the District all were represented except Britannia No 23, Lonach No. 182 and Turtleford No. 190. Following the opening of the District Meeting the M.W. the Grand Master, the Grand Secretary, M.W. Bro. W. B. Tate, accompanied by other Grand Lodge members, were introduced by R.W. Bro. Geo. L. Ward and received with Grand Honours. The program as submitted for all District Meetings was then carried out under the direction of the D.D.G.M. R.W. Bro. Geo. L. Ward read his report

as D.D.G.M. for the past Masonic year. A short discussion on the condition of Freemasonry in the District followed. The Grand Secretary then led a discussion on (a) Business Methods in Lodge Affairs, (b) The Member in Arrears of Dues; Membership Committee; Remission and Suspensions, (c) Educational Work of Grand Lodge. Many valuable suggestions were given, particularly as relating to membership and arrears of dues. The educational work of Grand Lodge was very favorably commented upon and many expressions of appreciation of the work of the committee on Masonic Education and Research were tendered. As there was no Degree work on the program M.W. Bro. W. B. Tate took occasion to demonstrate the floor work in all degrees, and answered the many questions which naturally arose, as the work proceeded. Personally, I feel that more information can be obtained from following this plan than when a Degree is exemplified by the officers of a Lodge. W. Bro. W. J. Bayter gave a very outstanding paper on "The Development of the Fraternal Spirit." Many of the thoughts expressed were gained from the travels of our brother, and the wide Masonic experience which these travels have made possible. At the conclusion of this paper the meeting was adjourned until 7.30 p.m.

Following the adjournment a Board of Installed Masters was opened. The work of the Board was fully gone into, and explained and demonstrated by the Grand Secretary. Personally I do not feel that the Installed Masters are giving sufficient attention to the rehearsal of this work. There appears to be a need for a proper organization in each Lodge. There could easily be a system of progressing through the several offices just as in the regular Lodge work.

The evening session opened promptly at 7.30. The first business being the selection of a D.D.G.M. for the year 1935. On the first ballot W. Bro. A. E. Orchard, a member of Borden No. 158, was chosen. W. Bro. Orchard accepted with thanks the honour conferred upon him by the Brethren. The Grand Secretary dealt with the questions as placed in the question box with a marked degree of thoroughness and precision. This phase of the District Meeting is always very interesting. W. Bro. Clink was up to his usual form when he discussed "The Four Cardinal Virtues." To those of us who know W. Bro. Clink so well his Masonic enthusiasm is outstanding. M.W. Bro. Tate was then called upon to address the meeting and for a few moments reviewed the history of the organization of the District Meetings since inauguration. M.W. the Grand Master was called upon to give the closing address. He chose as his subject, "General World Conditions," and dealt with it in a very masterly manner, inspiring all present with his great sincerity, and the practical applications of his ideals.

In arranging my itinerary for my official visits to the different Lodges, I drew up a schedule for the officers and members of each Lodge to visit a neighboring Lodge and exemplify the degree. This schedule was as follows:

Date	Lodge Meeting	Visiting Lodge
Oct. 18—	Landmark, Lashburn.....	Ionic, North Battleford
Oct. 22—	Lonach, Marsden.....	Britannia, Lloydminster
Oct. 24—	Britannia, Lloydminster.....	Landmark, Lashburn
Oct. 25—	Cutknife, Cutknife.....	Lonach, Marsden
Nov. 8—	Battle, Battleford.....	Borden, Borden
Nov. 14—	Ionic, North Battleford.....	Cutknife, Cutknife
Nov. 15—	Loyalty, Ruddell.....	Radisson, Radisson
Nov. 19—	Borden, Borden.....	Loyalty, Ruddell

Nov. 20—Tyrian, Edam.....Turtleford
 Nov. 22—Turtleford.....Tyrian, Edam
 Dec. 11—Radisson, Radisson.....Battle, Battleford

I thoroughly appreciate the whole-hearted spirit with which the officers of all the Lodges entered into the scheme. There was a ready response from all with a great stimulus for general rehearsal of all the work. As a result of this it was very gratifying to note the thorough manner with which the home Lodge handled the opening and closing, and the dispatch with which the business of the meeting was conducted. In all cases the officers of the visiting Lodge exemplified the Degree. On two visits, namely Loyalty and Radisson, the Degree was conferred upon candidates. I am fully convinced that these visits have played a very important part toward the general welfare of Masonry in the District. Without any exception the Degree was ably handled, demonstrating a careful preparation on the part of all officers. At all meetings the Master had the assistance of some of the Past Masters of his Lodge. As a result of these exchanges I had the opportunity of meeting the officers of each lodge twice. In making my official visit to Britannia Lodge, Lloydminster, I appreciated very much the visit from R.W. Bro. Norman Crooks, D.D.G.M. for District No. 10, Alberta, together with R.W. Bro. H. P. Long, P.D.D.G.M. for District No. 10, Alberta, and several other members from Vermilion and Kitscoty. This feature was arranged by R.W. Bro. Long and gave quite a touch of provincial fraternalism.

It has been my privilege to visit all Lodges in the District once, and with the exception of Radisson, at the regular meeting. As previously stated, the exchange visits gave me the privilege of meeting the officers of each Lodge twice, which has added a great deal to the better understanding between the officers of the respective Lodges and the D.D.G.M. I am exceptionally well pleased with the enthusiasm and general condition of Masonry within the District. There has been a marked improvement in the number of new members, the suspensions have been relatively few, while the restorations have been most encouraging.

I have fully enjoyed my short term as D.D.G.M. for District No. 7. I wish to thank the Brethren not only for the honour conferred upon me, but also for the privilege of rendering a service to an institution for which I have the fondest attachment. I fully realize that I am merely human and have been liable to err, and with this knowledge I appreciate even more the many courtesies extended to me during my visits.

"To live as one designed to be a man;
 To ask no favors from the hand of life,
 But glad to share the struggle and the strife;
 To know that toil is written in the plan,
 To rest when I am weary, but to spurn
 The wished-for joys I could not truly earn."

Fraternally submitted,
 J. E. McLARTY,
 D.D.G.M.

DISTRICT No. 8

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 8. This District is comprised of 11 Lodges, 7 on the Arcola Line C.P.R. and 4 on the Reston-Wolseley Line C.P.R. The District Meeting was held at Arcola on Tuesday, July 24th, 1934. Seventy-nine members signed the register. It was very gratifying to know that every Lodge in the District was represented. The meeting was honoured by the presence of the M.W. the Grand Master; M.W. Bro. W. B. Tate, Grand Secretary; V.W. Bro. C. S. Hewitt, Grand Steward; R.W. Bro. F. C. Wilson; R.W. Bro. P. D. Dooke; R.W. Bro. W. R. McBurnie; R.W. Bro. H. E. Hill; R.W. Bro. D. A. Steele; R.W. Bro. L. S. Gray; R.W. Bro. W. Sim; R.W. Bro. W. F. Youngblud. The meeting was opened at 2.45 p.m. The M.W. the Grand Master, Bro. W. B. Tate, Grand Secretary, and V.W. Bro. C. S. Hewitt were introduced and received with Grand Honours. A discussion on "Business Methods in Lodge Affairs" was taken up and very fully discussed and some very helpful information was given. A short paper on "The Fraternal Spirit in Masonry" was given by W. Bro. John Barryman. This paper was very well received, it being very interesting and instructive. The evening session was resumed at 7.45 p.m. V.W. Bro. C. S. Hewitt was presented by the Grand Master with a Grand Steward's Certificate, to which he replied very suitably. W. Bro. Sendall then addressed the meeting on the "Four Cardinal Virtues." This paper was very instructive and very favorably received. W. Bro. J. W. Cooper, Osage Lodge No. 184, was elected D.D.G.M. for the ensuing year. V.W. Bro. C. S. Hewitt gave a short address, referring to the splendid name the Canadian soldiers had made for themselves, and he contended that every Mason had a like duty to perform. The highlight of the evening was the address of the M.W. the Grand Master. The attention paid the speaker during this address showed that it was very fully appreciated.

It was my privilege and pleasure to visit each Lodge once on their regular night and although conditions are very unfavorable for all, the enthusiasm shown by the members was remarkable. I would recommend that the District Meeting be held at some central point in the District. In conclusion I wish to take this opportunity of thanking the brethren of District No. 8 for the privilege of serving them as D.D.G.M. and also for the cordial welcome I received in every Lodge I visited.

Fraternally submitted,
WALTER MARSHALL,
D.D.G.M.

DISTRICT No. 9

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 9.

The District Meeting was held at Broadview on August 6th, 1934.

The meeting was opened by the D.D.G.M. at 3 p.m. with six out of eight Lodges represented. The M.W. the Grand Master and M.W. Bro. W. B. Bate, Grand Secretary, were introduced and accorded the Grand Honours. The Grand Secretary gave a short talk on the matter of arrears of dues, stressing the fact that Lodges should take a more businesslike view of this important problem. From the discussion which followed, it was quite evident that the Brethren present appreciated the truth of his arguments. The M.W. the Grand Master assisted by the Grand Secretary then gave the meeting some very useful instructions in the matter of conferring Degrees. A number of points were exemplified by the Grand Secretary. For the evening session a number of the brethren from Rocanville Lodge drove up, and seven out of the eight Lodges were represented. W. Bro. John Baskie of Whitewood Lodge was selected for the office of D.D.G.M. for 1935 R.W. Bro. Thompson of Rocanville Lodge and W. Bro. Smith of Moosomin Lodge each gave a paper, Bro. Thompson dealing with "The Four Cardinal Virtues" and Bro. Smith on "The Development of the Fraternal Spirit Among Masons." The M.W. the Grand Master gave a very inspiring address on world conditions and our responsibility as Masons.

I visited all the Lodges in District No. 9 except one. On two occasions I made arrangements to visit this Lodge but was unable to do so. However, I know that this is a good Lodge and is being well managed. I found the majority of the Lodges enthusiastic and standing up very well, with suspensions and arrears of dues not as large as I had expected to find them. Nevertheless, with no new material and the payment of dues becoming more difficult for many of our members, I fail to see much progress for many of our smaller Lodges. Most of the brethren realize the necessity of working together for the good of the Craft, although I regret that in one or two cases friction was allowed to come into the Lodge. I was pleased to note that members who have been in the craft for many years are still taking an active part in the work. In conclusion, I wish to thank the brethren of District No. 9 for the honour conferred on me; also the Welwyn brethren who accompanied me on my visits. The cordial welcome and kindly assistance extended to me by all the Lodges is something I will not soon forget, and if in my humble efforts as D.D.G.M. I have contributed anything to the good of the Order, I will feel more than pleased.

Fraternally submitted,
JOHN VAN MALE,
D.D.G.M.

DISTRICT No. 10

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 10, which consists of eleven Lodges, all of which I visited once, with the exception of Melville Lodge No. 62.

The District Meeting was held in Yorkton on July 30th, nine Lodges being represented. Fifty-seven signed the register. The small attendance is partly due to the fact that farm operations kept brethren from the rural parts of the District away. The meeting was opened at 2.45 p.m., and the brethren had the pleasure of receiving with

Grand Honours the M.W. the Grand Master, M.W. Bro. Tate, Grand Secretary, and V.W. Bro. Beck, Grand D. of C. The District Secretary being absent, W. Bro. J. M. Clark of Yorkton Lodge acted as Secretary for the meeting. The report of the D.D.G.M. for 1933-34 was read. The Grand Secretary gave the meeting a very profitable and instructive address dealing with the subjects of "Business Methods in Lodge Affairs," "The Member in Arrears of Dues, Membership Committees, Remission and Suspension," and "The Educational Work of Grand Lodge." A very fine paper was given by W. Bro. Perry of Canora Lodge on the "Development of the Fraternal Spirit in Masonry." The Grand Secretary requested the brethren to place their questions in the question box, and same would be answered at the evening session. A Board of Installed Masters was opened, and given instruction by the Grand Secretary. The Lodge was adjourned at 6.30 p.m. to resume labour at 8 p.m.

At the evening session the first order of business was the question box. Many questions had been placed therein, and the Grand Secretary answered them in his usual capable manner. A splendid paper was given by Bro. F. C. Denham of King Solomon Lodge No. 58, on the Four Cardinal Virtues. The election of D.D.G.M. was proceeded with, and on the first ballot being taken, W. Bro. L. Keene of York Lodge No. 157 was elected. The Grand Secretary, in concluding his remarks for the evening, mentioned the fact that this was his 20th annual tour of the Masonic District of Saskatchewan. The treat of the evening was a most outstanding address by the Grand Master. This concluded a very pleasant and profitable District Meeting.

It has been a great privilege and pleasure for me to have had the opportunity of visiting the Lodges in this District. The kindly welcomes and the splendid spirit of fellowship shown, have been a great inspiration to me. After a number of hard years, on the whole I found the Lodges in a healthy condition, fairly good attendance, capable officers, considerable interest taken in Education and Research, social side of Masonry good, and most of the Lodges in good shape financially. Prospects are brighter; some seven or eight of the Lodges have new members coming in. I wish to thank the brethren of District No. 10 for the honour conferred on me, their co-operation, and the hearty and cordial welcome shown in the course of my visits to the various lodges.

Fraternally submitted,
W. H. JACKETT,
D.D.G.M.

DISTRICT No. 11

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 11.

The District is comprised of eleven Lodges all situated within the drouth area. The District Meeting was held at Tompkins, August 9th, 1934, and was honoured by the attendance of the M.W. the Grand Master, the Grand Secretary, M.W. W. B. Tate, and V.W. Bro. C. McEwan, Grand Steward. After the disposal of routine business the M.W. the Grand Master presented the D.D.G.M. and the Grand Steward with their respective certificates of office. The Grand Secretary

led a discussion on Lodge Finances, Research Work and Life Membership. R.W. Bro. F. Martin of Maple Leaf Lodge No. 9, gave an address on the "Development of the Fraternal Spirit Among Masons," which was well received. R.W. Bro. D. Ketchen was presented with a P.D.D.G.M. apron by the M.W. Grand Master on behalf of the District to which he made suitable reply. The Grand Secretary gave useful and instructive demonstrations of various parts of the Dergee work and conducted a Board of Installed Masters.

At the evening session W. Bro. J. A. Stewart of Maple Leaf Lodge No. 9, was duly elected D.D.G.M. for 1935. W. Bro. A. McIntosh of Swift Current Lodge gave an address and V.W. Bro. McEwan read a paper on the North East Corner. The Grand Secretary answered several questions and gave an address on District Meetings in Saskatchewan. The meeting was brought to a close by the Grand Master's inspiring address on "Masonry and It's Influence on World Affairs."

I visited all the Lodges in the District and found the officers and brethren well skilled. They are striving to carry out the teachings of Masonry often in the face of considerable difficulty. While the membership has not increased the interest displayed and the efficient way the Lodges have carried on gives assurance for the future of Masonry in this District. I endeavored to stress the importance of Masonic Study and Research, and inter-Lodge visiting, as a means of developing interest among the brethren.

In conclusion I wish to thank the M.W. the Grand Master and the Brethren of District No. 11 for the honour conferred upon me in being permitted to serve the District. I wish to thank the brethren of the District for the kind reception and co-operation they have given me. I shall always cherish fond memories of the very pleasant associations of my term of office and wish to assure the brethren of my best wishes for the future.

Fraternally submitted,
J. L. GAFFIELD,
D.D.G.M.

DISTRICT No. 12

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 12.

The District Meeting was held at Rosetown on August 3rd, every Lodge in the District being represented. The meeting was opened at 2.00 p.m. when the M.W. the Grand Master, and M.W. Bro. Tate, Grand Secretary, were introduced and received with Grand Honours. A general discussion was held on Business Methods in Lodge Affairs, Arrears of Dues, Membership Committee, Remission and Suspension, and the Educational Work of Grand Lodge. The M.W. the Grand Master gave a very inspiring address, his subject being "The Times We Are Travelling Through." A Board of Installed Masters was opened, at which the Grand Secretary gave some very useful information. Two fine papers by Bro. Linahan of Rosetown and W. Bro. Scarlett of Eston, were read. W. Bro. Henning of Elrose was elected D.D.G.M. for 1935. M.W. Bro. Tate invited questions on the floor work of the different Degrees and the questions were handled in his

usual able manner. The Grand Secretary also gave a very fine address, which was very much appreciated.

I visited every Lodge in the District and I am pleased to report that I found Freemasonry in a very favorable condition. I was very pleased to find in the majority of the Lodges a keen interest being taken in Masonic Study and Research, and I wish to thank the Grand Lodge Committee on Research for the splendid work they are doing, as I believe it has a great influence on the attendance. I sincerely thank the Brethren of District 12 for the honour they conferred upon me, by giving me this opportunity to serve in this important office, and for the many kindnesses shown me on all occasions.

Faternally submitted,

R. T. LAWSON,
D.D.G.M.

DISTRICT No. 13

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as D.D.G.M. for the year just past, for District No. 13. The District comprises twelve Lodges, nearly all of which have been hard hit by drouth conditions for the past three years, making very little new material available. Nevertheless, Masonry is holding up splendidly and I expect great things for District 13 when conditions improve and again become normal.

The District meeting was held in the Town of Biggar on the 2nd of August, 1934, and was promptly opened at 2.30 p.m. The total number in attendance was 90, considerably under the previous year, but 11 more actual members. The meeting was honoured by the presence of the M.W. the Grand Master, M.W. the Grand Secretary, V.W. Bro. Jardine, R.W. Bro. Rodney, I.P.D.D.G.M., and other Grand Lodge Officers. The Grand Master gave a wonderful address that held the attention of every Brother present, it being one of the finest Masonic addresses ever heard in the District. V.W. Bro. Jardine gave a splendid paper that very much interested every Brother as also did W. Bro. Saunders of Harmony No. 75. The Grand Secretary exemplified much of the work of the three Degrees and spoke to the Brethren in his usual efficient manner. The Brethren of the District very much appreciate the co-operation and assistance rendered by the Grand Lodge Officers. We are especially indebted to the Brethren of Unity Lodge for a short Masonic Play which was well put on and well received, and conveyed a message to the Brethren that should not be forgotten. The meeting selected as their next D.D.G.M., W. Bro. John Davidson, of Kilwinning Lodge No. 74. Adanac, and in his election is the unique incident of the vote being absolutely unanimous, thereby testifying to the esteem, confidence and affection of the Brethren for W. Bro. Davidson.

I visited each of the twelve Lodges once during the year and without exception found a courageous, progressive bunch of Masons, who, in face of repeated crop failures and financial difficulties, have developed that "never say die" spirit so necessary in times such as we are passing through. Very little new material is available, which means little or no actual work for the officers, and which in many cases means less interest in the Lodge, but not so in District 13.

Thanks to the efforts of R.W. Bro. Rodney and members of his Lodge the year previous, nearly every Lodge is taking a deep interest in Masonic Study and Research Work, thereby holding the interest of the Brethren. The Lodges have shown a wonderful Masonic Spirit in dealing with the arrears of dues, with the result that the District shows a decrease of about 12 per cent.

I wish to take this opportunity to express my thanks to the Brethren of this District for the honour conferred upon me; it is an honour that I deeply appreciate. My official visits, the kindness and courtesies shown me by all Lodges, and the endeavour of the Brethren to make those visits pleasant, will be an everlasting memory with me and I trust the same kindness and consideration will be shown my successor.

Fraternally submitted,

G. A. WEESE,
D.D.G.M.

DISTRICT No. 14

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 14.

First may I express my sincere appreciation to those who made it possible for D.D.G.M.'s to get their instructions at the close of our Grand Communication. This enabled me, as no doubt it did others, to get my official visits completed by car and at an early date. I would therefore bespeak the same consideration for all succeeding D.D.G.M.'s.

I made one official visit to each Lodge and was privileged to visit some quite frequently. Due to economic conditions Degree work has fallen off to a very marked degree but I am proud to be able to report that Masonic research work has to just as great and I believe greater degree progressed, and that the depression is giving true Masonry an opportunity of coming into its own. I would recommend all W.M.'s and Secretaries to become better acquainted with the Constitution and their own By-laws. By so doing many a problem could be settled more amicably. It might be in the best interest of Masonry for Lodges to change Secretaries more often. I found on the whole that Masonry in this district is in quite a healthy condition. The work is uniform and on the average up to the standard befitting such work. I was fortunate in being able to make a fraternal call on a Lodge in District No. 11, Swift Current, being accompanied by W. Bro. Lloyd, W. Bro. Forrester and W. Bro. McMillan. District No. 14 has during the year lost two highly esteemed P.M.'s, W. Bro. Richards of Cadillac Lodge No. 126 and W. Bro. Johnston of Vanguard No. 194, both having answered the call to the G.L. above where the G.A. lives and reigns for ever and ever. I was able to attend the funerals of both of our deceased Brethren and believe that Masonry in their respective Districts has been enriched by their lives.

I wish before closing to thank the Brethren of District No. 14 in conferring this honour upon me. I have tried to reciprocate in a small way by endeavoring to uphold the tradition of the Craft, and I trust

in leaving a message which may in part be remembered after I am forgotten.

Fraternally submitted,
E. M. VAN NEST,
D.D.G.M.

DISTRICT No. 15

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 15.

The District Meeting was held in Wynyard on July 31st, 1934. The attendance was not quite so large as in previous years, there being only 55 members registered, 24 Past Masters, 3 Masters, 6 Wardens and 22 M.M.'s. There were eight Lodges represented, two Lodges not being represented. We were honoured by the presence of the M.W. the Grand Master, M.W. Bro. Tate, Grand Secretary, V.W. Bro. Stackhouse, Grand Organist, and several P.D.D.G.M.'s. After the meeting was opened, the M.W. the Grand Master and the Grand Secretary were introduced and given the Grand Honours and the other Grand Lodge officers were extended a hearty welcome. The minutes of the last District Meeting were then read and adopted, after which the annual report of R.W. Bro. Lovell, P.D.D.G.M., was read. The following items were discussed: Business Methods in Lodge Affairs; The Member in Arrears of Dues; Membership Committee; Remission and Suspension; and the Educational Programme of Grand Lodge. The problem of arrears of dues and the method of trying to overcome these was explained by the Grand Secretary, as well as the duties of a membership committee and the importance of that committee in helping to promote the spirit of good fellowship amongst the brethren. A very interesting paper was given by Bro. A. B. Mackenzie of Wadena Lodge on "The Development of the Fraternal Spirit," which was greatly appreciated by all. A Board of Installed Masters was opened and the more important parts of the I.M.'s Rite explained and exemplified.

At the evening session V.W. Bro. A. Stewart of Wynyard Lodge No. 87 was elected D.D.G.M. for the ensuing year. The Grand Secretary answered in his usual able manner the questions which were placed in the question box during the afternoon. Bro. A. W. Atkinson of Kelvington Lodge delivered a very inspiring address on "The Four Cardinal Virtues." The Grand Organist, V.W. Bro. Stackhouse, gave a short address and also expressed his appreciation for his appointment. The M.W. the Grand Master's address was inspiring and will long be remembered by all.

I had the pleasure of visiting every Lodge in the District, which consists of 10 Lodges. Most of the Lodges show an active interest in Masonry which is quite gratifying, especially as some of the Lodges have not had any new material for some time. One thing which was very noticeable was that the Lodges who had adopted a systematic research programme were the ones who had the best attendance as well as creating the most interest. The reports of the various Lodges, in most cases, show a decrease in arrears of dues which shows that this problem is being given the attention which it requires. Some of

the Lodges have Degree practices at their meetings which enables them to keep proficient in this part of the work. I would strongly recommend this practice to those Lodges who are not getting new material as I think it helps to stimulate interest in their Lodge, as well as making the officers more proficient. It is much to be regretted that owing to financial conditions the interchange of visits between Lodges has been curtailed considerably. During the year Viscount Lodge No. 151 have purchased their own premises and have them furnished nice and comfortably, and they are to be congratulated on the step which they have taken.

In closing I wish to express my appreciation for the honour of being elected D.D.G.M. of District No. 15, and of having had the privilege of meeting the Brethren in their various Lodges. It has been a real pleasure to visit them and any small effort on my part was amply repaid by the kind and courteous treatment extended to me on my official visits.

Fraternally submitted,
P. SPURGEON,
D.D.G.M.

DISTRICT No. 16

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 16.

The District Meeting was held in the Masonic Temple, Govan, on Thursday, July 26th, 1934. It was our pleasure to have with us the M.W. the Grand Master, M.W. Bro. W. B. Tate, Grand Secretary, M.W. Bro. J. Orville Clarke, P.G.M., and most of the P.D.D.G.M.'s of the District. The meeting was not as well attended as in former years, four of our eleven Lodges being unrepresented. I hope that our next meeting will show much improvement in this respect. Wishes for a successful and helpful meeting were read from R.W. Bro. W. G. Borland, who was unable to attend, and whose report was read by the D.D.G.M. The following subjects were introduced for discussion by the Grand Secretary: Business Methods in Lodge Affairs, Arrears of Dues, and Educational Work. This discussion uncovered much helpful information and made the afternoon seem all too short. The Brethren were called from Labour at 5.30 to a banquet prepared by the ladies of Corinthian Chapter O.E.S. Around the festive board the D.D.G.M. proposed a toast to Our King, which the Brethren responded to by singing the National Anthem. W. Bro. J. L. Connell welcomed the Brethren on behalf of Govan Lodge, and W. Bro. T. L. Lloyd performed the same pleasing duty for the Town of Govan. The M.W. the Grand Master expressed appreciation of the kindly hospitality. W. Bro. N. Bracewell of Manitou Lodge opened the evening session with a splendid address on the Four Cardinal Virtues, bringing out in masterly style the lessons surrounding these virtues. The election of D.D.G.M. was then proceeded with, the Brethren choosing W. Bro. J. Caught of Simpson Lodge No. 121. M.W. Bro. J. Orville Clarke addressed the meeting in his interesting fashion, and called attention to the large attendance of Brethren from the dried out areas of the District. M.W. Bro. W. B. Tate, Grand Secretary, related some of his experiences on the District Circuit which were much enjoyed

by all present. The M.W. the Grand Master, in the course of his address, gave an outline of world conditions, naming greed as the cause of many of our troubles in these times. Masonry should, among other duties, turn the people of the world from war to peace, and build the Temple of Universal Brotherhood.

I visited every Lodge in the District, and was royally received as the representative of the M.W. the Grand Master. Several outstanding meetings were held during my term of office. One at Govan in October was very well attended by members, and by visitors from Philathea, Raymore, Strasbourg and Long Lake Lodges. Another was the occasion of M.W. Bro. J. Orville Clarke's first visit to Long Lake Lodge, when 31 members and 20 visitors from Govan, Simpson and Acacia Lodges signed the register.

Considering the conditions through which we are passing Masonry is not losing ground in our District. I feel that it is in times like these that Masonry is seen to best advantage. I found harmony and brotherly love in every Lodge, and have benefited greatly myself from contact with the Brethren throughout the District. I wish to thank the Brethren for making it possible for me to realize more fully the benefits of membership in an Order like ours. May I take this opportunity of expressing the deep appreciation of Mrs. Martin and myself for kindly sympathy extended to us at a time when our hearts were sad.

Fraternally submitted,

J. J. MARTIN,
D.D.G.M.

DISTRICT No. 17

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

M.W. Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for District No. 17.

The District comprises 11 Lodges with a total membership of 440. The District Meeting was held at Riverhurst on August 7th, 1934, with 9 Lodges represented, 5 Masters, 9 Wardens, 5 Secretaries, 5 P.D. D.G.M.'s and 20 visitors, giving a total registration of 80. The meeting was honoured with the presence of the M.W. the Grand Master and M.W. Bro. W. B. Tate, Grand Secretary.

The meeting opened promptly at 2.30 with the introduction of the Grand Lodge officers. After routine business, M.W. Bro. Tate took charge of a general discussion on internal government applicable to all Lodges and from this discussion many points of interest were taken up by the Brethren. W. Bro. J. Sinclair, Dunblane, then gave a very interesting and instructive paper on "The Development of the Fraternal Spirit" which showed a great deal of close thought and study of his subject. The question box was opened for the use of the Brethren, after which adjournment was called for supper. During the supper the Boys' Band of Riverhurst, under the leadership of Bro. M. A. Millar, very kindly contributed a concert of band numbers for the entertainment of the Brethren.

The meeting re-convened at 7.30 when W. Bro. Chas. Pettman of Hawarden was selected as D.D.G.M. for the incoming term. M.W. Bro. Tate then took charge of the question box, handling all queries

in his usual efficient and thorough manner, after which R.W. Bro. Cocks, Riverhurst, gave a pleasing paper on "The Four Cardinal Virtues," a paper showing much preparation and greatly appreciated by the Brethren. The M.W. the Grand Master then delivered a most inspiring address, implanting in the minds of all his listeners, the high and important duty that we, as Masons, owe our fellow-man; and the equally high duty, as an organization, to lend its invaluable efforts towards a solution of the world's problems.

During my term in office I visited each Lodge in the District at least once, and made as many unofficial visits as was possible under existing conditions. Generally speaking, Masonry in District No. 17 is in a healthy condition. As is natural, every Lodge has its own peculiar problem and I found in every case a set of officers quite capable of handling their own particular difficulty. However, there is one problem peculiar to every Lodge in the District, as no doubt it is in other Districts. This matter of dues arrearage has been a problem to all Lodges with its consequent financial aftermath and unfortunately, where consistently and freely discussed in Lodge it appears to have been encroaching upon the fraternal and social side of Masonry within our meetings. While finance always has its place in any organization, it is felt in District 17 that Masonry must be placed ahead of money and that the arrearage of each member must be considered on its merits and with the least amount of publicity within the meeting. I am happy to report that, with one exception, every Lodge in the District adopted a more or less uniform plan of action, appointed efficient committees who worked quietly and gave unstintingly of their time and energy, and the result is we have reduced arrearage from \$2,325 at the end of 1933 to \$1,042 at the end of 1934, and the number in arrears from 144 to 71. Worthy of comment is the reduction in one Lodge from \$520 to \$14 and another Lodge showing no arrears at the end of 1934. Of still more importance, in placing the membership, attendance and personal feelings of the Brother ahead of his dollar bill, average attendance has been increased to 63% of resident membership for the whole District and ranging, in the individual Lodge, from 40 to 81%. Interest in things Masonic is swiftly on the incline and the year 1935 should show a vast improvement over the 1934 figures on arrears, attendance and general interest. With this concrete example in mind one has no hesitation in recommending a continuance of the good work in this District and similar action in other Districts.

With a general lack of new material greatly in evidence throughout the District, a programme of inter-visitation with exchange of Degree work between Lodges is being worked out and it is hoped will have shown good results when my successor in office submits his report.

In closing my report, I must in some small measure voice my appreciation for having had the opportunity of serving District No. 17 as D.D.G.M. Without doubt, the past year has been the happiest and most fruitful of my Masonic life. My contacts throughout the term mean more to me than can be expressed by mere word of mouth. In later years I can look back with pleasure on having met in abundant measure throughout the District, that spirit of Masonic Brotherhood which should at all times "characterize Freemasonry." To those members of various Lodges who, oftentimes at personal inconvenience, gave so generously of their support, and to the many members of my own Lodge who gave of their invaluable assistance at my various meetings, I extend my sincere and lasting thanks. I know

now that what I lacked in preparation before being made a Mason, has been abundantly supplied by the Brethren of District No. 17.

Fraternally submitted,
ROY H. POPPLEWELL,
D.D.G.M.

Report of Grand Treasurer

The Grand Treasurer, R.W. Bro. J. C. Moore, submitted the following report which, on motion of R.W. Bros. J. C. Moore and G. E. Mann, was received, and referred to the Committee on Finance.

To the M.W. The Grand Lodge of Saskatchewan, A.F. & A.M., Brethren:

I herewith submit my annual report of Receipts and Payments for the year ended March 31st, 1935.

Details of Benevolent Fund payments will be found in the Report of the President.

Fraternally submitted,
J. C. MOORE,
Grand Treasurer.

RECEIPTS AND PAYMENTS For the Year Ended March 31st, 1935.

GENERAL FUND

Receipts:

Cash on Hand, March 31st, 1934:

General Fund	\$ 15.60	
Grand Secretary's Contingent Fund	50.00	
		\$ 65.60

Bank Balance, March 31st, 1934		3,269.66
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Dues and Fees:

Membership Dues	7,370.00	
Initiation Fees	672.00	
Affiliation Fees	117.00	
Commuted Life Memberships	781.00	
Past Master and Other Certificates	126.00	
		9,066.00

General Receipts:

Dispensations	166.00	
Sale of Supplies	323.50	
Interest on Bonds, etc.	845.34	
		1,334.84

Bond Sold		968.46
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\$ 14,704.56

Payments:

Travelling Expenses, G.M., D.D.G.M.'s, Grand Sec'y., Board of General Purposes, B.F. Trustees	\$ 2,350.46
Expenses Educational and Research Committee	17.85
Salaries and Honoraria	6,345.00
Rents	1,293.00
Supplies for Resale	125.00
P.G.M.'s Regalia	165.00
Bonds for Grand Treasurer, Grand Secretary and Asst.	18.75

Flowers	48.65
Printing, Postage and Stationery	1,345.01
Sundry Office Expenses	172.59
Refund of Dispensation	10.00
Masonic Relief and Charity	200.39
Cash in Hands of Grand Secretary:	
Contingent Fund	50.00
Bank Balance less Outstanding Cheques	2,562.86
	<u>\$ 14,704.56</u>

BENEVOLENT FUND

Receipts:

Cash on Hand, March 31st, 1934	\$ 20.40
Bank Balance, March 31st 1934	3,386.63
Contributions	17.65
Refund of Relief Payments	306.80
Initiation Levy	1,670.00
Per Capita Levy	4,905.50
Bonds Sold	73,790.00
Bonds Redeemed	529.39
Interest on Bonds and Bank Interest	16,866.83
	<u>\$101,493.20</u>

Payments:

Bonds Purchased—Principal	\$ 81,276.21
Bonds Purchased—Accrued Interest	867.25
	<u>\$ 82,143.46</u>
Relief Payments	15,369.00
Bank Balances—Current	20.14
Bank Balances—Savings	3,960.60
	<u>3,980.74</u>
	<u>\$101,493.20</u>

EDUCATIONAL FUND

Receipts:

Cash on Hand	\$ 495.72
Interest on Bonds and at Bank	101.32
	<u>\$ 597.04</u>

Payments:

Advance	\$ 200.00
Bank Balance	397.04
	<u>\$ 597.04</u>

Fraternally submitted,

J. C. MOORE,
Grand Treasurer.

Audited and found correct,

J. W. ROSBOROUGH, C.A.,
Auditor.

Auditor's Report

The Grand Auditor, W. Bro. J. W. Rosborough, C.A., submitted the following report, which, on motion of W. Bros. J. W. Rosborough and G. T. E. Tomsett, was received, and referred to the Committee on Finance:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

Once again I have audited the books and accounts of the Grand Secretary and Grand Treasurer, also the statement of Receipts and Payments which will be submitted to you by the Grand Treasurer for the year ended March 31st, 1935, and have prepared the attached statements and schedules which, in my opinion, sets out the true financial position of the Grand Lodge:

Schedule A—Benevolent Fund Investments.

Schedule B—General Fund Investments.

Schedule C—Educational Fund Investment.

Revenue Account and Balance Sheet for the General Fund, Benevolent Fund, and Educational Fund and Consolidated Balance Sheet.

The details of expenditure of Benevolent Fund have been audited by me and will be reported to you by the Chairman of the Benevolent Fund Trustees.

I have examined all the securities and found them in order as shown on the several schedules.

One Lodge surrendered its charter during the year and all the rest have sent in their reports although three Lodges did not remit any money with either return received during the year. One of these Lodges reported an affiliation but did not remit the fee and another of the three referred to reported an initiation and did not remit either the registration fee or the Benevolent Fund levy of \$10.00. Two other Lodges also failed to remit the Benevolent Fund Levy of \$10.00 for a candidate initiated. The \$10.00 for Benevolent Fund and the \$4.00 for registration for a candidate when initiated while part of the initiation fee are trust monies belonging the Grand Lodge and under no circumstances should be used by the constituent Lodge. There are only eight Lodges that did not pay the full amount shown on their returns and the total amount in arrears is \$129.80 for General Fund and \$117.70 for Benevolent Fund.

One year ago Grand Lodge passed a resolution "That Lodges be released from liability for per capita levy on members for whom Lodges remit dues for the period of remission." Thirty-nine Lodges took advantage of this and the total remitted was \$133.00 or an average of \$3.41 per Lodge. The question was raised whether a Lodge remitting dues for a brother in arrears for more than one year could deduct per capita levy for the full term covered by the dues so remitted and the Grand Master was asked for a ruling, which he gave as follows: "This provision is not retroactive and applies to this and succeeding returns only." All Lodges remitted in accordance with this ruling except two. Number 16, 50c each for one member whose dues were remitted for 1932 and for four members whose dues were remitted for 1933 for whom they had previously paid the per capita levy. Number 92 remitted dues for 20 members and deducted \$42.50. After remitting the dues 14 of the brethren were given demits and so reported on the return so that no levy was made for them and according to the ruling of the Grand Master this Lodge should only

have deducted \$3.00, that is, 50c each for the other six brethren whose dues were remitted. On March 2nd the Grand Secretary acknowledged receipt of the return and pointed out the discrepancy and quoted the ruling of the Grand Master. The Secretary of the Lodge replied on March 11th as follows: "At a meeting of the officers and Past Masters of the Lodge the question was considered, and the decision arrived at was that the return was correct, and in accordance with the motion, which states 'for the period of remission,' and I was instructed to notify you accordingly." This Lodge is therefore in arrears to the amount of \$39.50. The three Lodges who were unable to pay anything during the year are Numbers 39, 95 and 156, and balances are still due from Numbers 88, 170 and 178.

For several years the General Fund has not received sufficient money to pay its expenses and this year the deficit is \$1,517.00. The Benevolent Fund has been able to increase its Revenue Reserve by \$555.25 and Benevolent Fund Capital Account has been increased by \$12,190.05. The payments on account of Benevolent Fund grants are \$2,429.15 more than for the previous year.

Schedule A—BENEVOLENT FUND INVESTMENTS

Province of Saskatchewan Bonds			Face Value	Book Value
4 %	1957	.....	\$ 1,000.00	\$ 752.40
4 %	1953	.....	2,000.00	1,701.60
4½ %	1945	.....	1,000.00	864.80
4½ %	1951	.....	29,000.00	25,180.30
4½ %	1955	.....	2,000.00	1,557.60
4½ %	1956	.....	1,000.00	977.50
4½ %	1957	.....	5,000.00	4,610.10
4½ %	1960	.....	2,000.00	1,595.00
5 %	1943	.....	1,000.00	965.00
5½ %	1952	.....	2,000.00	1,868.00
5 %	1959	.....	2,000.00	1,850.00
5 %	1960 F.L.	.....	84,500.00	84,014.55
5½ %	1946	.....	23,000.00	24,092.50
6 %	1952	.....	12,000.00	11,571.75
4½ %	1957	.....	5,000.00	4,553.20
5 %	1954 F.L. Registered	.....	46,000.00	42,958.30
5 %	1958	.....	11,000.00	9,860.00
Dominion Government Guaranteed				
3 %	1962 G.T.P.	.....	973.33	968.46
4½ %	1956 C.N.R.	.....	5,000.00	5,422.50
5 %	1954 C.N.R.	.....	40,500.00	46,980.00
Town of Moosomin, 7%, 1940			225.00	225.00
Saskatoon S.D., 6%, 1950			1,000.00	1,119.90
Regina S.D. No. 4, 6½%, 1951			2,000.00	2,206.00
City of Moose Jaw, 5%, 1953			2,000.00	1,960.60
City of Saskatoon, 4½%, 1959			10,000.00	8,758.00
City of Saskatoon, 5%, 1941			500.00	435.00
City of Saskatoon, 5%, 1959			1,000.00	950.50
City of Regina, 4½%, 1949			2,000.00	1,874.40
City of Regina, 5%, 1957			3,000.00	3,023.40
City of Regina, 5%, 1959			5,000.00	4,875.00
City of Regina, 5%, 1940			1,000.00	900.00
City of Regina, 6½%, 1941			2,000.00	2,258.00
City of Prince Albert, R.S., 4%, 1966			12,166.66	6,691.66
			<u>\$317,864.99</u>	<u>\$307,621.02</u>

Schedule B—GENERAL FUND INVESTMENTS

Province of Saskatchewan, 5½%, 1946	\$ 4,000.00	\$ 4,200.00
Province of Saskatchewan, 4½%, 1951	10,000.00	7,911.00
City of Regina, 5%, 1957	2,000.00	2,015.60
G.T.P. Dom. Govt. Gtd., 3%, 1962	1,460.00	965.63
	<u>\$ 17,460.00</u>	<u>\$ 15,092.23</u>

Schedule C—EDUCATIONAL FUND

Province of Saskatchewan, 4½%, 1960	\$ 2,000.00	\$ 1,595.00
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GENERAL FUND—Revenue Account

For Year Ended March 31st, 1935

Revenue:

Dues, Fees, etc., collected	\$9,014.50	
Dues, Fees, etc., reported but unpaid	129.80	
		<u>9,144.30</u>
Dispensations		156.00
Interest earned on Bonds		838.22
Profit on Sale of Supplies		109.51
Profit on Sale of Bonds		324.71
Excess of Expenditure		<u>1,517.00</u>
		<u>\$ 12,089.74</u>

Expenditure:

Travelling Expenses:

D.D.G.M.'s	\$1,065.96	
Board of General Purposes	692.50	
G.M. Grand Secretary and B.F. Trustees	592.00	
		<u>\$ 2,350.46</u>
Salaries and Honoraria		6,345.00
Expenses, Education and Research Committee		17.85
Printing, Postage and Stationery		1,345.01
Rents		1,293.00
Flowers		48.65
P.G.M.'s Regalia		165.00
Sundry Office Expenses		172.59
Bonds, Grand Treasurer, Grand Sec'y and Assistant		18.75
Depreciation Furniture		106.41
Depreciation Regalia		26.63
Masonic Relief and Charity		<u>200.39</u>
		<u>\$ 12,089.74</u>

GENERAL FUND—Balance Sheet

As at March 31st, 1935.

Assets:

Cash in Hands of Grand Secretary:

Contingent Fund	\$ 50.00
Bank Balance, less Outstanding Cheques	2,562.86
Supplies for Sale	862.00
Furniture, less Depreciation	1,809.32
Regalia, less Depreciation	<u>452.76</u>

Investments as per Schedule B	15,092.23
Accrued Interest	342.03
Per Capital Levy, etc., Reported but Unpaid	129.80
	<u>\$ 21,301.00</u>

Liabilities:

Surplus as at March 31st, 1934	\$ 22,818.00
Excess of Expenditure over Revenue	1,517.00
Surplus as at March 31st, 1935	<u>\$ 21,301.00</u>
	<u>\$ 21,301.00</u>

BENEVOLENT FUND—Revenue Account
For the Year Ended March 31st, 1935.

Revenue:

Contributions	\$ 17.65
Initiation Levy—Collected	\$1,660.00
Initiation Levy—Uncollected	30.00
	<u>1,690.00</u>
Per Capita Levy—Collected	4,874.50
Per Capita Levy—Uncollected	87.70
	<u>4,962.20</u>
Interest Earned	15,617.45
Profit on Sale and Exchange of Bonds	5,520.20
	<u>\$ 27,807.50</u>

Expenditure:

Relief Payments less Refunds	\$ 15,062.20
Transferred to Relief Reserves	555.25
Transferred to Capital Surplus	12,190.05
	<u>\$ 27,807.50</u>

BENEVOLENT FUND—Balance Sheet
As at March 31st, 1935.

Assets:

Bank Balances	\$ 3,980.74
Per Capita Levy Reported but Unpaid	87.70
Initiation Levy Reported but Unpaid	30.00
Accrued Interest	4,185.17
Investments per Schedule A (cost)	307,621.02
	<u>\$315,904.63</u>

Liabilities:

Capital Surplus as at March 31st, 1934	\$276,745.74
Current Year's Increase per Rev. Acct.	12,190.05
	<u>\$288,935.79</u>
Surplus as at March 31st, 1935	
Relief Reserve as at March 31st, 1934	26,413.59
Add Current Year's Surplus	555.25
	<u>26,968.84</u>
Total Relief Reserve as at March 31st, 1935	<u>\$315,904.63</u>

EDUCATIONAL FUND—Revenue Account
For the Year Ended March 31st, 1935.

Interest Earned	\$	101.32
	\$	101.32
Expenditure:		
Net Gain for Year	\$	101.32
	\$	101.32

EDUCATIONAL FUND—Balance Sheet
As at March 31st, 1935.

Assets:

Bank Balance	\$	397.04
Interest Accrued		3.70
Investment per Schedule C		1,595.09
Advances to Teachers		1,478.14
	\$	3,473.88

Liabilities:

Surplus as at March 31st, 1934	\$	3,372.56
Add Net Earnings for Year		101.32
	\$	3,473.88

CONSOLIDATED SURPLUS ACCOUNT

March 31st, 1935.

Total Surplus, March 31st, 1934	\$329,349.89	
Net Loss—General Fund		\$ 1,517.00
Net Gain—Benevolent Fund Capital Account	12,190.05	
Net Gain—Benevolent Fund Relief Reserve ..	555.25	
Net Gain—Educational Fund	101.32	
Total Surplus, March 31st, 1935		340,679.51
	\$342,196.51	\$342,196.51

Faternally submitted,
J. W. ROSBOROUGH, C.A.,
Auditor.

Grand Secretary's Report

The Grand Secretary, M.W. Bro. W. B. Tate, submitted the following report which, on motion of M.W. Bro. W. B. Tate and R.W. Bro. J. R. Yorke, was received and referred to the Committee on Finance:

To the M. W. the Grand Lodge of Saskatchewan, A.F. & A.M.
Brethren:

I herewith present my 21st Annual Report as Grand Secretary.
The routine work of the office, including the mimeographing and

sending out of the monthly papers issued by the Committee on Masonic Education, and all matters pertaining to the administration of the Benevolent Fund has received careful attention during the year and the work of the office is up to date.

The following matters have been referred to the Committee on Grievances and Appeals:

1. All papers relating to the trial by Star City Lodge No. 152 in the matter of charges of U.M.C. laid against Bros. J. I. F. and J. I. B.
2. Certificate of Service of Notice of Expulsion on Bro. C. K. of Prince Rupert Lodge No. 35.

The following Special Dispensations have been issued by direction of the M. W. the Grand Master:

- To Attend Divine Service Wearing Regalia—54.
- To Elect, Install or Elect and Install at Other Than Date Set—29.
- To Act on Petition from without Jurisdiction of Lodge—2.
- To Act on Petition from Applicant not Physically Perfect—1.
- To Act on Petition without Necessary Residence Qualifications—1.
- To Confer Degrees Short of Time—2.
- To Transact Regular Business at Date other than Set by By-Law—2.

The Annual District Meeting for each District was called in accordance with the instructions of the M. W. the Grand Master. I attended these meetings and took part in the work. On account of their being held at a later date than usual some of the meetings were not as well attended as in previous years.

Returns

I am pleased to be able to report that all Lodges have made their returns to Grand Lodge. The following is a synopsis of same:

Total Membership Feb. 28/34	13,559
Membership Feb. 28/34 on whom G.L. Dues payable 12,889	
Add—Initiated	169
Affiliated	118
Restored	74
	361
Deduct—Demitted	242
Deaths	132
Suspended	422
Charter surrendered No. 159	25
Commuted Life Members	71
	892
Membership Feb. 28/35 on whom G.L. Dues payable 12,358	
Commuted Life Members Feb. 28/34	670
Added during year	71
Deaths Commuted Life Members	16
Commuted Life Members Feb. 28/35	725
Total Membership, Feb. 28/35	13,083
Net Loss	476
Total Number Chartered Lodges	198

Financial Statement

All fees, dues, etc., owing to Grand Lodge for the year ended March 31st, 1935, have been paid with the exception of the following amounts:

	General Fund	Benevolent Fund
Saskatchewan Lodge No. 16	1.50	1.00
Boscurvis Lodge No. 39	27.40	17.60

Briercrest Lodge No. 88	12.60	8.40
Lodge Progress No. 92	23.70	15.80
Evergreen Lodge No. 95	12.60	8.40
Avonlea Lodge No. 156	36.40	31.60
Sharon Lodge No. 170	15.30	24.70
Norquay Lodge No. 178	.30	10.20
	<u>\$129.80</u>	<u>\$117.70</u>

The following is a summary of the financial transactions of the office:

Cash on Hand: General Fund 1/4/34	\$ 15.60
Receipts: General Fund	11,369.30
Cash on Hand: Benevolent Fund 1/4/35	20.40
Receipts: Benevolent Fund	24,358.14
Receipts: Educational Fund	101.32
	<u>\$35,864.76</u>
Deposits: General Fund	11,384.90
Deposits: Benevolent Fund	24,378.54
Deposits: Educational Fund	101.32
	<u>\$35,864.76</u>

Conference of Western Grand Lodges

Early in the year an invitation was received from the Grand Master of the Grand Lodge of Alberta, M.W. Bro. V. A. Bowes, to attend an informal Conference of the Grand Masters, Deputy Grand Masters, and Grand Secretaries of the four Western Canadian Grand Lodges in Calgary on March 13th and 14th. Our Grand Master instructed me to graciously accept the invitation. Owing to the sad death of M.W. Bro. J. A. Ovas, Grand Secretary of the Grand Lodge of Manitoba, on March 9th the Conference could not be held on the dates originally set and was postponed until May 9th and 10th.

Acting on instructions from our Grand Master I attended the Conference, and I have no hesitation in saying that the time and effort spent in doing so was well worth while. It was an inspiration and a privilege to meet the leaders of the Craft in Western Canada around the council table in this informal way and I received many valuable ideas. I was especially impressed with the system in vogue in the Grand Lodge of Alberta whereby Grand Lodge keeps in close and intimate contact with the Constituent Lodges. This Grand Lodge would seem to be particularly well organized.

The Conference discussed such topics as:

BENEVOLENCE, organization and policies; relative value of per capita tax and voluntary contributions; limiting grants as to time; contact with cases or periodic inspection; effect of Government assistance; relations of Lodges to Grand Lodge Benevolence; attitude or policies of lodges in Benevolent work; instruction to lodges re policies and administration of Grand Lodge Benevolence.

GRAND LODGE COMMUNICATIONS, organization and voting powers; methods of balloting—reduction of time waste; co-operation between Grand Lodges to obtain speakers.

GRAND SECRETARIES' OFFICE, organization; office detail; a comparison of forms used in different jurisdictions; giving out infor-

mation as to Secretaries, etc., notification to other Grand Lodges of affiliations from those Jurisdictions—particularly when not accompanied by a demit; notification to other Grand Lodges in case of suspension of Brethren who affiliate on a C. of S.; notification of suspensions N.P.D., when resident in another jurisdiction.

GRAND OFFICERS, election of; appointment of; instruction of—particularly D.D.G.Ms.—form of such; follow up work of D.D.G.Ms.; longer terms for D.D.G.Ms.

CONSTITUTIONAL MATTERS, discipline for non-payment of dues—automatic suspension, dropping from rolls; demits—should they be limited as to time?; life membership—is Certificate sufficient proof of good standing? Honorary Membership; control of lodge expenditures for Masonic Halls, etc.

EDUCATIONAL WORK, plans; progress; Masonic plays; Past Masters' Associations, etc.; development of leadership; education of candidates before advancement; Grand Lodge publications—clippings from Masonic periodicals.

LODGE DUES, Methods of collection; arrears; remissions by Lodges; Grand Lodge remission.

LODGE ORGANIZATION, business side; development of "Lodge Spirit"; social side; inter-visiting; attendance; election and appointment of officers; stations of I.P.M., Chaplain, Stewards; publicity in public press.

GENERAL, closer organization, Nationally—Internationally; recognition of Spanish speaking Grand Lodges of South America; The North West Territories and Masonic control thereof.

DISTRICT MEETINGS, programmes—increasing interest and usefulness.

The good Brethren of Alberta were most hospitable and attentive to those attending the Conference. They had the happy faculty of making every one feel at home. The good fellowship engendered at the meeting cannot fail to have far reaching effects. M.W. Bro. Bowes made an ideal Chairman.

Conclusion

In closing permit me to express my appreciation of the co-operation which has been extended to me during the year by the Officers of the Grand Lodge and Constituent Lodges. I desire especially to thank the Grand Master for his many courtesies. The spirit of co-operation and courtesy manifested on every hand has added much to the pleasure of serving.

Permit me also to make reference to the sense of personal loss I have felt in the passing during the past year of M. W. Bro. Ovas, Grand Secretary of the Grand Lodge of Manitoba for over thirty-four years and an Honorary Past Grand Master of this Jurisdiction since its formation. I knew Bro. Ovas for over forty years and a very close and intimate friendship ripened with the years. Since I took over the Office of Grand Secretary of this Jurisdiction Bro. Ovas was of invaluable assistance to me on many occasions.

Fraternally submitted,

W. B. Tate,
Grand Secretary.

There being no further business on the agenda for the morning session the Grand Master called the Craft from labour to refreshment.

THE FIRST DAY—AFTERNOON SESSION

Grand Lodge resumed labour at 2.00 p.m., M.W. Bro. T. W. Sutherland, Grand Master, on the Throne; Grand Officers, Members and Representatives present.

Report of Board of General Purposes

R.W. Bro. J. R. Yorke presented the report of the Board of General Purposes which, on motion of R.W. Bro. J. R. Yorke and M.W. Bro. J. McCauley was adopted as follows:

The Board of General Purposes convened for its first meeting immediately after the adjournment of the Twenty-eighth Communication of Grand Lodge on June 28th, 1934. The Standing Committees of the Board together with a Special Committee to bring in a report with reference to the handling of supplies by the Grand Lodge office were selected at that meeting.

The second meeting of the Board was held on June 18th, 1935, at 9.30 a.m. in the Masonic Temple, Regina. The Board dealt with all matters referred to it by the last Annual Communication, matters arising out of the correspondence received to date and all other items brought to its attention. The various items were referred to the appropriate Standing Committees. The Board appointed a Special Committee to bring in a report with reference to the office of the Grand Secretary. The Board reconvened at 7.30 p.m. when reports were received from the various Committees, which reports will be presented to you for your consideration.

Fraternally submitted,

J. R. YORKE, President.

Report of Committee on Grand Master's Address and Jurisprudence

M.W. Bro. J. W. MacNeill presented the report of the Committee on Grand Master's Address and Jurisprudence which, on motion of M.W. Bro. J. W. MacNeill and W. Bro. C. P. Seeley, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

Your Committee on Grand Master's Address and Jurisprudence have perused the brief but scholarly address of our Grand Master and beg to report as follows:

We spent some three hours in a close and comprehensive analysis of the matter contained therein. The preparation of this address cost our Grand Master much time and deep thought. He has not spared himself in his many visitations nor in his endeavour to discharge his duties to this Grand Jurisdiction in a satisfactory manner although working under obvious disadvantages. We offer our felicitations to our Grand Master on completion of his official labours.

During his term of office our Grand Master was called upon to make two rulings:

1. The first on request of the office of the Grand Secretary had to do with the operation of the motion passed at our last Com-

munication, which read "that Lodges be released from liability for per capita levy on members for whom Lodges remit dues for the period of remission." I was asked to rule whether or not this provision was retroactive. I ruled in the negative for these reasons, (1) According to the Constitution no member of a Lodge can be more than twelve months in arrears of dues. At that time, the Lodge must take some action, either by way of remitting his dues or suspending him. Consequently your measure could only apply to those members who were not more than twelve months in arrears of dues. To have ruled in the affirmative would have been in violation of the Constitution. (2) If the provision was made retroactive, any and all Lodges which have remitted dues for years past would be entitled to lay claim on the treasury for a refund, which would be a serious burden on our finances. (3) I did not feel that it was your intention last year, that the motion should be retroactive. With this ruling your committee agree.

2. The second ruling was requested by Assiniboia Lodge No. 49 and related to the action which the Lodge should take in regard to the reinstatement in membership of Most Worshipful Brother H. H. Campkin. I ruled that as Brother Campkin's case was dealt with by Grand Lodge, without any action having been taken by the local Lodge and Grand Lodge having restored him to all his former privileges, he was thereby restored to membership in Assiniboia Lodge without further action being necessary on the part of that Lodge. With this ruling your Committee do not agree.

Fraternally submitted,

J. W. MACNEILL, Chairman.

Report of Committee on Grievances and Appeals

R. W. Bro. O. S. Black presented the report of the Committee on Grievances and Appeals which, on motion of R.W. Bros. O. S. Black and J. W. Estey, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

Your Committee on Grievances and Appeals submits herewith the following report:

Re Star City Lodge No. 152 versus J. I. F.

Bro. J. I. F. was charged by a member of his Lodge with un-Masonic conduct. The charge was filed on May 25th, 1934, and was accepted by the Lodge at its regular meeting on June 21st, 1934.

The W.M. thereupon appointed a committee for the purpose of taking evidence in the case, which was done, and the committee reported its proceedings and all the evidence to the Lodge at its regular meeting on August 23rd, 1934, when the accused was found guilty and sentenced to indefinite suspension.

Your Committee finds the proceedings entirely regular and that the verdict of the Lodge was warranted by the evidence and recommends that the sentence imposed be sustained and that he be expelled.

Re Petition of F. J. P. for restoration.

In this matter a charge of un-Masonic conduct was laid to the M.W. the Grand Master who appointed a Commission to conduct the trial. The Commission, after due trial, found the accused guilty of

the offenses charged in the charge and specifications and sentenced him to indefinite suspension, which sentence was confirmed by Grand Lodge at its Annual Communication held in the year 1933.

The accused now prays that he be restored to all the rights and benefits of Masonry.

Your Committee has given careful consideration to the reasons submitted in support of such petition and to the pertinent and admitted facts in connection with the charge and recommends that the indulgence asked for be not granted.

Fraternally submitted,
O. S. BLACK, Chairman.

EXPULSION

Bro. Charles Kent, Prince Rupert Lodge No. 35, having been summoned to appear at this Communication of Grand Lodge to show cause why he should not be expelled from Freemasonry in accordance with the recommendation of the Committee on Grievances and Appeals at the Annual Communication of Grand Lodge in 1934, and having failed to put in an appearance, the M.W. the Grand Master declared Charles Kent expelled from all the rights, privileges and benefits of Freemasonry.

Report of Committee on Foreign Relations

M.W. Bro. W. M. Martin presented the report of the Committee on Foreign Relations which, on motion of M.W. Bros. W. M. Martin and N. B. Williams, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.

Brethren:

Applications for recognition have been received from the Grand Lodges of Bahia and Amazonas e Acre in Brazil, from the Grand Lodge of Guatemala, the Grand Lodge of Colombia at Bogota and the Grand Lodge of Peru.

Last year this Grand Lodge extended fraternal recognition to the Grand Lodges of Paraiba and Rio de Janeiro in Brazil and did so because it appeared that they were regular in every way and conformed with the standards for recognition fixed by the Grand Lodge of England and by many Jurisdictions in the United States and Canada and also because they had been widely recognized both in the United States and Canada. It was decided, however, to defer consideration of the request of the Grand Lodges of Para and Amazonas e Acre. Your Committee find great difficulty in reaching a decision in respect of applications from the Grand Lodges in Brazil because the correspondence is mainly in the Spanish language and also because Masonry in Brazil has for many years been in an unsettled condition. At present there are no doubt indications that conditions are gradually becoming settled but while this is so your Committee is of the opinion that we should proceed slowly in recognizing Brazilian Grand Lodges and should not take action until more definite information is available and until they are more widely recognized by the leading Grand Lodges throughout the world. It is therefore recommended that consideration of the applications of the Grand Lodges of Bahia and Amazonas e Acre be deferred.

As to the application of the Grand Lodge of Guatemala your Committee is of the opinion that this Grand Lodge conforms to the standards for recognition accepted by the leading English-speaking Grand Lodges. It is in Fraternal Relations with thirty-six Grand Lodges in the United States, with the Grand Lodges of England, Ireland and Scotland, with five Grand Lodges in Canada and four in Australia. It is therefore recommended that recognition be extended to the Grand Lodge of Guatemala.

The information which has come to hand with respect to the Grand Lodge of Peru is very meagre in character and while this Grand Lodge has received wide recognition your Committee is of the opinion that consideration of the application may well be deferred until more accurate information is available.

At the last Annual Communication an application was considered from the Grand Lodge of Colombia at Bogota and it was decided that the request should be deferred until fuller information was obtained. The application has been renewed this year. As pointed out last year there are three Grand Lodges in Colombia, one at Bogota, one at Barranquilla and one at Cartagena. The three Grand Lodges are recognized by the Grand Lodges of New York and North Carolina and those at Bogota and Barranquilla are recognized by the Grand Lodge of Massachusetts. They are all recognized by the Grand Lodges of England and Scotland and one of them, namely that at Bogota, is recognized by the Grand Lodge of Ireland. None of them, however, have been recognized by any Grand Jurisdiction in Canada. No further information has come to hand since last year to enable your Committee to form an independent opinion and for the present it is recommended that consideration be deferred.

At the Annual Communication in 1934 recognition was extended to the Grand Lodge of Denmark in the belief that the application was from the National Grand Lodge of Denmark which has been recognized in the United States by the Grand Lodges of Alabama, California, Kentucky, Louisiana, Missouri, New York, North Carolina and the Philippine Islands, also by the Grand Lodges of England, Ireland and Scotland, and by several of the Jurisdictions in Australia. The mistake was very kindly called to our attention by the Committee on Foreign Correspondence of the Grand Lodge of New York. In the New York Proceedings for 1932 at page 140 of the Report on Foreign Correspondence there is an extended reference to the history of the Grand Lodge of Denmark and the conclusion there reached is that it is a "spurious organization." A reference to the Masonic Year Book for 1935 published under the authority of the United Grand Lodge of England and a comparison of the information therein contained with respect to the National Grand Lodge of Denmark with the correspondence from the Grand Lodge of Denmark has convinced your Committee that an error was made in extending recognition to the last named body. We express regret that owing to an error recognition has been extended to an apparently spurious body and recommend that the recognition extended to the Grand Lodge of Denmark be withdrawn and that the exchange of fraternal representatives arranged for be cancelled.

Fraternally submitted,

W. M. MARTIN, Chairman.

Report of Committee on Condition of Masonry

M.W. Bro. N. B. Williams presented the report of the Committee on Condition of Masonry which, on motion of M.W. Bros. N. B. Williams and F. B. Reilly, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.

Brethren:

Your Committee on the Condition of Freemasonry submits for your consideration the following report.

In submitting its report twelve months ago your Committee set out three main causes which, in its opinion, were responsible for the difficulties encountered by several Constituent Lodges throughout the Jurisdiction. Bearing in mind the fact that none of these causes have been removed since a year ago, it is gratifying to note that in the main our Lodges have weathered the storm fairly well and are now looking to the future with renewed confidence and hope. It is true that a number of Lodges have almost fallen by the wayside but it is also true that notwithstanding a continuance of our financial difficulties only eight Lodges have failed to remit their dues in full to Grand Lodge.

Following the slight improvement revealed by last year's report in the matter of arrears of dues, your Committee hoped that the tide had definitely turned and that, with improved conditions, material progress toward our ultimate goal could be confidently expected. Once again we must record our disappointment. We do believe that most Lodges made a determined and systematic effort to reduce their arrears but, unfortunately, the odds were rather too great because hundreds of our Brethren found themselves quite unable to pay their dues out of hopelessly meagre incomes while others found it impossible to provide their families with even the necessities of life. For the time being Grand Lodge must bear patiently and charitably with those Lodges that have been facing almost unsurmountable difficulties in the hope that the bountiful rains we are now enjoying will mark the beginning of a new day for the drought-stricken areas of our Province. And after all there is a note of encouragement in the fact that ten districts out of the seventeen show a decrease in arrears of dues—as against nine last year and none at all the year before that—these decreases ranging from 1.2% to 51%; seven districts show increases ranging from 1.5% to 43% as revealed by the following table:

Dist.	Arrears		Increase		Decrease	
	Dec. 31, '33	Dec. 31, '34	Amt.	Per cent	Amt.	Per cent
No. 1	\$ 4,315.40	\$ 4,959.70	\$ 644.30	15.0%		
No. 2	11,033.35	13,608.67	2,575.32	21.0%		
No. 3	7,453.75	8,550.20	1,096.45	14.0%		
*No. 4	3,846.50	2,300.37			\$1,546.13	31.0%
No. 5	8,606.83	8,499.00			107.83	1.2%
No. 6	5,950.70	6,045.60	94.90	1.5%		
No. 7	5,002.00	4,110.15			891.85	17.0%
No. 8	2,730.73	3,300.73	570.00	20.7%		
No. 9	1,972.00	1,142.00			830.00	42.0%
†No. 10	4,074.47	3,111.23			963.24	23.6%
No. 11	4,883.00	7,021.55	2,138.55	43.0%		
No. 12	3,107.90	2,031.51			1,076.39	34.0%
No. 13	4,255.10	3,782.90			472.20	11.0%

No. 14	4,868.90	5,491.50	622.60—12.7%	
No. 15	1,857.45	1,501.60		355.85—19.0%
No. 16	3,751.40	3,580.39		171.01—4.5%
No. 17	2,141.95	1,042.40		1,099.55—51.0%
	\$79,851.43	\$80,079.50		

Total Net Increase \$228.07

*No statistical report of Qu'Appelle Valley Lodge No. 4.

‡No statistical report of Norquay Lodge No. 178.

Last year your Committee found that in fifty Lodges the Historical Registers were incomplete. This number has increased to sixty with no satisfactory explanation as to why this important duty is being neglected in so many Lodges. Your Committee can only conclude that it is because of carelessness or indifference on the part of presiding Masters. The importance of keeping this record up to date will have to be more strongly impressed upon our Lodges.

Your Committee notes that there are still forty Lodges that have no systematic plan for Masonic study and it is enlightening to notice that in practically every case non-attendance is attributed to lack of Degree work, inclement weather, distance from Lodge, etc. On the other hand it is abundantly evident that interesting Masonic programmes arranged by live Committees have greatly stimulated attendance in numerous Lodges.

It is gratifying to find that the books of all Lodges, except four, are regularly audited and that audits are now up to date.

For the information and guidance of the incoming D.D.G.Ms. the foregoing facts are tabulated by Districts as follows:

District	Historical Register Incomplete	No Systematic Plan for Masonic Study	Books Not Audited
No. 1	1	1	0
No. 2	4	5	0
No. 3	1	3	0
No. 4	3	1	0
No. 5	2	4	0
No. 6	4	5	1
No. 7	7	1	2
No. 8	4	2	0
No. 9	3	3	1
No. 10	2	2	0
No. 11	2	0	0
No. 12	0	1	0
No. 13	2	2	0
No. 14	8	0	0
No. 15	6	5	0
No. 16	3	1	0
No. 17	8	4	0
	60	40	4

In checking the reports of individual Lodges, your Committee noted with some little misgiving that in the vast majority of cases, average attendance at Lodge Meetings was in adverse ratio to the number of members within the Jurisdiction of the Lodge—in other words, the greater the membership within the Jurisdiction of the Lodge the smaller the average attendance proportionately. By dis-

tricts the following table sets forth the percentage of average attendance worked out on the above basis:

District		District		District	
No. 1	38%	No. 7	37%	No. 13	43%
No. 2	27%	No. 8	42%	No. 14	44%
No. 3	38%	No. 9	45%	No. 15	46%
No. 4	48%	No. 10	46%	No. 16	48%
No. 5	28%	No. 11	35%	No. 17	57%
No. 6	40%	No. 12	40%		

Average percentage for the entire Jurisdiction 37.8%

In last year's report your Committee drew attention to the condition existing in Springside Lodge No. 159 and as a result a Committee consisting of M.W. Bro. N. B. Williams, M.W. Bro. W. B. Tate and R.W. Bro. F. G. Garvin was appointed to deal with this unfortunate situation, the object being to arrange, if possible, an amalgamation with Yorkton or Aurora Lodge. This Committee took no action by reason of the fact that the M.W. the Grand Master himself while on his official visit to that territory endeavoured to arrange the said amalgamation and thought he had succeeded in doing so. Later on, the arrangements made were not adhered to and consequently no amalgamation was affected.

We are of the opinion that there are other cases of difficulty with which such a Committee might deal and would recommend that Grand Lodge give consideration to this matter.

Your Committee would suggest that D.D.G.Ms. exercise more initiative and develop more originality in the exercise of their duties and in submitting their reports. To illustrate what we mean, may we be permitted to call attention to the report of R.W. Bro. A. C. Scott, D.D.G.M. of District No. 4, who suggests that as a result of good roads and the use of automobiles it is not now so necessary to have Lodge meetings near the full of the moon and that by co-operation amongst the Lodges dates for the meetings in the respective districts might be arranged more conveniently to permit of intra-Lodge visits among the Brethren. R.W. Bro. Gordon E. Mann recommends amalgamation of some Lodges in District No. 6. In arranging his itinerary in District No. 7, R.W. Bro. J. E. McLarty drew up a schedule for an interchange of visits and the exemplification of a Degree for all Lodges in his district on the occasions of his official visits with the result that he had an opportunity to meet the officers of such Lodge twice while the plan for systematic visits stimulated interest and enthusiasm amongst all Lodges. In his report R.W. Bro. R. H. Popplewell of District No. 17 calls attention to the work of the membership committees in his district and points with justifiable pride to the fact that arrearages have been reduced from \$2,325.00 at the end of 1933 (last year's statistical report says \$2,-141.00) to \$1,042.00 at the end of 1934 and the number of members in arrears from 144 to 71. He says further that average attendance has been increased to 63% of resident membership for the whole district. These are but a few of the important facts which can be disclosed by any D.D.G.M. if he takes the trouble to analyze with some care the statistical report which he himself has prepared.

On the whole your Committee reports with gratification that the vast majority of Constituent Lodges throughout this Grand Jurisdiction have stood "four-square" to the adverse winds of circumstance throughout the past twelve months and marks with much satisfaction the note of optimism in the voice of the respective D.D.G.Ms.,

whose reports we have carefully reviewed. With a return of more favourable conditions throughout our Province we are convinced that our Lodges will erect more beautiful and permanent edifices on the foundations of Faith and Hope and Charity, which have been so firmly laid during the past years of strain and stress.

In recognition of the services they have rendered to their Brethren in their respective Districts and to Grand Lodge we recommend that the rank of P.D.D.G.M. be conferred upon:

R.W. Bros. J. Gibb, F. B. Lewis, T. W. McPhail, A. C. Scott, H. J. Baldwin, G. E. Mann, J. E. McLarty, W. Marshall, J. Van Male, W. H. Jackett, J. L. Gaffield, R. T. Lawson, G. A. Weese, E. M. Van Nest, P. Spurgeon, J. J. Martin, R. H. Popplewell.

Fraternally submitted,

N. B. WILLIAMS, Chairman.

Reception—Distinguished Visitor

It having been announced that M.W. Bro. R. Burritt, Grand Master of the Grand Lodge of Manitoba, was in waiting the M.W. the Grand Master requested M.W. Bros. W. B. Tate and R. Young to retire and introduce out distinguished visitor. M.W. Bro. Tate introduced the Grand Master of our Mother Grand Lodge of Manitoba. The Grand Master cordially welcomed our distinguished visitor, invited him to the Grand East and instructed Grand Lodge to accord Grand Honours due his rank. Bro. Burritt expressed his appreciation of the warm and cordial welcome extended to him and intimated that he looked forward to having the privilege of addressing the Brethren before the close of our Communication.

Report of Special Committee on Sale of Lodge Supplies

M.W. Bro. W. M. Martin presented the report of the Special Committee on Sale of Lodge Supplies, which on motion of M.W. Bros. W. M. Martin and N. B. Williams, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

At the last Annual Communication considerable discussion took place as to the advisability of Grand Lodge itself undertaking the handling of minute books, registers, forms, and other supplies for sale to the Constituent Lodges, instead of as at present having the Grand Secretary handle them on his own account. It was finally resolved that the subject should be referred to the Board of General Purposes for consideration.

As a result a committee consisting of the three undersigned Past Grand Masters was appointed to consider the matter and report their views at the present Annual Communication.

In giving the subject consideration your Committee met along with the Grand Secretary and received the fullest co-operation from him. The private books of the Grand Secretary were produced for inspection and all information desired was furnished, the Grand Secretary stating that he placed himself entirely in the hands of the

Committee and if in their judgment, it would be advantageous to Grand Lodge and the Constituent Lodges to change the method of dealing with supplies, he would agree most willingly.

It is of interest to state that from the time of the formation of Grand Lodge in 1906 till the 20th of June, 1920, all supplies sold in the Grand Lodge office to Constituent Lodges were sold on account of Grand Lodge. This system was productive of difficulty and confusion during the time of the Secretaryship of M.W. Bro. J. M. Shaw and was not satisfactory to the present Grand Secretary during his early years of office. This fact was known to the then members of the Board of General Purposes and on June 20th, 1920, it was resolved on motion of M.W. Bro. L. T. McDonald and R.W. Bro. J. N. Bayne that henceforth supplies should be handled by the Grand Secretary on his own account. At the time it was expected that the Grand Secretary would reap a profit from the sale of supplies and the change was made in lieu of an increase of salary which otherwise would have been forthcoming.

During all the years since 1920 apart from one or two minor matters we cannot find that any substantial complaint has ever been made by any Lodge with respect to articles supplied or prices charged by the Grand Secretary. On the contrary we believe that nothing beyond a reasonable profit has ever been made and we are convinced that splendid service has been rendered by the Grand Secretary, and very frequently in matters for which he has never received any compensation worth while except the satisfaction he has of having been of assistance on many occasions to some of the Lodges and chiefly to some of the smaller ones when difficulty was experienced in obtaining articles they required and which were not of the kind which could reasonably be expected to be available in a Grand Lodge office.

Unfortunately in recent years there has been some criticism of the system because it was thought by some that the Grand Secretary was making a large sum of money each year from sales to the Lodges. We can assure you that this is not the case. In no year has a large sum been obtained as a profit, and during the last five years the profit has been so small that it really does not compensate the Grand Secretary for the work and attention required in supplying the hundreds and hundreds of small articles handled in each and every year. Your Committee has purposely refrained from stating the figures in this report but full details are available and will be stated when the report is presented to Grand Lodge.

We find that at the present time there are on hand supplies of the value of approximately \$1,000.00. This information is given because if it is decided at any time to be advisable to revert to the old system, it will be necessary for Grand Lodge to provide for the purchase of the stock. It should be added, that from the inventory of the stock, it appears that it consists of books and forms which could be gradually disposed of.

Considering the history of the question the fact that there are no complaints and that the work has been efficiently done with considerable service to the Lodges, and also the fact that in years past, the matter has been a factor in dealing with the salary of the Grand Secretary, your committee can see no reason for making a change, and we therefore recommend that for the present the matter remain in statu quo.

Fraternally submitted, W. M. MARTIN, Chairman.
N. B. WILLIAMS.
N. R. CRAIG.

Report of Special Committee Re the Office of Grand Secretary

M.W. Bro. W. M. Martin presented the report of the Special Committee re the Office of Grand Secretary, which on motion of M.W. Bros. W. M. Martin and N. B. Williams, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.
Brethren:

The Board of General Purposes regrets that it is its duty to inform Grand Lodge that the Grand Secretary, M.W. Bro. W. B. Tate, has intimated a desire to be relieved of the more exacting duties of his office on account of failing health. After giving the subject the best consideration of which it is capable the Board is of the opinion that M.W. Bro. Tate should on account of his wide experience and long and distinguished service to Masonry be continued in the office of Grand Secretary and that his duties be confined to the following matters: (1) The Grand Lodge Benevolent Fund, (2) Research Work and Masonic Education, (3) Attendance at the District Meetings with the Grand Master and when necessary furnish instruction in the esoteric work, (4) That he act in an advisory capacity in all matters pertaining to the Grand Lodge office. It is further recommended that the Grand Secretary be paid a salary of \$1,200.00 per annum.

It is also recommended that V.W. Bro. Robt. A. Tate be continued in his present position as Assistant Grand Secretary, that he have charge of all the details of the Grand Lodge office and that he be paid for his services the sum of \$2,400.00 per annum.

Submitted on behalf of the Board of General Purposes,
W. M. MARTIN, P.G.M.

Vote of Appreciation Tendered Grand Secretary

On motion of W. Bros. H. MacKay (62) and E. A. Crosthwaite (12) it was unanimously resolved "That taking into consideration the very efficient services as Grand Secretary, for the past twenty-one years, of Most Worshipful Bro. W. B. Tate and further the very painstaking and sympathetic assistance rendered by him at the District Meetings and in all his other Masonic contacts, that this Grand Lodge do record a most sincere vote of appreciation for these services and express regret that his impaired health compels him now to take a less active part in our Masonry."

The M.W. the Grand Master instructed the Assistant Grand Secretary to record the fact "That when this resolution was presented to Grand Lodge it was not only enthusiastically received but that the Brethren in attendance spontaneously arose in a body to record their unanimous approval."

Report of Board of Trustees of the Benevolent Fund

M.W. Bro. James McCauley, President, presented the report of the Board of Trustees of the Benevolent Fund which, on motion of M.W. Bros. J. McCauley and R. Young, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

Your Benevolent Fund Trustees beg to submit the following report:

Sir Walter Scott once said, "The race of mankind would perish did they cease to help one another." Nevertheless we speak of independence, of self-reliance, of our singular abilities, of our accomplishments without aid, of our courage and fortitude and strength.

These are relative terms. There is no independence. A man is brave as he walks alone down the dark avenue because other men have built the dike strong enough to hold back the angry sea; because other men are on watch lest the enemy sneak through the gates; because other men sleep beside their engines of protection waiting to answer the alarm of fire. A man is brave because within the sound of his voice a hundred other men are there to respond should he utter one cry for aid.

We need men beside us to make us brave. We need visible signs of support to keep our courage from oozing. We need tangible evidence of companionship to keep our spirits high.

Set any one of us apart from the world and you rob us of more than company. You strip us of love, ambition, generosity, liberality, vision, tolerance, because we have no one with whom to practice these virtues.

When man was single-handed, alone and independent, he was a savage. With dependence came progress. With progress came unity. With unity came fraternity. And when fraternity dawned there was hope for the race of man.

Brotherhood and fraternity have made independence and self-reliance empty words. While we were self-reliant we were brutes. When we became brothers we became men.

Masonry instills into its membership the principles of benevolence and charity, so that the true spirit of brotherhood shall not vanish from among us. Because of those lessons, the Masons of Saskatchewan recognized their dependence on one another, and inspired by the spirit of brotherhood, our Benevolent Fund had its birth, so that we could relieve misfortune, misery, want and distress, and convince the world that "Brother" among Masons is something more than a name.

It might be of interest to Grand Lodge at this time to know how much this Board expended for relief during the past six trying years we have passed through:

1930	\$10,978.00
1931	12,171.00
1932	11,668.45
1933	11,749.00
1934	12,668.05
1935	15,369.00
Total	<u>\$74,603.50</u>

During the past twelve months \$15,369.00 has been paid out from the Fund in relief as follows:

No.	Lodge	Beneficiary	Amount
1	Kinistino	Mrs. J. F. B.	\$240.00
1	Kinistino	Mrs. S.	180.00
2	Wascana	Mrs. J. W. C.	50.00
3	Moose Jaw	Bro. W. W. D.	180.00
3	Moose Jaw	Mrs. S. M.	140.00
3	Moose Jaw	Mrs. W. D.	30.00
3	Moose Jaw	Bro. R. L. F.	150.00
6	Qu'Appelle	Bro. H. G. W.	250.00
7	Moosomin	Bro. F. B. F.	67.39
7	Moosomin	Mrs. B.	120.00
9	Maple Leaf	Bro. W. G.	60.00
10	Evening Star	Mrs. C.	200.00
11	N.W.M.P.	Bro. G. H. B.	120.00
12	Yorkton	Mrs. F. A.	180.00
13	Duck Lake	Mrs. E. S.	300.00
15	Amity	Mrs. A. F.	30.00
16	Saskatchewan	Mrs. B.	240.00
16	Saskatchewan	Bro. K.	180.00
19	Battle	Mrs. J. R. T.	15.00
19	Battle	Mrs. R. W.	239.61
23	Britannia	Mrs. J. D. M.	240.00
24	Wolseley	Mrs. H. E. Mc.	40.00
25	Estevan	Mrs. F.	270.00
26	Swift Current	Mrs. R.	120.00
26	Swift Current	Mrs. H. E. C.	200.00
26	Swift Current	Mrs. W. H. P.	300.00
27	Alameda	Mrs. O'B.	210.00
27	Alameda	Mrs. A. B. W.	150.00
28	Hanley	Bro. W. E. K.	240.00
31	Ionic	Bro. W. J. W.	75.00
31	Ionic	Mrs. A. L. P.	50.00
35	Prince Rupert	Mrs. A. S.	40.00
36	Bruce	Mrs. J. C. B.	300.00
39	Boscurvis	Bro. H. B.	25.00
43	Ishpaming	Bro. E. B.	240.00
45	Aurora	Mrs. W. W. G.	300.00
51	Touchwood	Bro. G. P.	180.00
54	Buchanan	Mrs. G.	270.00
55	Craik	Bro. C. W. P.	30.00
55	Craik	Mrs. T. A. B.	30.00
58	King Solomon	Mrs. R.	200.00
59	Canora	Mrs. E. B.	90.00
60	Imperial	Bro. R. B.	25.00
61	Rocanville	Bro. S. H.	100.00
62	Melville	Bro. H. G.	150.00
64	Manitou	Mrs. R. K.	180.00
68	Govan	Mrs. G. B.	225.00
68	Govan	Mrs. M. R. H.	25.00
70	Cypress	Mrs. C. V. W.	180.00
76	Tisdale	Mrs. C. C. C.	180.00
80	Connaught	Mrs. S.	300.00
82	Victoria	Bro. G. W. P.	25.00
83	Meridian	Bro. J. E. C.	30.00
84	Lanigan	Mrs. R. C. B.	144.00
86	Kindersley	Mrs. M. F.	180.00
86	Kindersley	Bro. D. B.	300.00

90	Kerrobert	Mrs. E. M.	90.00
92	Lodge Progress	Mrs. T. C. K.	240.00
92	Lodge Progress	Mrs. W. H. C.	300.00
94	Maryfield	Bro. H. S. G.	135.00
95	Evergreen	Mrs. J. H.	240.00
98	Union	Bro. C.	390.00
99	Goose Lake	Bro. H. G. E.	240.00
103	Composite	Bro. T.	150.00
104	King Hiram	Mrs. W. H.	180.00
104	King Hiram	Mrs. G. H.	225.00
104	King Hiram	Mrs. F.	135.00
107	Mortlach	Mrs. C. S. F.	185.00
108	Long Lake	Bro. A. P.	240.00
113	Broderick	Bro. S.	300.00
114	Central Butte	Bro. I. G. M.	100.00
114	Central Butte	Bro. F. S.	75.00
119	Cabri	Bro. W. K.	200.00
120	Ogema	Mrs. T. C.	195.00
126	Cadillac	Mrs. T. H.	125.00
127	Birch Hills	Mrs. W. C. B.	90.00
129	Mossbank	Bro. A. J. D.	152.00
130	Togo	Bro. A.	204.00
133	Philathea	Bro. J. R.	60.00
135	Elrose	Bro. T.	50.00
136	St. George	Mrs. J. C. D.	135.00
138	Kincaid	Mrs. C.	120.00
139	Riverhurst	Mrs. C.	180.00
145	Elfros	Mrs. H.	160.00
146	Asquith	Bro. M. E. L.	20.00
147	Elstow	Bro. R. F. McD.	240.00
147	Elstow	Mrs. A. C.	240.00
151	Viscount	Mrs. B.	180.00
151	Viscount	Bro. W. J. N.	45.00
154	Banner	Mrs. A.	15.00
155	Raymore	Bro. P.	120.00
161	Welwyn	Mrs. L.	108.00
170	Sharon	Bro. G. C. A.	150.00
172	Memorial	Mrs. B.	150.00
174	St. Andrews	Mrs. V. G.	120.00
177	Verwood	Mrs. W. A.	110.00
177	Verwood	Mrs. W. S.	95.00
182	Lonach	Mrs. T.	144.00
189	Herschel	Mrs. C.	120.00

From this it will appear that relief was granted in ninety-nine cases this year, of which thirty-one were new cases, as compared with eighty-two last year.

In addition to a number of meetings of the Executive, three full meetings of the Board were held during the year, on June 28th, 1934, December 13th, 1934, and April 4th, 1935.

At the December meeting the securities held by the Board were carefully checked over by every member of the Board and the Trustees expressed themselves as entirely satisfied with the condition of same.

At the April Meeting the reports from the various Lodges receiving grants were reviewed and the following grants passed for the year 1935-36:

No.	Lodge	Beneficiary	Amount
1	Kinistino	Mrs. M. E. B.	\$240.00
1	Kinistino	Mrs. S.	180.00
3	Moose Jaw	Bro. W. W. D.	180.00
3	Moose Jaw	Bro. R. L. F.	150.00
3	Moose Jaw	Mrs. J. M.	240.00
7	Moosomin	Mrs. B.	120.00
9	Maple Leaf	Bro. W. G.	180.00
10	Evening Star	Mrs. C.	200.00
11	N.W.M.P.	Bro. G. H. B.	120.00
12	Yorkton	Mrs. T. F. A.	135.00
13	Duck Lake	Mrs. E. S.	300.00
15	Amity	Mrs. A. F.	180.00
16	Saskatchewan	Mrs. B.	240.00
16	Saskatchewan	Bro. K.	180.00
19	Battle	Mrs. R. W.	240.00
19	Battle	Mrs. J. R. T.	90.00
24	Wolseley	Mrs. H. E. M.	240.00
25	Estevan	Mrs. F.	300.00
26	Swift Current	Mrs. R.	120.00
26	Swift Current	Mrs. H. E. C.	180.00
26	Swift Current	Mrs. W. H. P.	240.00
27	Alameda	Mrs. O'B.	210.00
27	Alameda	Mrs. A. B. W.	150.00
35	Prince Rupert	Mrs. E. S.	120.00
36	Bruce	Mrs. J. C. B.	240.00
43	Ishpaming	Bro. E. B.	240.00
45	Aurora	Mrs. W. W. G.	300.00
51	Touchwood	Bro. G. P.	180.00
54	Buchanan	Mrs. G.	360.00
55	Craik	Mrs. C. W. P.	180.00
55	Craik	Mrs. T. A. B.	120.00
58	King Solomon	Mrs. R.	200.00
62	Melville	Bro. H. G.	120.00
68	Govan	Mrs. G. B.	300.00
68	Govan	Mrs. M. R. H.	300.00
70	Cypress	Mrs. C. V. W.	180.00
76	Tisdale	Mrs. C. C. C.	180.00
80	Connaught	Mrs. S.	300.00
82	Victoria	Bro. G. W. P.	300.00
84	Lanigan	Mrs. B.	144.00
86	Kindersley	Mrs. M. F.	30.00
86	Kindersley	Bro. D. B.	300.00
92	Lodge Progress	Mrs. W. H. C.	240.00
94	Maryfield	Bro. H. S. G.	200.00
95	Evergreen	Mrs. J. H.	240.00
98	Union	Bro. C.	365.00
99	Goose Lake	Bro. H. J. E.	240.00
104	King Hiram	Mrs. W. H.	180.00
104	King Hiram	Mrs. G. H.	240.00
104	King Hiram	Mrs. F.	180.00
107	Mortlach	Mrs. C. S. F.	180.00
119	Cabri	Bro. W. K.	300.00
120	Ogema	Mrs. T. C.	180.00
129	Mossbank	Bro. A. J. D.	180.00
133	Philathea	Bro. J. R.	60.00
136	St. George	Mrs. J. C. D.	180.00

No.	Lodge	Beneficiary	Amount
138	Kincaid	Mrs. C.	120.00
139	Riverhurst	Mrs. C.	180.00
145	Elfros	Mrs. H.	240.00
146	Asquith	Bro. M. E. L.	240.00
147	Elstow	Mrs. A. C.	240.00
151	Viscount	Mrs. B.	180.00
151	Viscount	Bro. W. J. N.	180.00
154	Banner	Mrs. A.	30.00
155	Raymore	Bro. P.	120.00
161	Welwyn	Mrs. L.	120.00
170	Sharon	Bro. G. C. A.	300.00
172	Memorial	Mrs. M. B.	300.00
174	St. Andrews	Mrs. V. G.	120.00
177	Verwood	Mrs. W. S.	180.00
177	Verwood	Mrs. W. A.	120.00
182	Lonach	Mrs. T.	144.00
189	Herschel	Mrs. C.	120.00

The following new grants were approved at the April meeting:

No.	Lodge	Beneficiary	Amount
16	Saskatchewan	Bro. R.	\$300.00
26	Swift Current	Bro. J. L.	50.00
64	Manitou	Bro. J. J. B.	50.00
78	Tugaske	Bro. J. C.	150.00
156	Avonlea	Bro. T. H. C.	60.00

The following new grants were made at the June meeting:

No.	Lodge	Beneficiary	Amount
5	Indian Head	Mrs. D. H. M.	\$300.00
10	Evening Star	Mrs. M. M.	220.00
62	Melville	Bro. J. I.	110.00
71	Doric	Mrs. R. E. G.	150.00
124	Mount Hermon	Mrs. E. R. J.	180.00
130	Togo	Bro. A. B. M.	135.00
153	Former Blaine Lake	Mrs. G. R. P.	300.00

One loan for \$200.00 from the Educational Fund was authorized during the year. No repayments of loans have been made.

We mourn the passing of M.W. Bro. Kingsbury, who was an active member of this Board for many years and was Vice-Chairman for the past four years.

In his death your Trustees lost a very dear friend and Brother. The community lost a good citizen who was active in all good works; and the family lost a loving husband and father.

"Sleep on, dear friend,
A life like thine has not been lived in vain,
But holds an influence, rare, divine,
On them that here remain."

The accounts and securities have been carefully examined and audited by our Grand Auditor and are found to be in order. A detailed statement of the standing of this fund is shown in his report.

You will be required to elect two Trustees, as the term of three years for M.W. Bro. R. Young expires at this Annual Communication of Grand Lodge, and to replace M.W. Bro. Kingsbury.

"These are the things that we shall not forget,
When the day's work is done:
The little kindnesses we may have shown
To any one;
The burdens that we may have helped to bear
Throughout the day,
For comrades walking with us down the way.

"Not one regret that we had done too much,
When there was much to do,
But this we know, when the long hours pass
In swift review,
We shall look back and wish that we had done
Oh, so much more,
When we turn in at evening to our door."

—G. N. Crowell.

Fraternally submitted,

JAS. McCAULEY, P.G.M., President.

Report of Committee on Masonic Relief and Charity

M.W. Bro. J. McCauley presented the report of the Committee on Masonic Relief and Charity which, on motion of M.W. Bros. J. McCauley and J. McGregor, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,

Brethren:

Your Committee on Masonic Relief and Charity beg to submit the following report:

A payment of \$75.00 was authorized in the case of a member of Strasbourg Lodge No. 46 to assist the Lodge in defraying a portion of the expenses in connection with his sickness and funeral.

The attention of your Committee was drawn, late last fall, to the fact that a real need existed among the families connected with some of our Lodges in the drouth stricken areas so far as clothing was concerned. It was found that our good Brethren in the City of Toronto were ready and anxious to give practical expression to their Masonry by assisting in this respect. Connection was therefore established with the Masonic Board of Relief of Toronto which Board, under the Chairmanship of Bro. G. O. Coales, collected a large amount of exceptionally fine used clothing and in several instances new clothing, and from time to time shipped these items to the Grand Lodge office. Those Lodges where it was felt the need would be most severe were communicated with and it was intimated to them that this material was available for distribution and that if they would itemize the approximate needs shipments would be sent forward. These particular Lodges were requested to handle the matter in a quiet, uncompromising manner in order that no recipient should feel the slightest embarrassment or have any reluctance about accepting the items coming forward. The Lodges were given an undertaking that no publicity would be given as to where the shipments were sent and no one need have any hesitation whatsoever in accepting this material so generously sent forward by the Toronto Brethren. One Lodge advised that they had approximately thirty families where clothing could be placed to real advantage. Another Lodge advised that a great number of their members while really in need did not

wish to accept items through the usual channels but that they would be very grateful indeed to receive them through Masonic sources. Your Committee feel that the work carried out in this respect was done without the slightest embarrassment to any recipient and was a genuine example of practical Masonry. Your Committee took care of carriage charges from Toronto to Regina and from Regina to the individual Lodges. A total of twenty-six shipments were made to twelve of our Lodges for distribution. The carriage charges involved an expenditure of \$125.39.

Your Committee wish to express on behalf of those families who were assisted in this respect sincere and grateful appreciation to Bro. Coales and the Masonic Board of Relief of Toronto.

Fraternally submitted,

JAMES McCAULEY, Chairman.

Report of Committee on Finance

W. Bro. S. C. Burton presented the following report of the Committee on Finance which, on motion of W. Bro. S. C. Burton and R.W. Bro. F. C. Wilson, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

The Auditor, having reported he has found the reports of the Grand Secretary and Grand Treasurer in order, and your Committee having also examined the reports, we recommend same for your adoption.

In connection with these reports we would bring the following to your attention:

Seven Lodges, while making returns, have been unable to remit their per capita assessment and we recommend that the Most Worshipful Grand Master consider the position and take what action he considers necessary.

The Auditor also reports that some Lodges have deducted more than they should from their returns for dues remitted. This matter has also been the subject of a ruling by the Grand Master, but up to the present the Lodges in question have not made the necessary adjustment.

We budgeted for a deficit on the General Fund of \$2,050.00. The actual deficit was \$1,690.86.

Our receipts were short \$24.16 of the estimates and expenditures \$383.30 less, largely due to the full amount provided for relief not being expended.

These figures show how closely our estimates worked out with actual experience.

A deficit on operation was covered by the sale of securities and there is now remaining in the General Fund bonds to the book value of \$15,092.23.

We present herewith the estimates for the year 1935-36, these being prepared on the basis of last year's actual experience, with the exception of the amount set aside for relief, which as usual we are placing in the estimates at \$500.00 to take care of any emergency calls that may occur during the year.

Brought forward from 1934-35—In Bank \$2,612.86 \$ 2,612.86

Receipts:

Membership Fees	\$7,400.00	
Initiation Fees	700.00	
Affiliation Fees	100 00	
Commuted Life Membership Fees	700.00	
Past Masters' Certificates	125.00	
Special Dispensations	150.00	
Interest	800.00	
Sale of Publications	300.00	
Benevolent Fund	100.00	
		10,375.00
		<u>\$12,987.86</u>

Expenditures:

Salaries and Honoraria:

Grand Secretary	\$1,200.00	
Grand Secretary's Assistant	2,400.00	
Grand Treasurer	200.00	
Grand Tyler	25.00	
Auditor	250.00	
Committee on Foreign Correspondence	200.00	
Stenographer	600.00	
Office Rent	1,200.00	
		\$ 6,075.00

Travelling:

D.D.G.M.'s.	\$1,100.00	
Board of General Purposes	600.00	
Grand Master	200.00	
General	300.00	
		\$ 2,200.00

Miscellaneous:

Printing	\$1,000.00	
Relief	500.00	
General Expense	1,200.00	
		\$ 2,700.00
		<u>\$10,975.00</u>

Estimated Surplus at end of year \$2,012.86

Estimated Deficit on year's operations 600.00

Fraternally submitted,

S. C. BURTON, Chairman.

Report of Special Committee on Ritualistic Work

M.W. Bro. W. B. Tate presented a progress report of the Special Committee appointed for the purpose of considering the Ritualistic Work of this Jurisdiction, which on motion of M.W. Bros. W. B. Tate and A. S. Gorrell, was received and adopted and the Committee continued:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

Pursuant to the action of Grand Lodge in Annual Communica-

tion assembled at Prince Albert on June 27th, 1934, in adopting the following motion:

"That a special committee, the number of which and the personnel of which shall be determined by the Grand Master presiding at this Communication be appointed for the purpose of considering the ritualistic work of this Jurisdiction; such committee to report its recommendations to Grand Lodge in Annual Communication from time to time until its work shall have been finished or it shall have been discharged by Grand Lodge."

M.W. Bro. N. R. Craig named the following Committee:

M.W. Bros. A. S. Gorrell, W. B. Tate, J. McCauley, W. M. Martin, C. P. Moore, J. Orville Clarke, J. K. Irwin, and N. R. Craig; R.W. Bro. J. W. Estey and Bro. Douglas Fraser with the proviso that five form a quorum and that M.W. Bro. W. B. Tate act as temporary Chairman; permanent Chairman to be chosen at the first meeting of the Committee.

The Committee met in the Grand Lodge Board Room, Regina, on Tuesday, November 13th, and organized with M.W. Bro. W. B. Tate as Chairman and M.W. Bro. J. O. Clarke as Secretary.

The meeting discussed:

1. Some revision of the opening and closing Ceremonies of a Lodge and it was agreed to recommend to the Custodians of The Work the adoption of the procedure of eliminating the tiresome standing to order in the opening and closing Ceremonies.

2. The Grand Secretary was instructed to draw up and submit to the Custodians of The Work the Ceremony of Installation of Grand Lodge Officers which has been in use in this Grand Lodge for many years.

3. The Committee requested the Grand Secretary to mail to each member of the Committee the Ceremonies of Instituting a Lodge U.D., Constituting and Consecrating a Lodge, Dedicating a Lodge Hall, Laying a Corner Stone, and the Funeral Ceremony, and after the members had gone carefully over these Ceremonies it was decided to review them at a future meeting.

The Committee beg to report progress.

Fraternally submitted,

W. B. TATE, Chairman.

Report of Board of Custodians of the Work

M.W. Bro. A. S. Gorrell presented the report of the Board of Custodians of The Work which, on motion of M.W. Bros. A. S. Gorrell and W. B. Tate, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M., Brethren:

The Special Committee appointed for the purpose of considering the Ritualistic Work of this Jurisdiction has recommended to your Board of Custodians of The Work the adoption of:

1. A revision of the Opening and Closing Ceremonies of a Lodge eliminating the tiresome standing to order.

2. A Ceremony of Installation of Grand Lodge Officers, which Ceremony has been in use in this Grand Lodge for several years.

The Board of Custodians concur in these recommendations.

Fraternally submitted,

A. S. GORRELL, Chairman.

Report of Committee on Charters and New Lodges

M.W. Bro. N. R. Craig presented the report of the Committee on Charters and New Lodges which, on motion of M.W. Bro. N. R. Craig and R.W. Bro. A. O. Brooks, was received and adopted as follows:
To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

Your Committee on Charters and New Lodges beg to report that no applications for Charters were received during the year just passed and accordingly your Committee was not called upon to function.

Fraternally submitted,
N. R. CRAIG, Chairman.

Report of Committee on Necrology

M.W. Bro. F. B. Reilly presented the report of the Committee on Necrology which, on motion of M.W. Bro. F. B. Reilly and R.W. Bro. A. M. Bell, was received and adopted as follows:
To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

We come to Grand Lodge year by year and enjoy meeting old friends and making new ones, and the anticipation of this is one of the most powerful incentives that urges our attendance. Yet we know that some of those we met last year will not be here today and some we meet this year will not be with us next year. Our pleasure in greeting those present is lessened by the absence of those who are gone.

We rejoice in the advancement of our Brethren; why should we be depressed when they are exalted to the Grand Lodge above; they have merely left the preparation for life for life itself—a life surer and more abundant than our finite minds can grasp.

“God made man an earthly habitation
The body soil in which the soul might grow.
This little life is but the preparation
The soul must know.
And then some day man’s errors overcome him,
The body fails, the soul is wise,
And then God that takes one small world from him
Gives him the skies.”

We might pause in our labours and recall those who have been promoted since last we met. Four Past Grand Masters have taken their seats in the Grand East above. M.W. Bro. Duncan Addison Kingsbury was initiated in the Craft in Wascana Lodge prior to the formation of Grand Lodge. He took deep active interest in the work of the Craft until the time of his death. Becoming D.D.G.M. in 1913, he was active in Grand Lodge ever since.

“Again a prince has fallen in the fight,
The valorous champion of the truth and right,
Determined, honest, level headed, just,
Who broke no promise nor betrayed a trust.
His genial face with courtly kindness beamed,
By friend beloved, by all the world esteemed.”

M.W. Bro. Leonard Morris, coming from Prince Edward Island as

a Past Grand Master of that Jurisdiction prior to the formation of the Grand Lodge of Saskatchewan, took an active part in the formative period of Grand Lodge and had much to do in the development of our Constitution. A Masonic student, he has left behind as a memorial, his thoughts on the Craft in book form. One of his peers has called him the greatest Mason of Saskatchewan. Spending the last years of his life in Vancouver, he ceased to labour at the age of 85.

“When a great man dies,
For years beyond our ken,
The light he leaves behind lies
Upon the path of men.”

M.W. Bro. Wm. Hopkins was very active in Masonic Circles and in Grand Lodge during the early years, but not so active latterly, he would not be so well known to the majority of the Brethren today. A capable leader with driving force, his contribution to Masonry was very great.

“Sleep on, dear friend, such lives as thine,
Have not been lived in vain,
But shed an influence rare, divine,
On those that here remain.”

M.W. Bro. James A. Ovas, Honourary Past Grand Master of Saskatchewan and Past Grand Master of the Grand Lodge of Manitoba, was for some 35 years the Grand Secretary of the Grand Lodge of Manitoba, and as such was Grand Secretary over the Lodges of our Jurisdiction when they were part of the Grand Lodge of Manitoba. A man of great ability, pleasing manner, of kindly disposition, whose guiding hand kept the Lodges under his care from wandering into irregularities. When the history of Masonry in the West is written much space will be taken to tell of his work and influence. He laid down the working tools at the age of eighty.

“The great work laid upon his length of years
Is done,
We mourn no blighted hope, nor broken plan
With him, whose life stood rounded and approved,
In the full stature of a man.”

Memorial pages giving an account of the lives and work of these Brethren will be published in the Proceedings.

A number of other past Grand Officers also received the summons. R.W. Bro. D. M. McDougall, P.D.D.G.M. of District No. 3, served the Craft in Indian Head Lodge No. 5, Tugaske Lodge No. 78 and Central Butte Lodge No. 114.

R.W. Bro. W. J. White, P.D.D.G.M. of District No. 7, laboured in Ionic Lodge No. 31, North Battleford.

V.W. Bro. John Hancock, Past Grand Senior Deacon, served the Brethren well in Govan Lodge No. 68.

V.W. Bro. R. B. Atkinson, Grand Superintendent of Works, had Carrot River Lodge No. 69, Kinistino, as his field of labour.

V.W. Bro. A. Robertson, Past Grand Steward, worked in Aurora Lodge No. 45 and Foam Lake Lodge No. 79.

R.W. Bro. I. W. Lampton, P.D.D.G.M. for District No. 12, whose home Lodge was Kindersley No. 86.

R.W. Bro. A. A. Parker, P.D.D.G.M. of District No. 12, served at Eston and the Brethren will recall him for his work in endeavour-

ing to improve the system of accounting and records for the Constituent Lodges.

V.W. Bro. Chas. A. Cook, Past Director of Ceremonies, who freely gave his services for the Craft in Weyburn and Regina.

We would mention particularly Bros. Hancock, Parker and Cook as the writer was personally acquainted with these Brethren and knows their worth and service, and he is advised by those who know that the others were also meritorious in the service.

We would recommend that memorial pages be placed in the Proceedings commemorating these distinguished Brethren.

"Their work well done,
Their race well run,
Their crown well won,
They now rest."

We would recommend that the names and rank of the members of Constituent Lodges who have received the summons be recorded in memorial pages. These are taken from the returns ending February 28th, 1935.

"They never quite leave us, our friends who have passed
Through the shadows of death to the sunlight above.
A thousand sweet memories are holding them fast
To the places they blessed with their presence and love."

To the relatives of our departed Brethren:

"In deepest sympathy for you,
Our hearts go out this day,
And how we wish that we might do
Some helpful thing, or say
Some word to ease the grief you bear,
But we at least can lift our prayer
That He who knows our every need,
May prove your Comforter indeed."

We would suggest that the sympathy of Grand Lodge be sent to those near and dear to our departed Brethren.

Death has no favourites. "It comes equally to us all, and leaves us all equal when it comes." We extend our sincere sympathy to our Brethren in other lands for the losses they have sustained and recommend that a page be placed in our Proceedings in memory of the departed Brethren of Sister Jurisdictions.

Fraternally submitted,
F. B. REILLY, Chairman.

Report of Committee on Grand Lodge Library

R.W. Bro. F. C. Wilson presented the report of the Committee on Grand Lodge Library which, on motion of R.W. Bro. F. C. Wilson and M.W. Bro. J. K. Irwin, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M., Brethren:

Your Committee on Library submits for your consideration the following report:

Grand Lodge Library consists in the main of the Annual Proceedings of Grand Lodges with which we are in fraternal relationship. In the case of the Grand Lodge of Canada in Ontario, there is a complete set of proceedings since the year 1855 and there is a

complete set of the Grand Lodge of Manitoba proceedings since 1882. As we are most vitally concerned with these two Grand Lodge bodies the complete sets of these proceedings are of great value to us and will be more so as the years advance.

There are a few miscellaneous histories of other Grand Lodges and a fairly complete set of other Constitutions and Codes.

There are a number of surplus copies of proceedings from certain other Grand Jurisdictions and without exception these contain valuable information and, in many cases, addresses of merit of prominent Masons. They would add considerably to the library of any Lodge and we would urge Lodges to make application to the office of the Grand Secretary for some of these extra copies.

The Grand Lodge Librarian, M.W. Bro. W. B. Tate, has with considerable work and care catalogued all books according to the different Grand Lodges. The library is in excellent shape.

This Committee is still of the opinion the proposal for the formation of a well selected library, so handled as to be easily accessible to every member of the Craft, should be kept before Grand Lodge and action taken when financial conditions warrant such an expenditure.

Fraternally submitted,
F. C. WILSON, Chairman.

Report of Committee on Printing and Supplies

R.W. Bro. J. C. Moore presented the report of the Committee on Printing and Supplies which, on motion of R.W. Bro. J. C. Moore and M.W. Bro. A. S. Gorrell, was received and adopted as follows: To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M., Brethren:

As in former years all necessary printing and supplies required for the work in the office of Grand Lodge have been procured. Small purchases are made from time to time, chiefly from local firms.

The main items such as printing the proceedings, etc., have always had tenders called for, the work being awarded to the lowest tenderer.

Fraternally submitted,
J. C. MOORE, Chairman.

Report of Committee on Masonic History

M.W. Bro. J. Orville Clarke presented the report of the Committee on Masonic History which, on motion of M.W. Bro. J. Orville Clarke and R.W. Bro. L. S. Sifton, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M., Brethren:

Your Committee on Masonic History again followed the practice of the last few years and prepared a brief biographical sketch of our present Grand Master. This was inserted in the 1934 Proceedings.

The reports of the D.D.G.Ms. for the past year reveal special attention on the part of these officials to an investigation of historic records of our Constituent Lodges. However, it is evident that much

is yet to be accomplished in the matter of education of responsible officers from year to year as to the desirability and importance of this phase of their activities and the requirements of Grand Lodge. In order to avoid repetition of observation and recommendation in this respect, your Committee respectfully refers Grand Lodge to its report adopted at the 1934 Annual Communication.

The address of the M.W. the Grand Master and other Grand Lodge Officers, coupled with the reports of the Standing Committees, again provide much material of historic value, all of which is permanently recorded, and is available to the Craft through the medium of the printed and bound Proceedings issued annually. Your Committee desires to record its appreciation of the accuracy and dispatch with which this volume is produced year by year by the Grand Secretary and his Assistant, and also for the assistance and co-operation given by them in the work of this Committee.

Other than to continue to urge and encourage all who are responsible therefor to take an active interest in and to do their full duty in the compilation and preservation of important historic data, it would seem that little further can be done by your Committee with the facilities at present available, unless it be to undertake some plan for the systematic collection and custody of articles of historic importance to the Craft throughout Saskatchewan.

The acceptance from Kinistino Lodge No. 1 at the last Annual Communication of this Grand Lodge of a framed, autographed portrait of the late R.W. Bro. Charles F. Young, the first W.M. of the first Lodge formed in the territory now covered by this Grand Jurisdiction, was the first official step in the direction of the formation of a Grand Lodge museum.

Your Committee has duly considered the significance of this presentation to our Grand Lodge and believe it to be the forerunner of many more, provided the importance of preserving for the Craft valuable articles be properly emphasized and that suitable provision be made for their custody and exhibition to the Brethren.

A suggestion has been made to your Committee by Bro. Douglas Fraser, Regina, that space be acquired either in or in conjunction with the office of the Grand Secretary for the express purpose of housing and displaying articles of historic value that may come into the possession of Grand Lodge. Your Committee is of the opinion that a provision of this kind would result in the acquisition of many interesting and valuable additions to the treasured possessions of Grand Lodge, and after careful consideration recommend the adoption of Bro. Fraser's suggestion.

Fraternally submitted,

J. ORVILLE CLARKE, Chairman.

Report of Committee on Masonic Education and Research

Bro. Douglas Fraser presented the report of the Committee on Masonic Education and Research which, on motion of Bro. Douglas Fraser and R.W. Bro. H. M. Underhill, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M., Brethren:

The personnel of the Grand Lodge Committee on Masonic Education and Research for the past Masonic year has been:

M.W. Bro. W. B. Tate, Secretary. V.W. Bro. Rev. A. W. Ingram.
R.W. Bro. C. L. Riach. Bro. G. R. Dolan.
R.W. Bro. H. M. Underhill. Bro. Douglas Fraser, Chairman.

The course of study has comprised various aspects of the Fellowcraft Degree. The programme and outlines as prepared and circulated by the Committee are hereto appended. (See Appendix.)

From the reports of the District Deputies and from other sources of information we believe that during the recent difficult times, when applicants have been few and interest otherwise difficult to sustain, the critical and intensive study of the history, symbolism and philosophy of our system has bulked increasingly larger in the work of the Lodges and in the lives of the members—not only within our borders but in Sister Jurisdictions to some of which we have furnished guidance and inspiration. For this consummation we are devoutly thankful. "The character of a people is the by-product of its education in the broadest sense."

But Freemasonry as a world-wide institution is today involved in a struggle for its very survival. In much of Europe, where formerly it flourished, it is now proscribed and its adherents are persecuted, even to the death. Recent events have demonstrated that the enemies of Masonry are making titanic efforts to wreck the institution. England, though threatened, still stands firm. Her people are temperamentally fitted to appreciate the Masonic philosophy, as such, free from political entanglements and religious interferences. Canada is not free from the same menace. We of Nordic antecedents and traditions must be vigilant to guard and maintain the art, for ourselves and posterity, as a beautiful system of morality which "opens the sources of knowledge and widens the sphere of human happiness." It behooves us to cherish and defend the splendid heritage which is ours.

The foregoing is offered as a further argument, if any be needed, for an active educational policy in every Lodge.

The system divides naturally into three Degrees corresponding to the three ages of man and stressing successively physical, mental and spiritual development. Last year we studied the First Degree, with the accent on the physical; this year we came progressively to the mental and the training of the mind, that is, education. Hence, as a committee charged with educational work, we have been particularly enthusiastic over this year's programme. The Fellowcraft Degree furnishes the justification for the existence of the Committee. The Craftsman is the patron saint of all faithful students. William Preston, to whom we are so much indebted for the present form of the Degree, insisted on the prime importance of a liberal education. As Claudy so well puts it: "the seven liberal arts and sciences," which it recommends, are still representative of a liberal education. Grammar and rhetoric symbolize not only language but all methods of communication; logic not only the method of reasoning but all reasoning; arithmetic and geometry—all science; music not only sound but all beauty, art, poetry and nature; astronomy not only the stars but all beyond the earth—spirit, ethics, philosophy, the abstract, Deity. Thus the Second Degree opens up the whole field of human investigation and speculation. It deals with the finite; it reaches out into the infinite. The fellowcraft is a student; an inventor; an investigation; a dreamer; an idealist. He deals equally in facts, figures and fancies. He expresses himself with equal facility in the exact sciences and the creative arts: in stone or in song; by pen or by brush. Not only to us as students, therefore, but to every man in the full vigour of his manhood, should this Degree appeal.

Furthermore, the great majority of useful men and Masons live and labour within the limitations set by this Degree. They acquire higher education; learn trades; qualify for the learned professions; enter business; make friendships; marry; rear families; establish homes and make fraternal, political, social and religious affiliations in the period of full manhood, and, as Craftsmen, acquire the habits of virtue, practice brotherly love and conform to the square of moral rectitude which is the standard of good men and true in all the intimate relationships of life.

It is our hope that some of our enthusiasm for the Fellowcraft Degree, as we interpret its teachings above, has been transmitted to those who have followed the course of study this year. If it has, not only will our work have been rewarded, but the beauty and worth of the art we practice will have been more fully realized and appreciated by those who are honoured in being Craftsmen of the rite.

With each monthly outline of study, we have submitted carefully selected and topical questions to invite discussion; have suggested appropriate subjects for debate to encourage inter-lodge visitations; and have furnished precise references to texts and authorities to assist and stimulate individual research.

Many manuscripts for the Masonic Lodge room plays have been forwarded on request and their production has proven a constant source of pleasure and profit to many Lodges.

Once again we have to acknowledge the painstaking care and inspirational co-operation of the Grand Secretary in his supervision and constructive criticism of the work; and the prompt and efficient services of his office in assuming responsibility for the mechanical production and distribution of the material.

Very real progress educationally should be the fruit of the year's work. Now that brighter material prospects promise we trust that the lessons of the depression will not be forgotten but that the bright star of Idealism which has beckoned us on through the dark days will continue to shine for us undimmed—a steady beacon light guiding us at last to safe harbour.

We have enjoyed the task on which we have been engaged. It has had its very real compensations in broadened vision, deepened appreciation and widened fraternal associations. To our successors, and to all Masonic students we wish the continued joy and thrill that comes to those who make "learning a living adventure."

All of which is fraternally submitted,

DOUGLAS FRASER, Chairman.

Grand Lodge was called from labour at 5.00 p.m. until 7.30 p.m.

FIRST DAY—EVENING SESSION

Grand Lodge resumed labour at 7.30 p.m., M.W. Bro. T. W. Sutherland, Grand Master, on the Throne; Grand Officers, Members and Representatives present.

RECEPTION—DISTINGUISHED VISITOR

It having been announced that M.W. Bro. M. M. Downey, Grand Master of the Grand Lodge of Alberta, was in waiting the M.W. the Grand Master requested M.W. Bros. J. McCauley and R. Young to retire and introduce our distinguished visitor. M.W. Bro. J. McCauley introduced the Grand Master of our Sister Grand Lodge of Alberta. The Grand Master cordially welcomed our distinguished

visitor, invited him to the Grand East and instructed Grand Lodge to accord Grand Honours due his rank. Bro. Downey expressed his appreciation of the warm and cordial welcome extended to him.

ADDRESS—GRAND CHAPLAIN

The M.W. the Grand Master called on V.W. Bro. A. C. Tappin, Grand Chaplain, to deliver an address. The address delivered by Bro. Tappin was an outstanding contribution to Masonic thought. On motion of R.W. Bro. A. O. Brooks and V.W. Bro. W. Noble it was resolved that "The best thanks of Grand Lodge be tendered to Bro. Tappin for his splendid and inspiring address."

JURISDICTION—GRAND LODGE

On motion of R.W. Bro. J. W. Estey and M.W. Bro. W. B. Tate it was resolved "That this Grand Lodge notify all Grand Lodges with which we are in fraternal relations that we lay claim to and will forthwith proceed to include within this Grand Jurisdiction all of that portion of the North West Territories lying and being situate north of the northern boundary of the Province of Saskatchewan, between the second meridian on the east and the fourth meridian on the west."

NOTICE OF MOTION

R.W. Bro. J. W. Estey gave notice that at the next Annual Communication of Grand Lodge he would move:

That Section 7, line 3, Section 211, Subsection 6, line 4 be amended by inserting after the word Saskatchewan the following: "and all of that portion of the North West Territories lying and being situate north of the northern boundary of the said Province of Saskatchewan between the second meridian on the east and the fourth meridian on the west."

MOTIONS—CONSIDERATION OF

The hour having arrived for the consideration of Notices of Motion it was moved by W. Bros. J. W. Rosborough (186) and S. Quigg (186):

"That the Grand Master have power, where a Lodge is unable to pay the per capita levy on their half-yearly Return and so advises the Grand Secretary, to cause an investigation to be made and if satisfied as to the need, to grant them such assistance as he considers necessary." On the motion being put it was declared carried.

It was moved by W. Bros. J. W. Rosborough (186) and G. T. E. Tomsett (186):

"That the following motion ("That Lodges be released from liability for per capita levy on members for whom Lodges remit dues for the period of the remission.") adopted at the Annual Communication of Grand Lodge on June 27th, 1934, be rescinded. On the motion being put it was declared lost.

It was moved by W. Bros. A. E. Mewhinney (154) and H. Taylor (154):

"That the sixty cents per capita levy for Grand Lodge General Fund as called for in Section 98, pages 33 and 34, lines 43 and 44, of the Constitution be reduced to forty cents per annum for a period of two years commencing March 1st, 1935." On the motion being put it was declared lost.

It was moved by W. Bros. A. E. Mewhinney (154) and H. A. Beeby (60):

"That the forty cents per capita levy for Grand Lodge Benevolent Fund as called for in Section 98 of the Constitution, pages 33 and 34, lines 44, 45 and 46, be suspended for a period of two years as from July 1st, 1935." On the motion being put it was declared lost.

REPORT OF COMMISSION—BLAINE LAKE LODGE

M.W. Bro. R. Young submitted the report of the Commission appointed to enquire into the affairs of Blaine Lake Lodge No. 153, which on motion of M.W. Bros. R. Young and J. W. MacNeill, was received and adopted as follows and the Commission discharged: To the M.W. the Grand Master, A.F. & A.M., Saskatchewan, Most Worshipful Sir:

We the undersigned your Commissioners authorized under your commission dated 25th July, 1934, to enquire into the affairs of Blaine Lake Lodge No. 153, under suspension, beg leave to report as follows:

On Friday, September 28th, 1934, your Commissioners sat at Blaine Lake in accordance with a previous notice by registered mail to each member of said Lodge as shown by Lodge Ledger.

When the Sittings opened the following members of Blaine Lake Lodge were found to be present:

D. S. Dunn	Charles Birkett	A. A. Moffatt
E. Ranger	J. S. Boddy	S. H. Warren
H. A. Wadlinger	J. Zeal	R. C. Lucas
R. Coventry		

After making a general survey of the whole situation, your Commissioners found that a spirit of apathy over a term of years had led to a hopeless financial position, which in turn led to discontentment, and carelessness, and rendered impossible the functioning of this Lodge as a Masonic Unit.

In the course of the meeting the whole situation was thoroughly discussed, which resulted in the presentation of the following resolution:

"Moved by J. S. Boddy and seconded by D. S. Dunn: That in the opinion of the members present, and under the circumstances known to exist, we feel it is utterly impossible for us to function as a Lodge, and respectfully request Grand Lodge to retain the Charter.

"We trust the Commission will do all in its power to remove suspensions. Carried unanimously.

(Signed) J. S. BODDY."

Your Commissions accepted this resolution as expressing the considered opinion and setting forth the wishes of the members of this Lodge, and accordingly recommend that the Charter be retained.

We further recommend that the following members be relieved from suspension and granted demits:

D. S. Dunn	J. Zeal	S. H. Warren
R. B. Horner	M. Adilman	T. D. Hutson
E. Ranger	R. A. Flath	R. Coventry
G. A. Johnstone	H. A. Wadlinger	H. Harris
E. W. Knight	J. S. Boddy	F. Bradshaw
W. Rowland		

and the following named Brethren be suspended for non-payment of dues:

William Leask
Andrew A. Moffatt
John Lucyk
Frank Foster
Reginald C. Lucas
Joseph Mael

James Leask
Roy Austin Hobbs
William James Elliott
Charles Birkett
Thomas Mason King

Fraternally submitted,
R. YOUNG, Chairman.
J. W. MACNEILL.

Grand Lodge was then called from labour at 10.15 p.m., until 9.30 a.m., Thursday, June 20th.

SECOND DAY—MORNING SESSION

Grand Lodge resumed labour at 9.30 a.m., on Thursday, June 20th, M.W. Bro. T. W. Sutherland, Grand Master, on the Throne; Grand Officers, Members and Representatives present.

REGRETS

R.W. Bro. H. M. Underhill expressed the regrets of M.W. Bro. W. J. Smith, P.G.M., at his inability to be present at this Annual Communication of Grand Lodge. Bro. Underhill advised that the cause of Bro Smith's absence was as a result of indifferent health and general regret was expressed by the members of Grand Lodge.

NOMINATIONS—BOARD OF GENERAL PURPOSES

The Grand Secretary announced that the following Brethren had been nominated for the Board of General Purposes: A. M. Bell (74), E. C. Bird (174), O. S. Black (125), A. O. Brooks (77), J. C. Carter (65), A. G. Farrell (186), J. Gibb (18), A. Greaves (144), W. Leslie (174), W. McCauley (3), J. N. Smith (1), A. C. Tappin (5).

NOMINATIONS—BOARD OF BENEVOLENCE

The Grand Secretary announced that the following Brethren had been nominated for the Board of Benevolence: J. O. Clarke (68), C. P. Moore (20), R. Young (1).

SPRINGSIDE LODGE No. 159

On motion of M.W. Bros. A. S. Gorrell and J. Orville Clarke, it was resolved that, "Whereas the Brethren of Springside Lodge No. 159 have voluntarily surrendered the Charter of their Lodge and that same is now in possession of the Grand Secretary,

And whereas the Brethren of this Lodge have requested their demits so as to enable them to affiliate with other Lodges,

That the surrender of this warrant be accepted: The name and number of the Lodge be erased from the Grand Lodge Register: and that a Committee consisting of M.W. Bros. N. B. Williams and W. B. Tate and R.W. Bro. F. C. Wilson examine the books and records of said Lodge and that demits be issued to such Brethren of this Lodge who are entitled to same.

ADDRESSES

M.W. Bro. R. Burritt, Grand Master of our Mother Grand Lodge of Manitoba, was then called on to address Grand Lodge. Bro. Burritt expressed grateful appreciation for the warm and cordial

welcome which he had received while in attendance at our meetings of Grand Lodge, he referred to the Conference of representatives of the Grand Lodges of Manitoba, Saskatchewan and Alberta held in Calgary and to the part taken in that Conference by the Grand Secretary of the Grand Lodge of Saskatchewan. He stressed the importance of educational work and paid tribute to the manner in which this work was being carried on in Saskatchewan.

M.W. Bro. M. M. Downey, Grand Master of our Sister Grand Lodge of Alberta was then called on to address Grand Lodge. Bro. Downey took this opportunity of presenting, on behalf of Saskatchewan Lodge No. 92, Edmonton, to Saskatchewan Lodge No. 16, Saskatoon, a beautiful gavel having historic significance in that it was made from some old furniture procured at Fort Saskatchewan. Bro. Downey also referred to the Conference held in Calgary and paid tribute to the work of the Grand Secretary of Saskatchewan.

HONOURARY MEMBERSHIP

R.W. Bro. H. M. Underhill expressed the appreciation of the members in attendance at Grand Lodge for the outstanding messages from the Grand Masters of Manitoba and Alberta and on motion of R.W. Bro. H. M. Underhill and M.W. Bro. W. B. Tate it was unanimously resolved "that Section 6, page 8 of the Constitution of Grand Lodge be suspended and that M.W. Bros. R. Burritt and M.M. Downey be made Honourary Members of this Grand Lodge."

NEXT PLACE OF MEETING

An invitation was extended by W. Bro. W. H. Ibberson (60) from the four Saskatoon City Lodges to hold the next Annual Communication of Grand Lodge in the City of Saskatoon. On motion of R.W. Bro. H. J. Baldwin and W. Bro. H. A. Beeby, it was resolved "that Grand Lodge accept the invitation."

REPORT OF CREDENTIAL COMMITTEE

R.W. Bro. W. McCauley presented the report of the Credential Committee which, on motion of R.W. Bros. W. McCauley and F. C. Wilson, was received and adopted as follows:

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.,
Brethren:

It has been our very pleasant duty to again register the Brethren at this 29th Annual Communication in the capital city of Regina.

Our duties have been very much lightened by the members registering promptly on their arrival, for which your Committee expresses appreciation.

We have missed the genial presence of R.W. Bro. Rawlinson who has worked with this Committee so long and faithfully and hope that he may soon be restored to health and able to take his place with us again.

Out of 200 Lodges on the register, we find that 63 have no representative; 12 Lodges have the Master and 2 Wardens. There are registered 74 Masters, 64 Wardens and 263 Past Masters, a total of 401 delegates carrying a vote of 659.

Fraternally submitted,
W. McCAULEY, Chairman.

ELECTION OF OFFICERS

The hour having arrived for the election of Officers the Grand Master appointed M.W. Bro. J. O. Clarke; R.W. Bro. F. C. Wilson; and W. Bros. S. J. A. Branion, C. P. Seeley, A. W. Ingall, scrutineers. The result of the ballot was as follows:

M.W. Bro. J. R. Yorke (136).....	Grand Master
R.W. Bro. J. W. Estey (16).....	Deputy Grand Master
R.W. Bro. M. Musk (63).....	Grand Senior Warden
R.W. Bro. S. C. Burton (186).....	Grand Junior Warden
R.W. Bro. J. C. Moore (2).....	Grand Treasurer
M.W. Bro. W. B. Tate (6).....	Grand Secretary
R.W. Bro. A. Johnstone (65).....	Grand Registrar
Bro. D. MacGregor (104).....	Grand Tyler

BOARD OF GENERAL PURPOSES

The following Brethren were elected to the Board of General Purposes for two years: A. M. Bell (74), O. S. Black (125), A. O. Brooks (77), A. G. Farrell (186), W. McCauley (3); and for one year, A. C. Tappin (5).

BOARD OF BENEVOLENCE

The following Brethren were elected Trustees of the Benevolent Fund for the ensuing three years: J. Orville Clarke (68), R. Young (1).

VOTE OF THANKS

On motion of M.W. Bro. R. Young and V.W. Bro. A. C. Tappin it was resolved "That the grateful thanks of this Grand Lodge be extended to the Brethren of Regina for the excellent arrangements made for the comfort and pleasure of Brethren from outside points in attendance at this Annual Communication."

Grand Lodge was called from labour at 11.55 a.m., until 1.30 p.m.

SECOND DAY—AFTERNOON SESSION

Grand Lodge resumed labour at 1.30 p.m., M.W. Bro. T. W. Sutherland, Grand Master, on the Throne; Grand Officers, Members and Representatives present.

INSTALLATION OF OFFICERS

All business to come before Grand Lodge having been transacted, the Grand Master called on M.W. Bro. J. McCauley to act as Installing Officer, and the newly elected Grand Master was duly installed by M.W. Bro. J. McCauley assisted by M.W. Bro. M. M. Downey, Grand Master of the Grand Lodge of Alberta, and M.W. Bro. W. B. Tate acting as Grand Director of Ceremonies. Immediately thereafter the remainder of the newly elected Grand Officers were duly installed by M.W. Bro. W. B. Tate acting as Installing Officer and M.W. Bro. J. McCauley acting as Grand Director of Ceremonies.

The following Brethren, selected by their respective Districts, were appointed by the M.W. the Grand Master as District Deputy Grand Masters for the ensuing year, and obligated and invested:

W. Bro. D. Hunter, No. 1.	W. Bro. J. A. Baskie, No. 9.
W. Bro. J. D. Watson, No. 2.	W. Bro. L. Keene, No. 10.
W. Bro. J. B. Clements, No. 3.	W. Bro. J. A. Stewart, No. 11.
W. Bro. A. Moffett, No. 4.	W. Bro. S. Henning, No. 12.
W. Bro. C. P. Seeley, No. 5.	W. Bro. J. Davidson, No. 13.
W. Bro. J. W. Cooper, No. 6.	W. Bro. H. Elliott, No. 14.
W. Bro. A. E. Orchard, No. 7.	W. Bro. A. Stewart, No. 15.
W. Bro. W. O. Fraser, No. 8.	W. Bro. S. J. Caught, No. 16.
W. Bro. C. E. Pettman, No. 17.	

The following Brethren were also appointed to office for the ensuing year by the M.W. the Grand Master, and were duly invested:

V.W. Bro. A. C. Tappin (5).....	Grand Chaplain
W. Bro. R. Mayes (172).....	Grand Senior Deacon
W. Bro. H. M. P. DeRoche (62).....	Grand Junior Deacon
W. Bro. E. R. Dobbs (93).....	Grand D. of C.
W. Bro. F. S. Scarrow (96).....	Grand Supt. of Works
W. Bro. A. W. Ingall (136).....	Grand Organist
W. Bro. A. Greaves (144).....	Grand Pursuivant

GRAND STEWARDS

W. Bro. C. R. Hainsworth (55).	W. Bro. J. Nottingham (155).
W. Bro. A. D. Young (195).	W. Bro. D. B. Annis (139).
W. Bro. W. B. Scribner (163).	W. Bro. W. A. Harper (138).
W. Bro. E. H. Scarlett (134).	W. Bro. W. L. Clink (19).
W. Bro. W. H. Gibson (5).	W. Bro. W. L. MacKenzie (169).
W. Bro. A. McGill (165).	

The Acting Director of Ceremonies, M.W. Bro. J. McCauley, then proclaimed the elected and appointed Officers duly installed and invested for the ensuing twelve months.

PRESENTATION TO RETIRING GRAND MASTER

Immediately following the installation of Grand Officers, M.W. Bro. F. B. Reilly, on behalf of Grand Lodge, presented the retiring Grand Master, M.W. Bro. Thomas W. Sutherland, with a suitably engraved Past Grand Master's Jewel in recognition of his services to Grand Lodge during the past year.

GRAND LODGE CLOSES

The business of Grand Lodge being ended, the Twenty-ninth Annual Communication was closed in Ample Form at 3.10 p.m.



W. B. Tate

In
Memory
of
The Illustrious Dead
of
Sister Grand
Lodges

IN MEMORY OF
William Hopkins
PAST GRAND MASTER

who died at his home in the City of Saskatoon, on Friday, January 11th, 1935, at the age of 70 years.

Brother Hopkins was born in Bentick Township, Grey County, Ontario, on March 1st, 1864, the son of James and Jane Hopkins. He received his early education in the public school in Bentick Township, and later attended the high school at Hanover, Ontario. At the age of fifteen he became apprenticed to the woolen firm of Adams & Messenger, Hanover, where he worked until 1882 when he came west to Manitoba and worked for some time in a grocery store in Portage la Prairie. In 1883 he was employed in the general store of Griffith & Dennison, Minnedosa and the following year in the Golden Lion Clothing Store in Brandon. In 1885 he went to Souris and secured a position in the general store where M.W. Bro. Ovas, late Grand Secretary of the Grand Lodge of Manitoba, was then manager. Later he took up a homestead near Hartney and for the next three years attended to his homestead duties in the summer and did store work in the winter. In 1889 he sold his homestead and opened a general store in Hartney where he continued to do business until 1896, in which year he sold his Hartney business and took charge of the Hamelin Bros. & Company's store in Napinka. While at Napinka he purchased a section of land and in 1898 sold this land at a profit, bought out the Hamelin Bros. & Company's stock at Lauder and moved to that point. In 1903 he disposed of all his interests in Manitoba and in 1904 came to Saskatchewan where he purchased three and a half sections of land in the Goose Lake District near Tessier. In 1905 he opened a hardware store in the city of Saskatoon and in 1908 opened a branch store at Tessier. After several years he sold out his hardware stocks and entered the real estate business, retiring from same in 1914.

Bro. Hopkins always took an active interest in civic affairs, an interest which he doubtless inherited from his father who had been Reeve of Bentick Township from 1855 to 1874, and when he came to Saskatoon his ability and public spirit were at once recognized and he was elected an Alderman in 1905-6-7 and 8, and Mayor of the young and rapidly growing city for two terms in 1909 and 1910. He was also an enthusiastic supporter of the Saskatoon Exhibition Board and for years was in charge of the reception committee of that organization. In his younger days he was an outstanding lacrosse player and throughout his life he maintained a keen interest in all forms of outdoor sport.

A prominent figure always in the business and civic life of the community he was also at all times deeply interested in religious matters and when he came to Saskatoon he immediately identified himself with Knox Church and throughout the years gave freely and unreservedly of his time and ability to the furtherance of its interests. He served the congregation as an elder for many years and radiated his sincerity and the positiveness of his belief in the verities of the Christian religion to all with whom he came in contact.

He was married in 1895 to Miss Alice Jane Carson of Durham, Ontario, and to this union one son and one daughter were born. His son, Granville Carson Hopkins, answered the call of his Country in the Great War and was killed at Passchendale, November 15th, 1917. He is survived by his widow and daughter, Mrs. Allan Bill of Winnipeg.

Bro. Hopkins was made a Mason in Hartney Lodge No. 52, G.L. of Manitoba, in 1892. He immediately became interested in Lodge work and in 1898 was Installed as Master of his Lodge. In 1899 he took an active part in the formation of a Lodge at Napinka and was selected as its first Master, which office he held for two years. In 1902 he was active in the formation of a Lodge at Lauder and was selected as the first Master of the new Lodge. He was appointed Grand Pursuivant of the Grand Lodge of Manitoba in 1899.

He affiliated with Saskatchewan Lodge, Saskatoon, on July 3rd, 1906, and his ritualistic ability was of great benefit to the Lodge in those early days, while his determination and driving force contributed largely to the erection of the present beautiful Masonic Temple in Saskatoon. He was the first President of the Board of Directors of the Temple Company and continued a member of the Board until the time of his death. He was present as a representative of Saskatchewan Lodge at the organization meeting of the Grand Lodge of Saskatchewan in Regina on August 9th, 1906. He was elected D.D.G.M. for District No. 5 at the Annual Communication of Grand Lodge in 1907; Grand Senior Warden in 1909; Deputy Grand Master in 1910; and Grand Master in 1911. In 1909 he was elected a member of the Board of General Purposes of Grand Lodge and was a member of the Board until the time of his death.

With the passing of Bro. Hopkins the Masonic Fraternity has lost another of its capable leaders. For over forty years, in season and out of season, he never lost an opportunity of furthering the interests of the Craft. Looking over his life one is impressed with the energy, enthusiasm and courage he brought to bear on every phase of life. He conformed his conduct to the highest Christian and Masonic standards and his untiring zeal in the cause of what was noblest and best has won him an honoured place in the hearts of all who knew him.

"With just such comrades, just such friends

We fain would walk till the journey ends."

His funeral was held at Saskatoon on Monday afternoon, January 14th, and was attended by business men, civic officials and men from every walk of life. Mayor R. M. Pinder and the members of the city council attended in a body and many former mayors and aldermen were there together with a large gathering of the Craft. After religious services, conducted by the Rev. J. A. MacKenzie, and the rendering of the beautiful Masonic Funeral Ritual by M.W. James McGregor, assisted by M.W. Bro. W. B. Tate, in Knox United Church, the body was borne to the Woodlawn Cemetery and as the sun sank to rest the mortal remains of our honoured Brother were committed to Mother Earth.

"Father in Thy gracious keeping,
Leave we now Thy servant sleeping."

IN MEMORY OF
Duncan Addison Kingsbury

PAST GRAND MASTER

who passed away at his home in Rouleau on Friday morning, November 23rd, 1934, at the age of 66 years.

Brother Kingsbury was born at Puslinch, Ontario, in 1868. He was educated in the public and high schools of his native province and after taking his Normal course at Ottawa took up the profession of teaching. He came west to Wolseley in 1897 and a short time after accepted a position as teacher in the school at Balgonie where he remained until 1901, when he took up a homestead one mile west of the town of Rouleau, at the same time becoming the first teacher of the newly formed Rouleau School District. After three years he entered the employ of Johnston Bros. as bookkeeper and in 1907 he joined the firm of Conger & Company Ltd., grain and lumber dealers, as accountant and continued in that position with this and the succeeding company, Conger-Sanborn Company, Ltd., until his death.

He was married in 1892 to Miss Caroline Joan Easterbrook, of Guelph, Ontario, and his home life was an exceedingly happy one. He is survived by his widow and three daughters, Mrs. H. S. Craig of Rouleau, Mrs. Murray Holmes of Miller Ridge, Manitoba, and Mrs. Wesley Devine of Shellbrook.

Brother Kingsbury always took an active interest in public affairs and in all matters relating to the spiritual and moral well being of the community. When the town of Rouleau was incorporated he was elected one of the first six councillors. He was also for many years a member of the Rouleau School Board. He was a member of the Methodist Church and when the church organized a congregation in Rouleau in 1901 he was appointed Recording Steward and continued in that position and in a similar one after Church Union in the United Church until the time of his death. For thirty-two years he was teacher of the adult Bible class, first in the Methodist Church and then in the United Church. For several years he was a member of the Mission Board of the Methodist Church and attended the Sessions of that Board in Toronto.

His Masonic record is a long and honourable one. He was initiated in Wascana Lodge No. 23, G.R. Manitoba (now No. 2, G.R. Sask.), Regina, March 22nd, 1905; passed April 26th, 1905, and raised May 31st, 1905. He terminated his membership in Wascana Lodge to become a Charter Member of Rouleau Lodge No. 40, G.R.S., when the latter Lodge was Instituted on December 11th, 1907. He was appointed the first Junior Warden and subsequently held the office of Worshipful Master in 1910. He was secretary of the Lodge in 1912, 1913, 1919, 1920 and from 1927 to his death. At the

Annual Communication of Grand Lodge in 1913 he was Installed as D.D.G.M. of District No. 11, which District was then made up of the Lodges on the Soo Line of the Canadian Pacific Railway. He was elected a member of the Board of General Purposes of Grand Lodge in 1914 and has been a member continuously since that date and a tireless worker on various Standing Committees of the Board. He was elected Grand Junior Warden in 1921; Grand Senior Warden in 1922; Deputy Grand Master in 1923; and Grand Master in 1924. He was elected a member of the Board of Trustees of the Grand Lodge Benevolent Fund in 1926 and for the past eight years has rendered outstanding and invaluable service as a member of that Board. He was nominated by the late M.W. Bro. Willoughby for appointment as Grand Representative of the Grand Lodge of Nebraska in 1914, a position which he valued very highly and which he continued to hold to the time of his death.

His funeral was held at Rouleau on Sunday afternoon, November 25th, and was a wonderful tribute to the esteem in which our late Brother was held. After religious services in the United Church, his body was tenderly borne by his brethren to the cemetery and, as the winter rays of the setting sun were brightening the west, all that was mortal of our beloved friend and brother was consigned to the earth with Masonic Honours in the presence of a number of Grand Lodge Officers, Past Grand Masters and a very large gathering of the Craft, including representatives from the Lodges in Regina, Moose Jaw, Pense, Lang, Drinkwater, Lumsden, Briercrest, Avonlea, Milestone and Gray, the service, by request, being conducted by M.W. Bro. W. B. Tate, a close associate of the deceased for over a quarter of a century, assisted by M.W. Bro. J. McCauley, President of the Board of Trustees of the Benevolent Fund, and R.W. Bro. J. R. Yorke, Deputy Grand Master. The honorary pallbearers, selected from the Board of General Purposes of Grand Lodge, were M.W. Bros. W. M. Martin and N. R. Craig; R.W. Bros. L. S. Sifton and F. C. Wilson, and W. Bros. S. C. Burton and A. G. Farrell.

With the passing of Brother Kingsbury the Masonic Fraternity in Saskatchewan loses one of its most active and capable leaders. His cheery smile, friendly handclasp and wise counsel will be sorely missed at our Grand Lodge Communications and at meetings of the Board of General Purposes and the Benevolent Fund Trustees, but the memory of his untiring labours for the betterment of our beloved Fraternity and his uniform kindness and courtesy will ever be retained by the Masons of Saskatchewan and the influence of his life will continue on and on.

"Sleep on Dear Friend, such lives as thine
Have not been lived in vain,
But shed an influence rare, divine,
On lives that here remain."

In Memory
of
James E. Ovas
HONOURARY PAST GRAND MASTER
DIED
March 9, 1935

In Memory

of

Leonard Morris

HONOURARY PAST GRAND MASTER

DIED

February 16th, 1935

IN MEMORY OF
RIGHT WORSHIPFUL BROTHER

W. J. White

DISTRICT DEPUTY GRAND MASTER

District No. 7, 1914

Died May 25th, 1934

IN MEMORY OF
RIGHT WORSHIPFUL BROTHER

D. H. McDougall

DISTRICT DEPUTY GRAND MASTER

District No. 3, 1921

Died February 1st, 1935

IN MEMORY OF
RIGHT WORSHIPFUL BROTHER

W. H. Lamport

DISTRICT DEPUTY GRAND MASTER

District No. 12, 1929

Died November 30th, 1934

IN MEMORY OF
RIGHT WORSHIPFUL BROTHER

A. A. Parker

DISTRICT DEPUTY GRAND MASTER

District No. 12, 1931

Died February 17th, 1935

IN MEMORY OF
VERY WORSHIPFUL BROTHER

C. A. Cooke

GRAND DIRECTOR OF CEREMONIES, 1923

Died August 7th, 1934

IN MEMORY OF
VERY WORSHIPFUL BROTHER

J. Hancock

GRAND SENIOR DEACON, 1929

Died August 27th, 1934

IN MEMORY OF
VERY WORSHIPFUL BROTHER

A. Robertson

GRAND STEWARD, 1932

Died November 19th, 1934

IN MEMORY OF
VERY WORSHIPFUL BROTHER

R. B. Atkinson

GRAND SUPERINTENDENT OF WORKS, 1934

Died February 1st, 1935

In Memory of

No.	Lodge	NAME
1.	Kinistino.....	Joseph H. Mitchell.
2.	Wascana.....	Robert Nelles Flock, John Keith Steven.
3.	Moose Jaw.....	Durward Wm. Cliff, Archibald L. Sinclair, George James Morrison, Bruce Albert Dickson, Ambrose H. Prosser, William Houston.
4.	Qu'Appelle Valley.....	William Stewart Hockley.
5.	Indian Head.....	Oswald Jules Godfrey, Duncan Harvey McDougall.
6.	Qu'Appelle.....	William Joseph Boxall, John Crowe.
7.	Moosomin.....	Richard Wiseman.
8.	Ashlar.....	Ray Heath, James Grierson.
10.	Evening Star.....	George Powell.
11.	N.W.M.P.....	James Arthur Skellern, Julius Spier, John Andrew Cloakie, John Herbert Heffernan, Percy James Booth, Ernest Charles Dumbleton.
12.	Yorkton.....	Thomas Meredith.
13.	Duck Lake.....	John A. Kalbfleisch.
14.	Sintaluta.....	Roland Collett.
15.	Amity.....	Thomas Henry McGregor, Christopher C. Smith.
16.	Saskatchewan.....	George Gordon Riddell, Robert Arthur Croucher, William Hopkins.
18.	Melfort.....	John St. Clair Hatton, Orley Edward Collings.
19.	Battle.....	Peter Yule.
21.	Arcola.....	Henry A. Burwash.
23.	Britannia.....	William Rendell, Harry Thompson.
24.	Wolseley.....	William Elliott, Samuel Gash.
26.	Swift Current.....	John E. Miller, Thomas Wright.
28.	Hanley.....	Stafford J. Millar.
29.	Heward.....	Isaac Alonson Adams.
31.	Ionic.....	William J. White.
32.	Golden Rule.....	Percy Foveaux Weiss.
33.	Davidson.....	Joseph Buckley.
36.	Bruce.....	Peter Charles Heuser, Harvey Madill.
39.	Boscurvis.....	Richard Henders.
40.	Rouleau.....	Roger Midmore, Duncan Addison Kingsbury.
41.	Drinkwater.....	Frank Guy Strayer, George Nelson Dorland.
43.	Ishpaming.....	Jarvis Mark Guise.

No.	Lodge	NAME
48.	Grayson.....	James Christopher Stewart.
49.	Assiniboia.....	Robert Tinck, John Secord, Thomas Percival Drew, Barton Tannerhill, Robert S. Phillips.
50.	Golden Fleece.....	Charles S. Morton.
51.	Touchwood.....	Hugh John Cossar.
55.	Craik.....	Vernon Wesley Carr.
58.	King Solomon.....	Charles E. Tran, George Sergeant.
59.	Canora.....	Daniel Stephens.
60.	Imperial.....	Percival Ewart C. Ecob, P. J. Hansen, Franklyn N. McDonald, William G. Muloch, Alexander E. Yuill, William J. Savage, William G. Watson.
61.	Rocanville.....	George Markland, George Frederick Chilcott, Swinburne Haltalin.
62.	Melville.....	John Penn.
63.	Prince Albert.....	Eustace Wilkie Darby.
66.	Wynyard.....	David Henry Hatton.
67.	Eye-brow.....	Thomas Malcolm Aitken.
68.	Govan.....	Maitland Richmond Hart, John Han- cock, Martin Niagara Millar.
69.	Carrot River.....	William Thomas Purdy, Richard Ber- tram Atkinson.
70.	Cypress.....	Elmer Ellsworth Law.
71.	Doric.....	Frederick George Millar.
76.	Tisdale.....	John Vincent Sleight.
79.	Foam Lake.....	Angus Robertson.
80.	Connaught.....	George Olver.
86.	Kindersley.....	William Irving Lamport.
89.	Twin City.....	Oliver Dewitt Bowlby.
90.	Ker-robert.....	Frank M. Robinson.
91.	Rosetown.....	Alexander Dalziel Hutcheon.
92.	Lodge Progress.....	James McKenzie, Thomas Chauncey Keech.
93.	Morse.....	Frank Birtwistle.
97.	Radisson.....	Francis R. Collins.
104.	King Hiram.....	George Harriott, Vincent Howell.
109.	Limerick.....	Archibald Bruce Hill, Morris Cole.
110.	Shaunavon.....	James William Webber, Ira W. Pay- ton.
112.	Woodrow.....	George Wilfred Greig.
113.	Broderick.....	Donald McTavish.
114.	Central Butte.....	Ira George Marjerison, Frederick Stroud.
117.	Dundurn.....	Richard John Craven, Murdock Mc- Kenzie.

No.	Lodge	NAME
119.	Cabri.....	Duncan Joss, Emery LeGrandeur.
120.	Ogema.....	Tom Clark.
122.	Azure.....	Charles Johnson, Elof T. Christenson, David Andrew Anderson.
123.	Lancer.....	Angus Archibald Cattanach.
126.	Cadillac.....	Samuel Reynolds Richards.
129.	Mossbank.....	Aaron Worthing Barker.
130.	Togo.....	Samuel Alexander Francis Cameron.
134.	Eston.....	Cecil Thomas Shea, Andrew Abijah Parker.
136.	St. George.....	John Christopher Dunlop, Walter Leonard Joyner.
145.	Elfros.....	Oren Ledgwood Gowen.
147.	Elstow.....	Thomas Ewen McConnell.
154.	Banner.....	Floyd Rennie Folkes, John Chisholm Underhill, William John Tomson, Ste- phen Moe Gucker.
156.	Avonlea.....	Jacob Goldenberg, James Lewis Mc- Adam.
158.	Borden.....	Clarence Elliot.
163.	Fillmore.....	Francis Milton Collins.
165.	St. Luke's.....	Otto T. Fjeld.
166.	Wakaw.....	Frederick Frank Luffman.
167.	Preeceville.....	Thomas Greeve Carson.
168.	Earl Grey.....	John Arthur Stewart.
172.	Memorial.....	Robert Branks Stewart.
178.	Norquay.....	Ernest Peever.
186.	Emulation.....	Charles A. Cooke.
197.	Chaplin.....	James A. James.
199.	Admiral.....	Arthur Harry Roberts.

OFFICERS OF GRAND LODGE

Elected at its foundation, August 1906 and annually since.

Year	G.M.	D.G.M.	G.S.W.	G.J.W.	G. Treas.	G. Sec'y.	Gr. Regist.
1906—	H. H. Campkin...	†C. O. Davidson...	*H. Jagger.....	W. B. Tate.....	*A. Sheppard	J. M. Shaw	*A. H. Smith
1907—	H. H. Campkin...	†C. O. Davidson...	*H. Jagger.....	W. B. Tate.....	*A. Sheppard	J. M. Shaw	*A. H. Smith
1908—	†C. O. Davidson...	*H. Jagger.....	W. B. Tate.....	*J. McGuirl.....	*A. Sheppard	J. M. Shaw	*H. C. Lisle
1909—	*H. Jagger.....	W. B. Tate.....	*Wm. Hopkins...	*J. McGuirl.....	*A. Sheppard	J. M. Shaw	*A. C. Patterson
1910—	W. B. Tate.....	*Wm. Hopkins...	A. S. Gorrell.....	*W. B. Willoughby...	*A. Sheppard	J. M. Shaw	*P. S. Proctor
1911—	*Wm. Hopkins...	A. S. Gorrell.....	*W. B. Willoughby...	†L. T. McDonald...	*A. Sheppard	J. M. Shaw	*D. P. Kennedy
1912—	A. S. Gorrell.....	*W. B. Willoughby...	†L. T. McDonald...	*W. M. Thomson...	*A. Sheppard	J. M. Shaw	F. B. Reilly
1913—	*W. B. Willoughby...	†L. T. McDonald...	*W. M. Thomson...	*J. H. Anderson...	*A. Sheppard	J. M. Shaw	F. B. Reilly
1914—	†L. T. McDonald...	*W. M. Thomson...	*J. H. Anderson...	*J. H. Anderson...	*A. Sheppard	J. M. Shaw	F. B. Reilly
1915—	*W. M. Thomson...	*J. H. Anderson...	R. Young.....	C. Stewart.....	*A. Sheppard	J. M. Shaw	F. B. Reilly
1916—	*J. H. Anderson...	J. McCauley.....	R. Young.....	N. B. Williams...	*A. Sheppard	W. B. Tate	F. B. Reilly
1917—	J. McCauley.....	R. Young.....	N. B. Williams...	*E. L. Elwood...	*A. Sheppard	W. B. Tate	F. B. Reilly
1918—	R. Young.....	N. B. Williams...	*E. L. Elwood...	†G. M. Weir.....	*A. Sheppard	W. B. Tate	F. B. Reilly
1919—	*N. B. Williams...	*E. L. Elwood...	†G. M. Weir.....	J. F. McFee.....	*A. Sheppard	W. B. Tate	F. B. Reilly
1920—	*E. L. Elwood...	†G. M. Weir.....	†G. M. Weir.....	J. F. McFee.....	*A. Sheppard	W. B. Tate	F. B. Reilly
1921—	†G. M. Weir.....	*A. Sheppard...	J. W. MacNeill...	*D. A. Kingsbury...	F. B. Reilly	W. B. Tate	J. A. Mooney
1922—	*A. Sheppard...	J. W. MacNeill...	*D. A. Kingsbury...	G. Swain.....	F. B. Reilly	W. B. Tate	J. A. Mooney
1923—	J. W. MacNeill...	*D. A. Kingsbury...	G. Swain.....	W. J. Smith.....	F. B. Reilly	W. B. Tate	J. A. Mooney
1924—	*D. A. Kingsbury...	G. Swain.....	W. J. Smith.....	W. M. Martin...	F. B. Reilly	W. B. Tate	J. A. Mooney
1925—	G. Swain.....	W. J. Smith.....	W. M. Martin...	J. K. Irwin.....	F. B. Reilly	W. B. Tate	J. R. Yorke
1926—	W. J. Smith.....	W. M. Martin...	J. K. Irwin.....	J. O. Clarke.....	F. B. Reilly	W. B. Tate	J. R. Yorke
1927—	W. M. Martin...	J. K. Irwin.....	J. O. Clarke.....	C. P. Moore.....	F. B. Reilly	W. B. Tate	J. R. Yorke
1928—	J. K. Irwin.....	J. O. Clarke.....	C. P. Moore.....	J. McGregor.....	F. B. Reilly	W. B. Tate	J. R. Yorke
1929—	J. O. Clarke.....	C. P. Moore.....	J. McGregor.....	F. B. Reilly	F. B. Reilly	W. B. Tate	J. R. Yorke
1930—	C. P. Moore.....	J. McGregor.....	F. B. Reilly	N. R. Craig.....	J. C. Moore...	W. B. Tate	J. R. Yorke
1931—	J. McGregor.....	F. B. Reilly	N. R. Craig.....	*M. A. MacKay...	J. C. Moore...	W. B. Tate	J. R. Yorke
1932—	F. B. Reilly	N. R. Craig.....	*M. A. MacKay...	T. W. Sutherland...	J. C. Moore...	W. B. Tate	J. R. Yorke
1933—	N. R. Craig.....	*M. A. MacKay...	T. W. Sutherland...	J. R. Yorke.....	J. C. Moore...	W. B. Tate	A. Johnstone
1934—	T. W. Sutherland...	J. R. Yorke.....	J. W. Estey.....	M. Musk.....	J. C. Moore...	W. B. Tate	A. Johnstone
1935—	J. R. Yorke.....	J. W. Estey.....	M. Musk.....	S. C. Burton.....	J. C. Moore...	W. B. Tate	A. Johnstone

*Deceased

†Left the Jurisdiction

STATISTICAL TABLE—

	No. of Lodge	Membership March, 1934	Membership March, 1935	Initiated	Affiliated	Reinstated	Demitted	Suspended	Com. L. Mbrs.	Deaths	Meetings held Regular	Meetings held Emergency	Average Attendance
Kinistino	1	146	139	1			3	6			10	9	30
Wascana	2	270	258	2	2	2	4	9	4	1	10	7	35
Moose Jaw	3	324	326	6	4	1	2	1		6	10	9	46
Qu'Appelle Valley ..	4	38	39	3					2		13	2	18
Indian Head	5	85	84	1	3		1	2		2	12	4	25
Qu'Appelle	6	47	43					3		1	12	3	17
Moosomin	7	90	86				3			1	10		15
Ashlar	8	38	36		2		1	1		2	12		10
Maple Leaf	9	67	68	1	1		1				11	3	23
Evening Star	10	41	40			2	1		1	1			
N.W.M.P.	11	269	258	2	2		3	6	1	5	10	6	47
Yorkton	12	100	88		1		5	6	1	1	10	1	20
Duck Lake	13	29	28	1		1	1	2			11	1	10
Sintaluta	14	56	54		1	1	1	2		1	13	1	15
Amity	15	54	49				3		2		10		12
Saskatchewan	16	300	295	5	8	2	5	9	4	2	10	15	48
Carlyle	17	66	67		2		1				10	1	17
Melfort	18	142	133	3	2	1	8	5		2	13	4	29
Battle	19	65	65	2					1	1	10	3	16
Weyburn	20	88	88	1			1				11		21
Arcola	21	51	51	1		1	1			1	9	1	13
Rosthern	22	48	47				1				10	1	18
Britannia	23	86	79	1	1		1	6		2	11	6	18
Wolseley	24	40	31		1				2	2	10	1	8
Estevan	25	104	104	1	2				3		12	1	23
Swift Current	26	124	124	1		1				2	12	2	42
Alameda	27	25	24				1				3		9
Hanley	28	63	48		1	1		16		1	10	1	11
Heward	29	37	35					2			9		10
New Hope	30	52	51						1		11		16
Ionic	31	135	140	7	4			5	1		11	4	32
Golden Rule	32	61	33				1	26		1	13		13
Davidson	33	80	75				4			1	10	1	16
Lang	34	43	43								9		16
Prince Rupert	35	70	71	2	2		1	2			10	2	20
Bruce	36	65	63							2	13		19
Wapella	37	48	42				1	5			10	1	12
Ekapo	38	41	41								13		9
Boscurvis	39	45	43		1		2			1	10	3	18
Rouleau	40	82	79				1		1	1	10	1	24
Drinkwater	41	64	62							2	12	1	15
Caron	42	64	65	3			1	1			11	2	22
Ishpaming	43	33	26		1		1	6		1	10	1	9
Landmark	44	81	79	1	1	2		6			11	2	21
Aurora	45	35	35		1		1				12	6	14
Strasbourg	46	41	39				1		1		11	1	12
Cupar	47	41	40				1				12	1	15
Grayson	48	42	43		1						11	1	12
Assiniboia	49	289	274	5	3		2	16		5	10	8	49
Golden Fleece	50	53	50				2			1	8	1	11

CONSTITUTENT LODGES

Am't paid for Local Relief	Members 12 Months in Arrears	Total Arrearages	Cash on Hand	Assets	Liabilities	Ins. in Force	No. of Visits by D.D.G.M.	Does Lodge own its own Hall?
159.51	69	794.00	1,927.94	5,000.00		4,000.00	1	No
106.58	21	1,267.50	113.02	15,755.52	4,930.64	300.00	1	Pt.
634.85	14	93.95	2,947.44	68,033.65		Full	4	Yes
129.00	4	119.00	294.14	5,069.14	21.00	3,000.00	1	Yes
27.00	27	205.42	109.39	814.81		500.00	1	No
317.00	12	144.00	172.58	3,006.89	25.00	2,500.00	1	Yes
108.15	30	518.00	52.15	1,687.00		122.00	1	No
	12	154.00	103.64	1,757.62	151.80	1,200.00	2	Yes
6.00		818.00	40.19	1,800.00		1,500.00	1	No
118.00	133	1,552.50	318.80	12,646.30	2,076.00	150.00	1	Pt.
54.40	51	733.00	261.73	4,044.73		250.00	1	No
	10	126.00	123.70	1,249.70	60.00	400.00	1	No
	16	338.00	122.00	2,500.00	250.00	1,700.00	1	Pt.
	28	469.25	247.61	500.00		500.00	1	No
494.52	120	1,339.25	1,444.45	8,298.70	38.00	300.00	1	Pt.
	21	172.00	363.27	650.00		450.00	1	No
80.85	46	820.00	506.26	4,257.76		700.00	1	No
98.55	5	847.00	213.59	1,955.67	450.00	500.00	1	No
	59	872.00	65.00	6,000.00		3,500.00	1	Yes
15.00	20	166.00	205.45	750.00		300.00	2	No
50.00	17	130.00	88.82	5,000.00	2,450.00	2,800.00	1	Yes
	40	449.00	74.94	3,800.00	846.10	2,750.00	2	Yes
	16	231.00	12.89	250.00		250.00	1	No
	65	1,157.00		760.00		700.00	1	No
	64	999.46	319.41	9,715.00	6,639.00	7,000.00	1	Yes
48.00	14	212.00	76.76	400.00	100.00		1	No
	26	434.00	148.00	1,500.00		800.00	2	No
	17	136.50	18.75	1,778.25	83.70	133.00	1	Yes
20.00	24	611.00	276.88	1,090.00		200.00	1	No
105.00	66	1,033.65	56.69	4,306.66	240.99	250.00	1	No
9.65	9	469.50	42.97	1,063.45		300.00	1	No
40.00	49	426.00	150.27	1,388.00		700.00	1	No
	16	341.00	168.81	1,932.19		1,050.00	1	Yes
15.00	28	342.00	29.82	1,425.00	54.00	3,800.00	1	Yes
	8	73.00	236.64	300.00	170.00	2,000.00	1	Pt.
	23	226.00	373.72	200.50			1	No
	20	300.00	171.00	2,000.00		1,200.00	1	Yes
	16	375.00	8.55	748.30		600.00	1	No
	36	387.00	607.38	5,199.38	15.00	2,900.00	1	Yes
	49	848.00	52.00	700.00	90.00	450.00	1	No
	11	95.00	170.09	4,170.09	132.29	1,250.00	1	Yes
	16	387.50	27.38	662.50	171.00	300.00	1	No
25.15	16	148.00	275.25	4,033.25	1,200.00	3,300.00	2	Yes
60.00	9	157.00	34.30	671.81	46.00	300.00	1	No
	26	605.19	145.73	1,316.92	101.00	600.00	2	No
11.25	20	262.95	400.00	4,950.00	28.00	2,550.00	2	Yes
	14	250.00	342.68	500.00		350.00	2	No
100.00	81	1,619.33	214.16	13,512.49	2,990.73	200.00	1	Pt.
	40	455.35	43.82	600.00	160.00		1	No

	No. of Lodge	Membership March, 1934	Membership March, 1935	Initiated	Affiliated	Reinstated	Demitted	Suspended	Com. L. Mbrs.	Deaths	Meetings held Regular	Meetings held Emergent	Average Attendance
Touchwood	51	32	25	1				6	1	1	10		9
Border	52	24	24								12	1	5
Nanatah	53	61	61	1	1		1	1			13	2	20
Buchanan	54	16	15						1		5		7
Craik	55	54	51					2		1	9		14
Elbow View	56	25	26			2	1				7		7
Prairie	57	56	53	1	1		2	3			9	1	19
King Solomon	58	67	60				2	2	1	2	11	2	17
Canora	59	68	62	1	1	2	2	6	1	1	11		16
Imperial	60	214	191	5	2	2	6	20		6	10	19	31
Rocanville	61	42	36				2		1	3	10	2	14
Melville	62	110	107	1	1		3		1	1	9		19
Prince Albert	63	129	124	4	2	2	1	7	4	1	10	10	28
Manitou	64	77	76				1				10	2	16
Outlook	65	57	56		2		3				12	2	15
Wynyard	66	53	55		1	2				1	12	2	12
Eyebrow	67	33	31				1			1	10		13
Govan	68	66	60						3	3	11	2	29
Carrot River	69	65	63							2	13	3	15
Cypress	70	82	81	1			1			1	10		23
Doric	71	135	113	3			7	14	3	1	10	1	34
Corinthian	72	75	75	1				1			12	2	17
Unity	73	81	81	1			1				12	1	24
Kilwinning	74	49	43					6			12	2	20
Harmony	75	46	40			2	2	6			11	1	12
Tisdale	76	97	99	2	3		1			2	13	4	30
Abernethy	77	57	55	1			2	1			13	1	20
Tugaske	78	61	60			2	2	1			12	2	17
Foam Lake	79	45	45		1					1	12	2	12
Connaught	80	33	30				2			1	9	1	13
Tuscan	81	47	40		1	1	4	5			10	1	10
Victoria	82	64	65	1							12	1	15
Meridian	83	49	43				1	5			12	1	15
Lanigan	84	50	50								11	1	12
Zealandia	85	42	34		1		2	6	1		12	2	17
Kindersley	86	110	104	4	1		3	6	1	1	12	5	26
Wadena	87	43	44	3		1	2	1			13	2	18
Briercrest	88	43	42		1		2				11		11
Twin City	89	90	85				1	3		1	11	1	15
Kerrobert	90	90	88	1			1		2		12		25
Rosetown	91	89	94	5	3	1	2	1		1	12	4	28
Lodge Progress	92	245	233	2	10		19	2	1	2	10	23	59
Morse	93	53	50					1	1	1	12		15
Maryfield	94	46	47	1	1		1				10	1	15
Evergreen	95	22	21							1	8	1	7
Yellow Grass	96	44	43				1				10		16
Radisson	97	42	43	3				1		1	11	4	18
Union	98	39	38	1		1	1	2			11	1	12
Goose Lake	99	43	41			1	1	1	1		11	1	10
Biggar	100	102	101				1				10		21

Am't paid for Local Relief	Members 12 Months in Arrears	Total Arrearages	Cash on Hand	Assets	Liabilities	Ins. in Force	No. of Visits by D.D.G.M.	Does Lodge own its own Hall?
60.00	11	171.75	111.53	500.00		500.00	2	No
	14	67.00	27.39	300.00			1	No
	15	481.00	11.67	4,334.92	3.00	1,300.00	1	Yes
40.00	7	116.00	33.08	1,349.08	29.00	1,000.00	1	Yes
	25	194.00	259.00	4,142.10	60.80	2,100.00	1	Yes
	5	47.70	70.11	1,187.50		400.00	1	No
	14	255.00	105.95	2,000.00	300.00	1,450.00	1	Yes
54.50	24	483.00	21.95	3,500.00	1,500.00	2,500.00	1	Yes
55.00	24	205.00	81.54	2,600.00		2,200.00	1	Yes
100.00	48	1,615.60	676.29	6,185.60	200.10	300.00	1	Pt.
20.00	12	141.00	180.02	350.00		250.00	1	No
350.00	55	737.73	229.78	9,400.00	5,035.00	6,200.00		Yes
68.00	79	1,141.35	908.90	1,891.75		4,500.00	1	No
75.00	33	492.90	69.73	2,174.13		1,000.00	1	No
	18	250.00	50.00	1,500.00	250.00	800.00	2	Yes
	2	14.00		3,000.00		500.00	1	No
	23	622.50	330.00	3,254.44		500.00	2	No
	15	327.80	52.55	8,720.10	1,793.56	3,970.00	1	Yes
40.00	9	120.00	59.72	2,800.00		1,500.00	1	No
10.00	17	1,532.34	126.35	6,000.00	2,500.00	3,800.00	1	Yes
96.41	51	1,351.75	156.02	4,556.16	137.50	400.00	3	No
		410.00	41.20	1,300.00		750.00	1	No
	33	588.00	81.31	1,000.00	15.00	250.00	1	No
	11	75.00	51.86	1,000.00		750.00	1	No
	8	74.00	160.87	684.00		300.00	2	No
60.00	26	284.60	98.71	5,284.60		3,425.00	1	Yes
41.68	12	151.00	202.01	952.51	51.00	300.00	1	No
	42	875.00	91.00	3,000.00	350.00	500.00	1	Yes
12.37	9	71.00	457.57	760.00		200.00	2	No
	15	380.00		700.00		350.00	1	No
	21	315.00	52.00	1,093.00	28.00	500.00	1	No
40.00			650.00	3,500.00	325.00	2,500.00	1	Yes
	17	332.00	60.44	2,300.00	12.00	1,200.00	2	Yes
36.00	26	500.00	89.00	1,228.00		500.00	1	No
	14	75.51	51.50	4,978.46	342.95	3,900.00	1	Yes
240.00	23	722.00	336.54	6,843.51		4,500.00	1	Yes
5.00	17	205.95	177.42	1,000.00		750.00	1	No
	36	761.00	19.19	4,000.00	2,300.00	1,650.00	1	Yes
76.76	28	397.00	2,329.23	2,800.00		500.00	1	No
	15	73.00	311.95	5,151.00	334.00	1,100.00	2	No
25.00	21	294.00	293.00	5,000.00	1,400.00	3,300.00	2	Yes
286.75	89	1,541.15	98.66	12,150.00	6,237.75	3,800.00	1	Pt.
	32	727.50	180.69	7,000.00	2,327.00	4,000.00	1	Yes
	25	500.00	227.00	500.00		500.00	1	No
	15	681.00	3.83	681.00	2,945.00	1,500.00	1	Yes
10.60	12	115.00	83.46	300.00		200.00	1	No
7.85	9	265.00	612.45	600.00	46.85	200.00	2	No
	12	107.00	77.00	609.00		400.00	2	No
	10	40.00	272.15	200.00		200.00	1	No
	10	1,008.00	300.00	1,900.00	35.00	610.00	1	No

	No. of Lodge	Membership March, 1934	Membership March, 1935	Initiated	Affiliated	Reinstated	Demitted	Suspended	Com. L. Mbrs.	Deaths	Meetings held Regular	Meetings held Emergency	Average Attendance
Acacia	101	63	62				1				10	3	17
Invermay	102	22	21	1			1	1			12	3	11
Composite	103	39	39	1	2		2		1		11	1	14
King Hiram	104	231	213		1	3	4	13	3	2	10		50
Gothic	105	47	48	1							13		15
St. John's	106	68	63				3		2		10	2	15
Mortlach	107	55	54					1			11	1	18
Long Lake	108	54	59			13	1	7			9	1	20
Limerick	109	71	67			1		3		2	12	1	17
Shaunavon	110	108	99		1		4		4	2	11	6	28
Aneroid	111	68	60	1		1	1	9			12	2	20
Woodrow	112	73	68	1		1		1	5	1	12	1	30
Broderick	113	51	49				1			1	9	2	17
Central Butte	114	65	62			1		2		2	12	3	22
Landis	115	32	26				2	4			11		11
Ceylon	116	33	33								8		10
Dundurn	117	33	31							2	11	1	13
Paragon	118	47	48	1							9	2	15
Cabri	119	61	56				1	3		1	13	1	16
Ogema	120	58	57							1	12		14
Simpson	121	31	26					5			11	1	10
Azure	122	82	74	1	2		4	3	1	3	12	3	26
Lancer	123	77	70			2		7	1	1	12		13
Mount Hermon	124	59	53		1		2	5			12	1	15
Latomia	125	82	86	2	3			1			10	1	23
Cadillac	126	29	28							1	10	1	12
Birch Hills	127	42	43	3		1		3			13	2	22
Meyronne	128	50	50			2	1	1			12	2	19
Mossbank	129	43	37			1	1	5		1	10	1	14
Togo	130	39	37	1				2		1	12	1	15
Dinston	131	60	59				1				12	2	23
Conquest	132	44	46	2							12		14
Philathea	133	55	55	1			1				12	2	18
Eston	134	84	83	1	2		2			2	12	2	27
Elrose	135	48	47				1				11	3	16
St. George	136	179	174	4			1	6		2	10	8	36
Tyrian	137	28	24					4			10		10
Kincaid	138	73	75	1	1	1			1		11	3	26
Riverhurst	139	39	37			1	1	2			12	1	12
Sceptre	140	40	39					1			12	1	18
Progressive	141	56	52				2	2			11	1	17
Leader	142	67	65				2				10		14
Hawarden	143	35	35								12		13
Victory	144	151	153	2		1	1				10	9	32
Elfros	145	33	28	1			2	3		1	13		14
Asquith	146	37	36		1		1		1		12	3	14
Elstow	147	53	52	1				1		1	11	4	17
Dunblane	148	40	41			2		1			11		13
Loverna	149	34	34		1	1	2				9		12
Wawota	150	40	37	1				4			10	1	10

Am't paid for Local Relief	Members 12 Months in Arrears	Total Arreages	Cash on Hand	Assets	Liabilities	Ins. in Force	No. of Visits by D.D.G.M.	Does Lodge own its own Hall?
	39	852.00	77.35	3,500.00	1,425.00	2,500.00	1	Yes
6.50	7	85.10	239.12	3,109.12		1,200.00	1	Yes
45.00	15	176.00	148.00	953.40	59.00	450.00	1	No
270.50	84	980.85	10.36	11,096.91	439.78	300.00	1	Pt.
	14	322.50	17.84	3,500.00	680.00	2,400.00	1	Yes
	35	461.00	72.01	1,773.01		450.00	1	No
	18	189.00	715.99	800.00		320.00	1	No
	20	127.00	85.45	3,500.00		2,100.00	1	Yes
	48	920.00	84.77	1,500.00		750.00	1	No
79.25	46	819.40	1,342.32	7,094.83	66.50	1,200.00	1	No
	22	125.00	1,584.91	800.00		400.00	1	No
	50	896.60	233.39	1,870.99	127.50	500.00	2	No
	2	14.00	39.68	2,515.68		1,450.00	1	Yes
70.81	43	835.00	647.20	5,100.00	531.00	2,500.00	1	Yes
	17	231.00	225.30	500.00		400.00	1	No
	21	354.00	125.00	1,500.00		1,000.00	1	Yes
	19	176.50	69.25	160.00		280.00	1	No
	22	394.60	58.60	300.00		200.00	1	No
82.85		72.00	454.87	1,173.00	50.00	500.00	1	No
	32	857.00	23.07	6,000.00	900.00	2,500.00	1	Yes
	15	198.00	20.00	200.00		200.00	1	No
413.05	24	608.00		4,000.00	150.00	2,000.00	1	Yes
	30	480.00	66.28	3,500.00		1,200.00	1	Yes
5.60	15	95.00	7.86	4,144.95	184.05	500.00	1	Yes
	32	355.00	475.77	4,500.00		3,000.00	1	Yes
	13	230.00	210.47	1,250.00		200.00	1	Pt.
10.00	11	158.00	159.10	750.00		200.00	1	No
	1	9.00	270.48	300.00		150.00	2	No
	17	450.00	7.97	4,047.97	2,261.00	2,000.00	1	Yes
54.00	12	284.50	202.00	812.00		300.00	1	No
	2	14.25	25.68	3,025.68	500.00	2,150.00	1	Yes
	11	308.50	68.13	1,562.50	11.25	300.00	1	No
50.00	14	346.00		1,500.00		600.00	1	Yes
	6	253.00	118.02	7,778.45	1,600.08	5,000.00	3	Yes
	21	350.00	96.00	2,500.00	1,500.00	2,000.00	1	Yes
210.00	55	700.25	352.70	3,409.01	537.90	200.00	18	No
	16	440.00	19.37	1,300.00	535.00	900.00	1	Yes
30.80	30	257.50	1,020.59	850.00		250.00	1	No
	2	12.00	60.98	1,750.00	200.00	1,750.00	2	Yes
	21	329.00	70.97	4,029.74	2,532.55	3,500.00	4	Yes
	29	606.00	136.35	822.31		800.00	1	No
35.00	28	827.50	742.41	8,490.01		4,500.00	3	Yes
	10	153.00	48.61	2,250.00	1,600.00	1,800.00	2	Yes
220.85	36	345.00	109.00	2,076.13	402.73	1,600.00	1	Pt.
15.00	6	64.00	767.92	2,500.00		200.00	1	No
	12	490.00	301.23	1,177.93	26.70	300.00	1	No
120.00	15	286.00	570.00	1,350.00	70.00	400.00	1	No
24.00	11	120.00	10.27	3,500.00		1,300.00	2	Yes
	9	280.80	584.87	1,040.00	40.00	300.00	1	No
	26	569.38	338.88	668.94		400.00	1	No

	No. of Lodge	Membership	Membership	Initiated	Affiliated	Reinstated	Demitted	Suspended	Com. L. Mbrs.	Deaths	Meetings held	Meetings held	Emergent	Average	Attendance
		March, 1934	March, 1935								Regular	Emergency			
Viscount	151	39	40								12		4		12
Star City	152	40	39			1	1	1			12				13
Blaine Lake	153														
Banner	154	272	268	6	2	1	6		3	4	10		6		42
Raymore	155	23	19				1	3			10		1		10
Avonlea	156	59	53	1			3	2		2	10		1		15
York	157	25	26	1							11		1		10
Borden	158	56	54					1		1	12		2		21
Springside	159														
Cut Knife	160	32	31			1	1	1			12		1		14
Welwyn	161	18	19	1	1			1			12		3		9
Saltcoats	162	22	22								10		1		7
Fillmore	163	44	43							1	10		2		15
Milestone	164	46	45		1		2				12		1		17
St. Luke's	165	48	44				1	2		1	12		2		16
Wakaw	166	33	32							1	8		1		9
Preeceville	167	47	39				2	5		1	12		2		11
Earl Grey	168	29	28	1				1		1	11		2		10
Quill Lake	169	37	35			2		4			10				7
Sharon	170	50	51	1							11		1		16
Shellbrook	171	51	44	2			1	8			12		1		20
Memorial	172	68	58		1		1	9		1	10		1		18
Lakeview	173	26	25				1				6		1		9
St. Andrew's	174	156	158	3	1	1	3				10		5		28
Radville	175	42	43		2		1				12		3		13
Gray	176	36	35				1				11				13
Verwood	177	58	57					1			7				16
Norquay	178	46	42	1			1	3		1					
Kelvington	179	46	40	1				7			12				15
Herbert	180	47	48		1						10		1		12
Tuberosa	181	35	36	1							11				13
Lonach	182	29	30	1	1		1				12		1		15
Nipawin	183	42	44	2	2			2			12		2		18
Osage	184	24	25	1	1				1		12				9
Loyalty	185	24	29	3	2						11				11
Emulation	186	96	90	2	1		4	4		1	9		5		15
Lucky Lake	187	33	32				1				12				16
Glenedyth	188	44	48	5	1		1	1			12		1		12
Herschel	189	29	26	1			1	1		2	11		2		13
Turtleford	190	32	30		2		1	3			12		2		11
Macrorie	191	19	18				1				12		1		12
Sovereign	192	35	34				1				11		3		17
Mazenod	193	32	32	1	2		1	2			12		2		15
Vanguard	194	25	26		1						10				12
Pleasantdale	195	27	25	2			1	3			12		2		12
Lacadena	196	19	22	2	1						12				13
Chaplin	197	25	25	3			2			1	12		2		14
Colfax	198	29	29								12		1		17
Admiral	199	21	22	2						1	12		1		10
Hudson Bay	200	18	21	2	1						12		6		14

Am't paid for Local Relief	Members 12 Months in Arrears	Total Arrearages	Cash on Hand	Assets	Liabilities	Ins. in Force	No. of Visits by D.D.G.M.	Does Lodge own its own Hall?
		53.60	52.77	2,000.00		1,500.00	1	Yes
15.00	16	250.00	63.16	2,988.16		2,000.00	1	Yes
20.00	156	2,432.00	833.18	15,139.94	264.58	250.00	1	Pt.
	3	37.75	88.00	200.00		150.00	2	No
	41	916.00	36.89	4,856.00	4,475.00	1,500.00	1	Yes
	5	96.00	500.00	1,050.00		350.00	1	No
10.00	13	321.50	75.65	2,267.65	100.00	1,800.00		Yes
	11	101.00	100.00	300.00		250.00	1	No
3.00	6	53.00	110.00	300.00		250.00	1	No
30.00	2	25.00	184.50	2,000.00		1,600.00	1	Yes
	26	405.00	66.00	400.00		400.00	2	No
	16	365.89	105.92	4,396.81	3,285.00	3,500.00	1	Yes
68.00	8	149.00	279.58	500.00		300.00	1	No
	14	351.75	162.55	1,024.30		400.00	1	No
29.40	19	274.00	201.25	2,000.00	500.00	1,400.00	1	Yes
	16	487.00	40.12	1,500.00	500.00	1,500.00	1	Yes
	14	128.00	314.74	1,638.44		400.00	2	No
	33	1,189.50	53.74	3,743.24	609.86	1,000.00	1	Yes
54.43	16	446.00	33.32	750.00		750.00	1	No
	25	447.25	295.21	1,911.25	553.13	300.00	2	No
1.75	18	440.00	177.90	303.94		250.00	2	No
42.75	86	1,339.10	20.76	11,085.86	6,809.18	350.00	1	Pt.
12.00	20	416.00	61.94	500.00		300.00	1	No
	15	295.00	90.09	2,224.00		1,500.00	1	Yes
15.00	38	375.00	325.26	2,035.71	5.00	1,000.00	1	No
							1	Yes
10.00	4	38.00	239.07	500.00		500.00	1	No
	31	543.75	219.98	700.00		500.00	1	No
	11	221.00	140.09	3,025.50	1,534.55	2,320.00	1	Yes
36.00	4	43.00	39.49	2,259.74	700.90	1,500.00	1	Yes
	13	70.00	695.25	865.00		500.00	1	No
	12	111.85	671.59	300.00	42.85	250.00	1	No
	11	345.00		678.83		200.00	1	No
10.00	47	1,406.00	150.23	11,556.23	6,835.53	200.00	1	Pt.
28.35			5.90	1,430.90		240.00	1	No
5.00	17	355.00	52.00	320.00		200.00	1	No
	5	116.00	165.23	422.00		400.00	1	No
	10	117.00	489.73	200.00		200.00	1	No
	2	26.00		590.00		500.00	1	No
	8	96.95	15.54	3,700.00	700.00	2,500.00	1	Yes
			210.56	1,500.00		1,200.00	1	Yes
	10	180.00	32.00	250.00		180.00	2	No
	6	160.00	85.23	500.00		500.00	1	No
			395.70	293.35		240.00	2	No
	3	24.00	258.85	1,000.00	332.00	300.00	1	Yes
	3	42.00	62.80	2,500.00	600.00	1,500.00	1	Yes
	9	255.00	96.40	2,371.25	836.85	1,430.00	3	Yes
	1	8.00	279.80	200.00			1	No

GRAND REPRESENTATIVES

To Sask.	Jurisdiction	From Sask.
F. T. Fraser.....Tisdale	Alabama.....J. D. Pruett.....Boaz	
A. A. Wilson.....Saskatoon	Alberta.....W. J. Botterill.....Red Deer	
S. C. Burton.....Regina	Arizona.....J. K. Chilton.....Clifton	
Wm. McCauley.....Regina	Arkansas.....M. J. Manning.....Clarendon	
Robt. A. Tate.....Regina	Br. Columbia.....H. B. Morley.....Penticton	
A. S. Gorrell.....Regina	Canada in Ont.....Dr. Goggin.....Toronto	
F. W. Hart.....Indian Head	Chile.....Luis Quiroga.....Santiago	
A. G. Rawlinson.....Qu'Appelle	Colorado.....C. S. Desch, Jr.....Denver	
W. G. Robinson.....Francis	Connecticut.....G. Griswold.....Old Lyne	
H. S. Craig.....Rouleau	Costa Rica.....Alex. Murray.....San Jose	
George Grant.....Quill Lake	Cuba.....F. S. Nunez.....Habana	
T. W. Sutherland.....Shellbrook	Delaware.....J. F. Robinson.....Wilmington	
A. Stewart.....Woodrow	Dist. of Columbia.....A. C. Wilkins.....Washington	
J. McCauley.....Moose Jaw	England.....J. Obed Smith.....London	
J. R. Young.....Saskatoon	Florida.....C. H. Stewart.....Melbourne	
A. G. Farrell.....Regina	France (Nat.).....W. Hennessy Cook.....Paris	
H. Bateman.....Duff	Georgia.....J. T. Lee.....Rochelle	
J. A. Newman.....Regina	Idaho.....H. P. Glinderman.....C. d'Alene	
	Illinois.....W. C. Rapp.....Chicago	
G. Hooker.....Woodrow	Indiana.....H. B. Tuthill.....Mich. City	
N. B. Williams.....Abernethy	Iowa.....F. S. Moses.....Clinton	
W. B. Tate.....Regina	Ireland.....T. W. H. Davies.....Waterford	
W. M. Martin.....Regina	Kansas.....J. B. Fleming.....Hamilton	
T. A. Paterson.....Arcola	Kentucky.....W. C. Black.....Barbourville	
T. J. Ford.....Saskatoon	Louisiana.....C. P. Derveloy.....Alexandria	
G. W. S. Eisnor.....Woodrow	Maine.....A. A. Smith.....Bangor	
W. R. McConnell.....Regina	Manitoba.....C. N. Bell.....Winnipeg	
Dr. J. W. Wickware.....Regina	Maryland.....C. W. Donnelly.....Baltimore	
R. W. Asselstine.....Saskatoon	Massachusetts.....James Young.....Salem	
A. E. Orchard.....Borden	Mexico.....S. Waters.....Mexico City	
Dr. C. P. Moore.....Weyburn	Michigan.....Ira A. Beck.....Battle Creek	
C. H. Boyd.....Moose Jaw	Minnesota.....R. E. Van Kirk.....St. Paul	
G. A. Wyness.....Plenty	Mississippi.....M. W. Miller.....Leland	
J. Orville Clarke.....Govan	Missouri.....W. S. MacAaron.....Boonville	
W. J. Smith.....Shaunavon	Montana.....H. C. Smith.....Miles City	
	Nebraska.....C. L. Talbot.....South Omaha	
G. Swain.....Saskatoon	Nevada.....F. H. Norcross.....Carson City	
W. E. Dennison.....Assiniboia	New Brunswick.....F. O. Sullivan.....St. Stephen	
W. R. Ridington.....Battleford	New Hampshire.....J. J. Tilton.....Effing	
G. G. Grant.....Regina	New Jersey.....F. L. Silver.....Philadelphia	
W. S. Cooper.....Rosetown	N. S. Wales.....C. C. Paterson.....Sydney	
J. Wilkinson.....Govan	New York.....S. Mandel.....New York	
F. B. Reilly.....Regina	New Zealand.....J. D. Webster.....Auckland	
A. M. Bell.....Adanac	North Carolina.....H. A. Hewell.....Henderson	
J. R. Yorke.....Moose Jaw	North Dakota.....H. W. Swenson.....Devil's Lake	
N. R. Craig.....Moose Jaw	Nova Scotia.....J. S. Smiley.....Amherst	
A. C. Garner.....Regina	Ohio.....C. E. Norris.....Canton	
A. Johnstone.....Outlook	Oklahoma.....B. Herstein.....Idabel	
J. K. Irwin.....Regina	Oregon.....Robert Tucker.....Portland	
R. E. Johnson.....Meyronne	Paraiba.....J. C. C. Nobrega.....Joao Pessoa	
W. E. Jennings.....Limerick	Ph. Islands.....Vin. Orosa.....Cabanatuan	
J. W. MacNeill.....N. Battleford	P. E. Island.....Wm. McLean.....Kensington	
H. M. Underhill.....Shaunavon	Porto Rico.....R. R. Pabon.....San Juan	
J. A. Mooney.....Regina	Quebec.....W. Percival.....Montreal	
C. L. Riach.....Prince Albert	Queensland.....F. Holland.....Brisbane	

To Sask.	Jurisdiction	From Sask.
Loy S. Sifton..... Moose Jaw	Rhode Island.....	A. F. Rose..... Providence
J. E. Rodney..... Kerrobert	Rio de Janeiro.....	A. C. DaMotta R. de Janeiro
R. Young..... Prince Albert	Scotland.....	John Garrick Edinburgh
E. Mitchell..... Sintaluta	South Australia.....	M. C. Moore..... Adelaide
J. C. Carter..... Outlook	South Carolina.....	J. E. Hart..... York
F. C. Wilson..... Regina	South Dakota.....	C. H. Allen..... Colman
J. McGregor..... Saskatoon	Tennessee.....	B. T. Dawkins..... Memphis
A. G. McLean..... Raymore	Texas.....	A. J. Gilchrist..... Jacksonville
F. A. Dunk..... Ft. Qu'Appelle	Utah.....	N. R. Vote..... Salt Lake City
J. C. Moore..... Regina	Vermont.....	J. C. Thomas..... Orwell
C. M. Wilson..... Regina	Victoria.....	R. G. Ball..... Melbourne
H. Brodie..... Moose Jaw	Virginia.....	J. L. Brown..... Lynchburg
A. O. Brooks..... Abernethy	Washington.....	J. M. Roberts..... Tacoma
E. C. Bird..... Regina	West Australia.....	Ven. Arch. Moore..... Perth
F. B. O'Neil..... Langham	West Virginia.....	T. G. Strickler..... Ellenboro
F. M. Hodson..... Rosthern	Wisconsin.....	John E. Bast..... Milwaukee

GRAND SECRETARIES

Alabama.....	Guy T. Smith.....	Montgomery
Alberta.....	J. H. W. S. Kemmis.....	Calgary
Arizona.....	H. A. Drachman.....	Tucson
Arkansas.....	W. A. Thomas.....	Little Rock
British Columbia.....	W. A. DeWolf-Smith.....	New Westminster
California.....	John Whicher.....	San Francisco
Canada in Ontario.....	W. M. Logan.....	Hamilton
Chile.....	A. E. Palmar.....	Casilla No. 2867, Santiago
Colorado.....	W. E. Cooper.....	Denver
Connecticut.....	Winthrop Buck.....	Hartford
Cuba.....	J. F. Castellanos.....	La Habana, 72
Delaware.....	J. F. Robinson.....	Wilmington
District of Columbia.....	J. Claude Kelper.....	Washington
England.....	P. Colville Smith.....	London, W.C. 2
Florida.....	J. S. B. Moyer.....	Jacksonville
France.....	G. F. Beaumont.....	Paris, Rue de Rochechouart
Georgia.....	F. F. Baker.....	Macon
Guatemala.....	Dr. Jose Maria Lima.....	Guatemala
Idaho.....	C. F. Pike.....	Boise
Illinois.....	Richard C. Davenport.....	Harrisburg
Indiana.....	W. H. Swintz.....	Indianapolis
Iowa.....	Charles C. Hunt.....	Cedar Rapids
Ireland.....	H. C. Shellard.....	Dublin
Kansas.....	E. F. Strain.....	Topeka
Kentucky.....	F. W. Hardwick.....	Louisville
Louisiana.....	D. P. Laguens.....	New Orleans
Maine.....	C. E. Leach.....	Portland
Manitoba.....	J. H. G. Russell.....	Winnipeg
Maryland.....	Harry C. Mueller.....	Baltimore
Massachusetts.....	F. W. Hamilton.....	Boston
Mexico (York).....	F. T. Berger.....	Box 1986, Mexico City
Michigan.....	L. B. Winsor.....	Grand Rapids
Minnesota.....	John Fishel.....	St. Paul
Mississippi.....	E. L. Faucette.....	Meridian
Missouri.....	Arthur Mather.....	St. Louis
Montana.....	L. T. Hauberg.....	Helena

Nebraska.....	L. E. Smith.....	Omaha
Nevada.....	V. M. Henderson.....	Reno
New Brunswick.....	J. Twining Hartt.....	Saint John
New Hampshire.....	Harry M. Cheney.....	Concord
New Jersey.....	Isaac Cherry.....	Trenton
New Mexico.....	Alpheus A. Keen.....	Albuquerque
New South Wales.....	David Cunningham.....	Sydney
New York.....	Charles H. Johnson.....	New York
New Zealand.....	H. A. Lamb.....	Box 1684, Wellington, C.I.
North Carolina.....	John H. Anderson.....	Raleigh
North Dakota.....	Walter L. Stockwell.....	Fargo
Nova Scotia.....	James C. Jones.....	Halifax
Ohio.....	H. S. Johnson.....	Cincinnati
Oklahoma.....	C. A. Sturgeon.....	Guthrie
Oregon.....	O. Rufus Cheney.....	Portland
Paraiiba.....	J. C. C. Nobrega.....	128, Joao Pessoa
Pennsylvania.....	John A. Perry.....	Philadelphia
Philippine Islands.....	T. M. Kalaw.....	Box 990, Manila, P.I.
Porto Rico.....	F. G. Peroz Almiroty.....	Rio Piedras, P.R.
Prince Edward Island.....	Charles M. Williams.....	Charlottetown, Box 104
Quebec.....	W. W. Williamson.....	Montreal
Queensland.....	L. P. Marks.....	Brisbane, Box 675
Rhode Island.....	H. L. McAuslan.....	Providence
Rio de Janeiro.....	D. C. Trindade.....	Rua do Carmo, Rio de Janeiro
Scotland.....	T. G. Winning.....	Edinburgh
South Australia.....	Chas. R. J. Glover.....	Adelaide
South Carolina.....	O. F. Hart.....	Columbia
South Dakota.....	Geo. A. Pettigrew.....	Sioux Falls
Tasmania.....	W. H. Strutt.....	Hobart
Tennessee.....	T. E. Doss.....	Nashville
Texas.....	W. B. Pearson.....	Waco
Utah.....	Sam H. Goodwin.....	Salt Lake City
Vermont.....	A. S. Harriman.....	Burlington
Victoria.....	W. Stewart.....	Melbourne
Virginia.....	James M. Clift.....	Richmond
Western Australia.....	A. E. Jensen.....	Perth
Washington.....	Horace W. Tyler.....	Tacoma
West Virginia.....	Geo. S. Laidley.....	Charleston
Wisconsin.....	William F. Weiler.....	Milwaukee
Wyoming.....	J. M. Lowndes.....	Casper

LODGE DIRECTORY

Lodges marked with an (*) install on anniversary of St. John the Baptist. All other Lodges install on anniversary of St. John the Evangelist.

For location and date of meeting see District Directory following:

No.	Lodge	Master	Secretary	Dist. No.
1	Kinistino.....	J. W. Graham.....	W. E. Bristowe.....	1
2	Wascana.....	P. H. Gordon.....	H. Willsmer.....	2
3	Moose Jaw.....	J. Smith.....	T. H. Pendlebury.....	3
4	Qu'Appelle Valley.....	S. J. Hillier.....	J. H. Sturdy.....	4
5	Indian Head.....	W. G. MacDonald.....	P. R. Boone.....	4
6	Qu'Appelle.....	G. Pomeroy.....	A. E. Nicholls.....	4
7	Moosomin.....	J. K. Hogarth.....	D. M. Tubman.....	9
8	Ashlar.....	S. W. Baker.....	R. A. Buchan.....	9

No.	Lodge	Master	Secretary	Dist. No.
9	Maple Leaf.....	S. T. Burt.....	J. L. Herman.....	11
10	Evening Star.....	A. A. Sim.....	A. H. Patterson.....	9
11	N.W.M.P.....	R. E. Smale.....	Robt. A. Tate.....	2
12	Yorkton.....	E. A. Crosthwaite.....	A. McK. Ronald.....	10
13	Duck Lake.....	F. J. Fife.....	H. F. Anderson.....	1
14	Sintaluta.....	G. B. Isman.....	E. B. Cumming.....	4
15	Amity.....	W. R. Kingsbury.....	J. S. Campbell.....	8
16	Saskatchewan.....	W. H. Moor.....	B. R. Masecar.....	5
17	*Carlyle.....	T. H. Sendall.....	F. Mills.....	8
18	Melfort.....	W. L. Dahl.....	J. Gibb.....	1
19	Battle.....	A. J. Penn.....	G. L. Ward.....	7
20	Weyburn.....	W. S. Charnell.....	G. Lythgoe.....	6
21	*Arcola.....	W. Lewis.....	H. M. Connor.....	8
22	Rosthern.....	A. H. Murray.....	E. St. G. Hodson.....	1
23	Britannia.....	W. H. Elkington.....	R. E. Stevenson.....	7
24	Wolseley.....	W. Millar.....	T. W. Tiller.....	4
25	Estevan.....	F. W. Henneberg.....	W. H. S. Glew.....	8
26	Swift Current.....	D. A. Kane.....	C. Thoreson.....	11
27	Alameda.....	H. H. Galloway.....	J. P. Gordon.....	8
28	Hanley.....	L. R. Sutherland.....	W. R. Bradley.....	5
29	*Heward.....	J. C. Dickey.....	F. W. Crowell.....	8
30	*New Hope.....	J. Robinson.....	E. G. Young.....	8
31	Ionic.....	W. W. Hunter.....	I. A. Lawrence.....	7
32	Golden Rule.....	H. E. Waters.....	H. W. Haylor.....	2
33	Davidson.....	F. J. Richardson.....	M. W. Coxworth.....	5
34	*Lang.....	W. B. Todd.....	C. E. Wight.....	6
35	Prince Rupert.....	J. Woronchuk.....	J. Preston.....	15
36	Bruce.....	F. L. White.....	F. W. James.....	6
37	Wapella.....	J. F. L. Clements.....	J. C. Tocher.....	9
38	Ekapo.....	P. G. Fellows.....	T. C. Wilson.....	9
39	Boscurvis.....	A. Burnett.....	W. Noble.....	8
40	Rouleau.....	G. L. Humphreys.....	H. S. Craig.....	2
41	Drinkwater.....	K. McC. Glenn.....	W. L. Woodger.....	2
42	Caron.....	W. G. Thurston.....	W. F. Thomson.....	3
43	Ishpaming.....	J. Tollerud.....	W. F. Rhymes.....	5
44	Landmark.....	W. H. Tweddell.....	J. H. Moore.....	7
45	*Aurora.....	R. W. Campbell.....	R. W. Mercer.....	10
46	*Strasbourg.....	W. A. Richardson.....	C. H. Chapin.....	16
47	Cupar.....	H. S. Athey.....	G. C. Klai.....	4
48	Grayson.....	W. J. Robinson.....	F. L. Treece.....	9
49	Assiniboia.....	A. G. Smith.....	L. G. Geernaert.....	2
50	*Golden Fleece.....	D. C. Litschke.....	J. A. Kjeldson.....	6
51	Touchwood.....	J. F. Rose.....	J. W. Waddy.....	16
52	Border.....	J. L. Young.....	W. H. Coney.....	8
53	Nanatah.....	F. P. Bridges.....	E. Greenfield.....	4
54	Buchanan.....	E. Gardner.....	A. C. Jennings.....	10
55	Craik.....	G. S. Roe.....	E. H. Insull.....	2
56	*Elbow View.....	J. H. Middagh.....	N. Ganes.....	17
57	Prairie.....	W. P. Graham.....	J. R. MacDonald.....	13
58	King Solomon.....	A. Bonnar.....	H. W. Pearce.....	10
59	Canora.....	D. L. Rowntree.....	W. H. Blakely.....	10
60	Imperial.....	W. H. Ibberson.....	W. E. Winterton.....	5
61	Rocanville.....	J. D. Mercer.....	J. A. Thompson.....	9
62	Melville.....	C. B. Mutchler.....	Chas. McCloy.....	10
63	Prince Albert.....	H. E. Cook.....	W. O. L. Davies.....	1
64	Manitou.....	S. M. Conchie.....	H. McCreddie.....	16
65	Outlook.....	J. R. McGregor.....	A. Johnstone.....	17

No.	Lodge	Master	Secretary	Dist. No.
66	*Wynyard	J. Young	H. Gorick	15
67	*Eyebrow	A. V. Dawdy	J. M. Hainer	3
68	Govan	S. V. Bunch	J. O. Clarke	16
69	Carrot River	R. M. F. Rutherford	R. J. Humphrey	1
70	Cypress	A. H. Thomas	J. P. Whitham	11
71	Doric	F. Hill	W. C. Paterson	3
72	Corinthian	J. Grant	W. L. Whitmore	2
73	*Unity	R. W. Tucker	J. P. Fawcett	13
74	*Kilwinning	H. G. Topley	J. Davidson	13
75	Harmony	L. G. Moffatt	W. A. Porter	13
76	Tisdale	J. E. Brown	J. F. Wheten	1
77	Abernethy	H. Moulding	S. W. Ballagh	4
78	Tugaske	J. Flint	T. W. Russell	3
79	*Foam Lake	C. H. Burden	S. F. Knobel	15
80	Connaught	D. Erskine	W. C. McArton	9
81	Tuscan	T. Benson	E. P. Congdon	16
82	Victoria	C. M. K. Parsons	C. Hislop	12
83	Meridian	M. H. Kine	A. Mitchell	13
84	*Lanigan			15
85	*Zealandia	G. Russell	W. J. McIntosh	12
86	Kindersley	W. Kilburn	L. P. Kincaid	12
87	*Wadena	N. Rollins	G. F. Gillespie	15
88	Briercrest	D. Simpson	E. Kingsbury	3
89	Twin City	A. E. Cann	J. T. McOrmond	5
90	Kerrobot	L. R. Schlosser	J. E. Shields	13
91	*Rosetown	M. J. MacDonell	J. M. Douglas	12
92	Lodge Progress	R. B. Murray	A. Turnbull	5
93	*Morse	G. Birtwistle	V. R. Kerr	11
94	Maryfield	C. W. Ayers	W. J. Halloway	9
95	*Evergreen	G. M. Husband	J. B. Wilson	5
96	Yellow Grass	D. L. Hart	F. S. Scarrow	6
97	Radisson	W. H. Hicks	O. J. Waterman	7
98	Union	E. E. Choate	D. Alcott	16
99	Goose Lake	T. F. Graves	A. C. Anderson	5
100	Biggar	W. M. Smith	A. S. Nicholas	13
101	Acacia	W. Richards	A. C. Bowes	16
102	Invermay	J. D. M. Street	A. E. Bergstrom	15
103	Composite	A. C. Huffman	W. R. McBurney	9
104	King Hiram	H. R. MacKenzie	C. L. Smith	2
105	Gothic	O. Eidem	F. E. Jaenicke	13
106	St. John's	R. C. Bridge	D. McA. Ross	14
107	*Mortlach	R. A. Smith	W. Clark	3
108	Long Lake	E. L. Brooks	J. J. Martin	16
109	Limerick	W. H. Wheeler	H. J. Gordon	14
110	Shaunavon	J. L. Hunter	F. G. Horsey	14
111	Aneroid	C. A. Daugherty	D. M. Johnston	14
112	Woodrow	R. C. Davidson	A. J. Barton	14
113	*Broderick	D. Stewart	W. S. Farley	17
114	*Central Butte	E. P. Folliott	E. M. Hemsworth	3
115	Landis	A. G. Wheaton	N. R. Sloan	13
116	Ceylon	A. MacDonald	P. W. Westlake	6
117	Dundurn	H. Ducie	G. T. Peterson	5
118	Paragon	M. I. Morrison	G. A. Weese	13
119	Cabri	A. L. Gumeson	A. Gibson	11
120	Ogema	J. S. Burns	H. Hartley	6
121	*Simpson	C. A. Gillard	W. H. Armstrong	16
122	Azure	A. E. Simpson	R. R. Blissett	14

No.	Lodge	Master	Secretary	Dist. No.
123	Lancer.....	S. A. McAlease.....	J. W. A. Solley	11
124	Mount Hermon.....	B. M. Hill.....	T. D. Moase	11
125	Latomia.....	J. Graham.....	O. S. Black	6
126	Cadillac.....	A. H. Driver.....	F. L. Christiani	14
127	Birch Hills.....	W. L. Tice.....	W. R. A. Orton	1
128	Meyronne.....	W. A. Wilkinson.....	P. L. McNicol	14
129	Mossbank.....	H. Davis.....	E. L. Howden	3
130	Togo.....	D. W. Inglis.....	J. Gawley	10
131	*Dinston.....	A. Capling.....	G. W. Mogan	17
132	*Conquest.....	M. W. Morton.....	J. E. Wilson	17
133	Philathea.....	W. L. Brown.....	H. E. Smith	16
134	Eston.....	M. J. Treleaven.....	L. E. Davison	12
135	*Elrose.....	R. S. Wells.....	S. J. Atwell	12
136	St. George.....	W. J. McCauley.....	T. W. McPhail	3
137	*Tyrian.....	G. L. Read.....	H. L. Binns	7
138	Kincaid.....	W. Wallace.....	Chas. P. Lee	14
139	*Riverhurst.....	N. C. Rudd.....	D. B. Annis	17
140	Sceptre.....	R. F. Murray.....	H. M. Gracie	11
141	Progressive.....	E. W. Heffer.....	P. E. Lacey	11
142	*Leader.....	F. A. McElmon.....	G. MacDonald	11
143	*Hawarden.....	S. Platt.....	E. A. Hudson	17
144	Victory.....	A. L. Hebenton.....	R. W. Lindsay	5
145	Elfros.....	D. R. Gilchrist.....	J. D. Collier	15
146	Asquith.....	F. G. Gregory.....	T. W. J. Mather	5
147	*Elstow.....	W. C. Crawford.....	P. J. Warner	5
148	*Dunblane.....	J. Stockham.....	W. H. Tough	17
149	Loverna.....	H. B. Unwin.....	H. Brown	13
150	*Wawota.....	J. C. Andreas.....	J. E. D. McCord	9
151	Viscount.....	F. C. Coen.....	G. M. Creed	15
152	Star City.....	S. C. Starkey.....	J. A. MacDonald	1
154	Banner.....	A. K. Bishop.....	W. G. Manchester	2
155	Raymore.....	J. Tate.....	F. Gregory	16
156	Avonlea.....	C. W. Arthur.....	J. S. Park	3
157	*York.....	K. O. Oddson.....	L. Keene	10
158	Borden.....	L. V. Cowley.....	A. H. Elliot	7
160	*Cut Knife.....	H. R. Monro.....	J. T. Warden	7
161	Welwyn.....	G. Holding.....	Chas. Birkbeck	9
162	Saltcoats.....	E. S. Clark.....	J. W. Kennedy	10
163	*Fillmore.....	J. Steele.....	W. B. Scribner	8
164	Milestone.....	C. F. Tindall.....	J. T. Reid	2
165	St. Luke's.....	J. A. Handy.....	G. A. Wyness	13
166	Wakaw.....	C. C. Roberts.....	J. H. Flynn	1
167	Preeceville.....	H. Oxley.....	G. E. Hickling	10
168	*Earl Grey.....	J. McDougall.....	J. E. Brown	4
169	*Quill Lake.....	J. H. Dickson.....	W. L. MacKenzie	15
170	*Sharon.....	I. Hansford.....	D. S. Fraser	3
171	*Shellbrook.....	C. E. Roberts.....	L. H. Neatby	1
172	Memorial.....	P. J. Moon.....	W. B. C. Green	3
173	Lakeview.....	E. Fuller.....	G. H. Johnson	5
174	St. Andrews.....	P. B. Keffer.....	T. Temple	2
175	Radville.....	E. T. Hargreaves.....	A. A. K. Johns	6
176	Gray.....	W. Martin.....	A. E. Staton	2
177	*Verwood.....	J. Eger.....	W. S. Nevill	14
178	Norquay.....	G. H. Bridgeman.....	E. L. Treasure	10
179	*Kelvington.....			15
180	Herbert.....	E. A. French.....	T. J. Cook	11
181	Tuberose.....	R. J. Farrend.....	O. D. Jacobs	12

No.	Lodge	Master	Secretary	Dist. No.
182	*Lonach.....	G. Rutherford.....	H. J. Mills	7
183	Nipawin.....	W. Pace.....	J. F. Green	1
184	Osage.....	M. H. Mollard.....	J. W. Cooper	6
185	Loyalty.....	N. W. Symonds.....	J. Birse	7
186	*Emulation.....	S. Quigg.....	W. A. Silverthorn ..	2
187	*Lucky Lake.....	G. Thompson.....	E. H. Mitchell	17
188	*Glenedyth.....	J. Gardner.....	A. H. Stevens	14
189	Herschel.....	J. McKenzie.....	W. Renfrew	12
190	*Turtleford.....	C. W. Reed.....	D. Duff	7
191	*Macrorie.....			17
192	*Sovereign.....	W. H. Waite.....	J. V. Greer	17
193	Mazenod.....	J. P. Farmer.....	J. J. Bell	3
194	Vanguard.....	J. R. Pilson.....	H. G. Percival	14
195	Pleasantdale.....	G. W. Hillis.....	A. B. Johnson	1
196	*Lacadena.....	R. D. Cardiff.....	W. A. Ivers	12
197	*Chaplin.....	F. G. Gane.....	G. Pinder	3
198	Colfax.....	W. J. Hart.....	W. Innes	6
199	Admiral.....	G. S. Nunns.....	J. A. Turner	14
200	Hudson Bay.....	D. L. W. Hood.....	E. J. Marshall	10

DISTRICT DIRECTORY

District No. 1—D.D.G.M., D. Hunter, Tisdale

No.	Lodge	Location	Night of Meeting
1	Kinistino.....	Prince Albert.....	1st Friday
13	Duck Lake.....	Duck Lake.....	2nd Wednesday
18	Melfort.....	Melfort.....	Tuesday on or before
22	Rosthern.....	Rosthern.....	3rd Wednesday
63	Prince Albert.....	Prince Albert.....	2nd Friday
69	Carrot River.....	Kinistino.....	Monday on or before
76	Tisdale.....	Tisdale.....	Wednesday on or before
127	Birch Hills.....	Birch Hills.....	Wednesday on or after
152	Star City.....	Star City.....	Thursday on or before
166	Wakaw.....	Wakaw.....	Thursday on or before
171	Shellbrook.....	Shellbrook.....	1st Tuesday
183	Nipawin.....	Nipawin.....	2nd Thursday
195	Pleasantdale.....	Pleasantdale.....	Thursday on or before

District No. 2—D.D.G.M., J. D. Watson, Regina

2	Wascana.....	Regina.....	1st Tuesday
11	N.W.M.P.....	Regina.....	3rd Tuesday
32	Golden Rule.....	Pense.....	Thursday on or before
40	Rouleau.....	Rouleau.....	2nd Tuesday
41	Drinkwater.....	Drinkwater.....	Thursday on or before
49	Assiniboia.....	Regina.....	3rd Friday
55	Craik.....	Craik.....	Wednesday on or before
72	Corinthian.....	Lumsden.....	Friday on or before
104	King Hiram.....	Regina.....	2nd Tuesday
154	Banner.....	Regina.....	3rd Monday
164	Milestone.....	Milestone.....	1st Thursday
174	St. Andrews.....	Regina.....	1st Monday
176	Gray.....	Gray.....	1st Tuesday
186	Emulation.....	Regina.....	3rd Wednesday

District No. 3—D.D.G.M., J. B. Clements, Mazenod

No.	Lodge	Location	Night of Meeting
3	Moose Jaw.....	Moose Jaw.....	2nd Tuesday
42	Caron.....	Caron.....	2nd Thursday
67	Eyebrow.....	Eyebrow.....	2nd Tuesday
71	Doric.....	Moose Jaw.....	1st Wednesday
78	Tugaske.....	Tugaske.....	Monday on or before
88	Briercrest.....	Briercrest.....	Wednesday on or after
107	Mortlach.....	Mortlach.....	Tuesday on or before
114	Central Butte.....	Central Butte.....	3rd Monday
129	Mossbank.....	Mossbank.....	Wednesday on or before
136	St. George.....	Moose Jaw.....	3rd Friday
156	Avonlea.....	Avonlea.....	2nd Thursday
170	Sharon.....	Bateman.....	Monday on or before
172	Memorial.....	Moose Jaw.....	2nd Thursday
193	Mazenod.....	Mazenod.....	Thursday on or after
197	Chaplin.....	Chaplin.....	2nd Monday

District No. 4—D.D.G.M., A. Moffett, Balcarres

4	Qu'Appelle Valley	Fort Qu'Appelle.....	Tuesday on or after
5	Indian Head.....	Indian Head.....	Thursday on or before
6	Qu'Appelle.....	Qu'Appelle.....	Tuesday on or before
14	Sintaluta.....	Sintaluta.....	Tuesday on or before
24	Wolseley.....	Wolseley.....	Wednesday on or after
47	Cupar.....	Cupar.....	Tuesday on or before
53	Nanatah.....	Balcarres.....	Monday on or after
77	Abernethy.....	Abernethy.....	Friday on or before
168	Earl Grey.....	Earl Grey.....	Wednesday on or before

District No. 5—D.D.G.M., C. P. Seeley, Saskatoon

16	Saskatchewan.....	Saskatoon.....	1st Tuesday
28	Hanley.....	Hanley.....	Thursday on or before
33	Davidson.....	Davidson.....	Thursday on or before
43	Ishpaming.....	Langham.....	Wednesday on or before
60	Imperial.....	Saskatoon.....	2nd Wednesday
89	Twin City.....	Sutherland.....	2nd Monday
92	Lodge Progress.....	Saskatoon.....	3rd Thursday
95	Evergreen.....	Harris.....	Wednesday on or before
99	Goose Lake.....	Delisle.....	Monday on or before
117	Dundurn.....	Dundurn.....	3rd Wednesday
144	Victory.....	Saskatoon.....	2nd Saturday
146	Asquith.....	Asquith.....	Friday on or before
147	Elstow.....	Elstow.....	Thursday on or before
173	Lakeview.....	Tessier.....	1st Wednesday

District No. 6—D.D.G.M., J. W. Cooper, Osage

20	Weyburn.....	Weyburn.....	1st Monday
34	Lang.....	Lang.....	1st Monday
36	Bruce.....	Francis.....	1st Tuesday
50	Golden Fleece.....	Halbrite.....	Monday on or after
96	Yellow Grass.....	Yellow Grass.....	Wednesday on or before
116	Ceylon.....	Ceylon.....	2nd Wednesday
120	Ogema.....	Ogema.....	Monday on or after
125	Latomia.....	Weyburn.....	2nd Monday
175	Radville.....	Radville.....	2nd Thursday
184	Osage.....	Osage.....	Wednesday on or before
198	Colfax.....	Colfax.....	2nd Thursday

District No. 7—D.D.G.M., A. E. Orchard, Borden

No.	Lodge	Location	Night of Meeting
19	Battle.....	Battleford.....	2nd Thursday
23	Britannia.....	Lloydminster.....	Wednesday on or after
31	Ionic.....	North Battleford.....	2nd Wednesday
44	Landmark.....	Lashburn.....	Thursday on or before
97	Radisson.....	Radisson.....	Tuesday on or after
137	Tyrian.....	Edam.....	Tuesday on or before
158	Borden.....	Borden.....	Monday on or before
160	Cut Knife.....	Cut Knife.....	Thursday on or after
182	Lonach.....	Marsden.....	Monday on or before
185	Loyalty.....	Ruddell.....	Thursday on or before
190	Turtleford.....	Turtleford.....	Thursday on or after

District No. 8—D.D.G.M., W. O. Fraser, Oxbow

15	Amity.....	Carnduff.....	2nd Thursday
17	Carlyle.....	Carlyle.....	3rd Monday
21	Arcola.....	Arcola.....	2nd Thursday
25	Estevan.....	Estevan.....	3rd Friday
27	Alameda.....	Alameda.....	Tuesday on or before
29	Heward.....	Heward.....	Tuesday on or before
30	New Hope.....	Stoughton.....	2nd Thursday
39	Boscurvis.....	Oxbow.....	3rd Monday
52	Border.....	Gainsborough.....	Tuesday on or before
163	Fillmore.....	Fillmore.....	2nd Thursday

District No. 9—D.D.G.M., J. A. Baskie, Whitewood

7	Moosomin.....	Moosomin.....	Wednesday on or before
8	Ashlar.....	Whitewood.....	Tuesday on or before
10	Evening Star.....	Grenfell.....	Tuesday on or after
37	Wapella.....	Wapella.....	Thursday on or before
38	Ekapo.....	Broadview.....	2nd Wednesday
48	Grayson.....	Dubuc.....	Wednesday on or before
61	Rocanville.....	Rocanville.....	Monday on or before
80	Connaught.....	Windthorst.....	Tuesday on or before
94	Maryfield.....	Maryfield.....	Tuesday on or before
103	Composite.....	Kennedy.....	Thursday on or before
150	Wawota.....	Wawota.....	Wednesday on or before
161	Welwyn.....	Welwyn.....	Tuesday on or after

District No. 10—D.D.G.M., L. Keene, Churchbridge

12	Yorkton.....	Yorkton.....	1st Friday
45	Aurora.....	Theodore.....	Wednesday on or before
54	Buchanan.....	Buchanan.....	1st Tuesday
58	King Solomon.....	Kamsack.....	2nd Wednesday
59	Canora.....	Canora.....	1st Friday
62	Melville.....	Melville.....	4th Thursday
130	Togo.....	Togo.....	1st Wednesday
157	York.....	Churchbridge.....	Tuesday on or before
162	Saltcoats.....	Saltcoats.....	Wednesday on or before
167	Preeceville.....	Preeceville.....	3rd Wednesday
178	Norquay.....	Norquay.....	Thursday on or before
200	Hudson Bay.....	Hudson Bay Junction.....	1st Tuesday

District No. 11—D.D.G.M., J. A. Stewart, Maple Creek

9	Maple Leaf.....	Maple Creek.....	Thursday on or before
26	Swift Current.....	Swift Current.....	1st Tuesday

No.	Lodge	Location	Night of Meeting
70	Cypress.....	Gull Lake.....	3rd Monday
93	Morse.....	Morse.....	1st Monday
119	Cabri.....	Cabri.....	1st Monday
123	Lancer.....	Lancer.....	Tuesday on or before
124	Mount Hermon.....	Pennant.....	Thursday on or before
140	Sceptre.....	Sceptre.....	1st Wednesday
141	Progressive.....	Tompkins.....	Wednesday on or before
142	Leader.....	Leader.....	Monday on or before
180	Herbert.....	Herbert.....	2nd Wednesday

District No. 12—D.D.G.M., S. Henning, Elrose

82	Victoria.....	Alsask.....	1st Tuesday
85	Zealandia.....	Zealandia.....	2nd Monday
86	Kindersley.....	Kindersley.....	1st Thursday
91	Rosetown.....	Rosetown.....	2nd Wednesday
134	Eston.....	Eston.....	4th Tuesday
135	Elrose.....	Elrose.....	Monday on or before
181	Tuberose.....	Tuberose.....	Thursday on or before
189	Herschel.....	Herschel.....	Monday on or before
196	Lacadena.....	Lacadena.....	3rd Monday

District No. 13—D.D.G.M., John Davidson, Adanac

57	Prairie.....	Wilkie.....	3rd Tuesday
73	Unity.....	Unity.....	2nd Wednesday
74	Kilwinning.....	Adanac.....	Thursday on or before
75	Harmony.....	Perdue.....	Thursday on or before
83	Meridian.....	Macklin.....	Wednesday on or before
90	Kerrobot.....	Kerrobot.....	Monday on or before
100	Biggar.....	Biggar.....	2nd Tuesday
105	Gothic.....	Luseland.....	Monday on or after
115	Landis.....	Landis.....	Wednesday on or before
118	Paragon.....	Kelfield.....	1st Tuesday
149	Loverna.....	Loverna.....	1st Monday
165	St. Luke's.....	Plenty.....	Tuesday on or before

District No. 14—D.D.G.M., H. Elliott, Admiral

106	St. John's.....	Assiniboia.....	1st Thursday
109	Limerick.....	Limerick.....	Tuesday on or before
110	Shaunavon.....	Shaunavon.....	2nd Wednesday
111	Aneroid.....	Aneroid.....	2nd Thursday
112	Woodrow.....	Woodrow.....	1st Monday
122	Azure.....	Eastend.....	Thursday on or before
126	Cadillac.....	Cadillac.....	3rd Wednesday
128	Meyronne.....	Meyronne.....	2nd Tuesday
138	Kincaid.....	Kincaid.....	1st Thursday
177	Verwood.....	Verwood.....	2nd Wednesday
188	Glenedyth.....	Climax.....	2nd Tuesday
194	Vanguard.....	Vanguard.....	3rd Monday
199	Admiral.....	Admiral.....	1st Wednesday

District No. 15—D.D.G.M., A. Stewart, Kandahar

35	Prince Rupert.....	Humboldt.....	Friday on or before
66	Wynyard.....	Wynyard.....	2nd Tuesday
79	Foam Lake.....	Foam Lake.....	1st Wednesday
84	Lanigan.....	Lanigan.....	Thursday on or before
87	Wadena.....	Wadena.....	Monday on or before
102	Invermay.....	Invermay.....	Tuesday on or before

No.	Lodge	Location	Night of Meeting
145	Elfros.....	Elfros.....	Wednesday on or before
151	Viscount.....	Viscount.....	1st Tuesday
169	Quill Lake.....	Quill Lake.....	Wednesday on or before
179	Kelvington.....	Kelvington.....	Thursday on or before

District No. 16—D.D.G.M., S. J. Caught, Simpson

46	Strasbourg.....	Strasbourg.....	Monday on or before
51	Touchwood.....	Punnichy.....	2nd Tuesday
64	Manitou.....	Watrous.....	1st Thursday
68	Govan.....	Govan.....	1st Tuesday
81	Tuscan.....	Semans.....	Wednesday on or after
98	Union.....	Kelliher.....	Wednesday on or before
101	Acacia.....	Imperial.....	1st Thursday
108	Long Lake.....	Liberty.....	Thursday on or before
121	Simpson.....	Simpson.....	Wednesday on or before
133	Philathea.....	Nokomis.....	1st Thursday
155	Raymore.....	Raymore.....	2nd Monday

District No. 17—D.D.G.M., C. E. Pettman, Hawarden

56	Elbow View.....	Elbow.....	Tuesday on or before
65	Outlook.....	Outlook.....	3rd Tuesday
113	Broderick.....	Glenside.....	1st Thursday
131	Dinston.....	Dinsmore.....	1st Wednesday
132	Conquest.....	Conquest.....	Thursday on or before
139	Riverhurst.....	Riverhurst.....	3rd Wednesday
143	Hawarden.....	Hawarden.....	Wednesday on or before
148	Dunblane.....	Dunblane.....	2nd Tuesday
187	Lucky Lake.....	Lucky Lake.....	3rd Thursday
191	Macrorie.....	Macrorie.....	Monday on or before
192	Sovereign.....	Sovereign.....	1st Tuesday

SCHEDULE OF DISTRICT MEETINGS FOR 1934

Dist. No.	Place of Meeting	Date
6	Estevan	Monday, July 23rd
8	Arcola	Tuesday, July 24th
2	Regina	Wednesday, July 25th
16	Govan	Thursday, July 26th
4	Fort Qu'Appelle	Friday, July 27th
10	Yorkton	Monday, July 30th
15	Wynyard	Tuesday, July 31st
5	Saskatoon	Wednesday, August 1st
13	Biggar	Thursday, August 2nd
12	Rosetown	Friday, August 3rd
9	Broadview	Monday, August 6th
17	Riverhurst	Tuesday, August 7th
3	Moose Jaw	Wednesday, August 8th
11	Tompkins	Thursday, August 9th
14	Cadillac	Friday, August 10th
7	North Battleford	Monday, August 13th
1	Melfort	Tuesday, August 14th

The programme for the meetings was as follows:

First Session—Beginning at 2.30 p.m.

1. Opening: Reception G.L. Officers; Reading Minutes.
 2. Reading Report of D.D.G.M. for 1933-34.
 3. Discussion on (a) Business Methods in Lodge Affairs; (b) The Member in Arrears of Dues; Membership Committee; Remission and Suspension; (c) Educational Work of Grand Lodge.
 4. Short paper on "The Development of the Fraternal Spirit."
 5. Question Box—Questions relating to the working of the Degrees, symbolism, the Constitution, etc., placed in the Box will be answered at the evening session.
 6. Board of Installed Masters.
- Second Session—Beginning promptly at 7.30 p.m.
7. Selection of D.D.G.M.
 8. Answers to questions.
 9. Short paper, 15 minutes on "The Four Cardinal Virtues."
 10. Addresses: (a) Appointed Grand Lodge Officer; (b) Grand Secretary; (c) Grand Master.
 11. Closing.

HONOURARY MEMBERS OF THE GRAND LODGE OF SASKATCHEWAN

Past Grand Master—

*John McKechnie, Winnipeg, Man.	1906
*James A. Ovas, Winnipeg, Man.	1906
*G. B. Murphy, Moosomin, Sask.	1906
*John Leslie, Winnipeg, Man.	1908
*Leonard Morris, Vancouver, B.C.	1909
F. S. Selwood, Calgary, Alta.	1927
F. C. Falkenstein, Bottineau, N.D.	1927
*J. S. Martin, Port Dover, Ont.	1928
G. Hunter, Deloraine, Man.	1930
W. Douglas, Winnipeg, Man.	1930
W. H. Wardrope, Hamilton, Ont.	1930
R. Burritt, Winnipeg, Man.	1935
M. M. Downey, Edmonton, Alta.	1935

Past Grand Senior Warden—

J. Obed Smith, Richmond, Surrey	1928
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Past Grand Junior Warden—

W. R. Trench, Kelowna, B.C.	1927
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Past Grand Junior Deacon—

*S. M. Martin, Landis, Sask.	1918
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Past Grand Chaplain—

*W. B. Cumming, Saskatoon, Sask.	1921
*H. C. Speller, Broadview, Sask.	1921
H. Bucklee, Moose Jaw, Sask.	1921
*Deceased.	

BOARD OF GENERAL PURPOSES

Members by Virtue of Office

M.W. Bros. H. H. Campkin (49), C. O. Davidson (2), W. B. Tate (6), A. S. Gorrell (11), L. T. McDonald (2), J. McCauley (3), R. Young (1), N. B. Williams (77), G. M. Weir (60), J. W. MacNeill (19), G. Swain (60), W. J. Smith (110), W. M. Martin (2), J. K. Irwin (106), J. Orville Clarke (68), C. P. Moore (20), J. McGregor (60), F. B. Reilly (2), N. R. Craig (71), T. W. Sutherland (171), J. R.

Yorke (136); R. W. Bros. J. W. Estey (16), M. Musk (63), S. C. Burton (186), J. C. Moore (2), A. Johnstone (65).

Elected Members

Term expiring 1936—R.W. Bros. A. G. Rawlinson (6), Loy S. Sifton (172), F. C. Wilson (163), C. P. Seeley (60); V.W. Bro. A. C. Tappin (5).

Term expiring 1937—R.W. Bros. O. S. Black (125), A. M. Bell (74), A. O. Brooks (77), W. McCauley (3); W. Bro. A. G. Farrell (186).

Officers

R.W. Bro. J. W. Estey.....President
M.W. Bro. F. B. Reilly.....Vice-President
V.W. Bro. Robt. A. Tate.....Secretary

Standing Committees

Grand Master's Address and Jurisprudence—M.W. Bro. J. W. MacNeill, Chairman; M.W. Bros. C. P. Moore, Robt. Young, N. R. Craig; R.W. Bros. S. C. Burton, C. P. Seeley, Loy S. Sifton.

Grievances and Appeals—R.W. Bro. O. S. Black, Chairman; M.W. Bro. N. R. Craig; R.W. Bros. J. W. Estey, Loy S. Sifton, F. C. Wilson; W. Bro. A. G. Farrell.

Condition of Masonry—M.W. Bro. N. B. Williams, Chairman; M.W. Bros. J. O. Clarke, J. McGregor; R.W. Bros. A. G. Rawlinson, C. P. Seeley.

Foreign Correspondence and Relations—M.W. Bro. W. M. Martin, Chairman; M.W. Bros. T. W. Sutherland, J. W. MacNeill, F. B. Reilly, W. J. Smith; R.W. Bro. M. Musk.

Finance—R.W. Bro. S. C. Burton, Chairman; M.W. Bro. J. K. Irwin; R.W. Bros. A. M. Bell, A. O. Brooks, F. C. Wilson.

Masonic Relief and Charity—M.W. Bro. R. Young, Chairman; M.W. Bros. J. McCauley, T. W. Sutherland, W. M. Martin, J. McGregor, N. B. Williams.

Charters—M.W. Bro. N. R. Craig, Chairman; R.W. Bros. O. S. Black, A. O. Brooks, A. Johnstone; W. Bro. A. G. Farrell.

Necrology—M.W. Bro. F. B. Reilly, Chairman; M.W. Bro. W. J. Smith; R.W. Bros. A. M. Bell, A. Johnstone, A. G. Rawlinson; V.W. Bro. A. C. Tappin.

Library—R.W. Bro. F. C. Wilson, Chairman; M.W. Bros. J. K. Irwin, F. B. Reilly; R.W. Bros. M. Musk, W. McCauley.

Printing and Supplies—R.W. Bro. J. C. Moore, Chairman; M.W. Bros. A. S. Gorrell, J. K. Irwin, J. McCauley; V.W. Bro. A. C. Tappin.

Custodians of The Work—M.W. Bro. A. S. Gorrell, Chairman; M.W. Bros. W. M. Martin, J. McCauley, W. B. Tate, R. Young, C. P. Moore.

Masonic History—M.W. Bro. J. O. Clarke, Chairman; M.W. Bro. W. B. Tate; R.W. Bros. J. C. Moore, M. Musk; V.W. Bro. A. C. Tappin.

Committee on Masonic Education and Research

The M.W. the Grand Master appointed the following Committee:
Bro. D. Fraser, Chairman, Regina; M.W. Bro. W. B. Tate, Secretary, Regina; R.W. Bro. H. M. Underhill, Shaunavon; V.W. Bro. A. W. Ingram, Wolseley; W. Bro. A. E. Neville, Kerrobert; Bro. H. C. M. Brown, Regina.

Board of Benevolence

Term expiring 1936—M.W. Bros. J. McCauley, J. McGregor.

Term expiring 1937—M.W. Bros. W. M. Martin, N. B. Williams.

Term expiring 1938—M.W. Bros. J. O. Clarke, R. Young.

Approved Rulings

1. Masonic Regalia cannot be worn at Balls or At Homes where admission is charged and the public admitted. Pro. 1907.
2. In balloting the ballot box shall be placed on the Altar with an equal number of black and white balls, and either each member in order of rank proceeding to the Altar and casting his ballot, or members, beginning on the left of the W.M. doing so in rotation. Pro. 1911, 1932.
3. When addressing the W.M. the term to be used is W.M. Pro. 1911.
4. When a known Brother approaches the tyled door of a Lodge and desires to enter, the knocks of the Degree in which the Lodge at the time may be working are to be given by the Tyler. In the event of a Cowan approaching a succession of knocks is to be given. Pro. 1911 and 1915.
5. The lecture and charge are integral parts of each Degree and must be given before a candidate is advanced. Pro. 1911.
6. The position of a candidate while being examined must be W. of the Altar facing E. Pro. 1911.
7. The charge may be given by any well skilled Brother. If below the rank of an I.M. he shall stand in front of the dais in the E. facing the candidate who shall be W. of the Altar. Pro. 1911.
8. No Brother shall vouch for a visitor unless he has sat with him in open Lodge. Pro. 1911.
9. The Tyler's oath is to be given after the examination by the B. of T. and the production of documentary evidence which must be demanded in every case. The absence of documentary evidence shall not necessarily exclude a visitor. Pro. 1911 and 1915.
10. The W.M. must command the S.W. to collect the P.G. and P.W. of the Degree, but the S.W., if satisfied, may vouch for all present, whereupon the collection may be dispensed with by the W.M. Pro. 1911.
11. When collecting the P.G. and P.W. of a Degree, in the event of a Brother not being in possession of same, the D. shall report to the S.W. saying: "Brother S.W. the W. is lost," who shall report to the W.M.; whereupon, if satisfied as to the Brother. the W.M. may call him to the E. and communicate the lost W. Pro. 1911.
12. No charts shall be displayed in the Lodge room other than that of the Degree being conferred. Pro. 1911.
13. The lesser lights shall be used in all Degrees, except when otherwise called for in the work. Pro. 1911.
14. In calling the Lodge from L. to R. or vice versa, the J.W. must see that all Brethren rise to receive the Command of the W.M., even to the extent of calling up the Lodge. Pro. 1911.
15. The M. may exercise his discretion as to whether the ballot box shall be placed upon the Altar for examination by the Brethren after a ballot has been taken. Pro. 1912.
16. A candidate who cannot answer the first three questions in Masonry satisfactorily cannot be made a Mason. Pro. 1912.
17. An affiliated P.M. from another Jurisdiction is eligible for election to the Master's chair. Pro. 1914.
18. A Brother who has not been invested as Warden ranks as a M.M., and is not eligible for election to the Master's chair. Pro. 1914.
19. An affiliated Brother, on producing documentary evidence that he has served a full Masonic year as Warden in another Jurisdiction, is eligible for election to the Master's chair. Pro. 1915.

20. A Certificate of Standing is a Certificate issued to a Brother for the purpose of joining a designated Lodge, and must not be confounded with a receipt for dues. Pro. 1915.
21. The passing of the collection plate around the Lodge when the candidate is in the N.E. angle is not permissible. Pro. 1916.
22. A Committee of P.M.'s to meet with applicants before they are given application forms is permissible. Pro. 1916.
23. It is unconstitutional to receive petitions or reports of committees on applicants at Emergent meetings. Pro. 1916.
24. It is unconstitutional to initiate a candidate at an Emergent meeting held on the same date as the regular meeting at which the candidate was balloted on. Pro. 1916.
25. It is not permissible for a Brother from a Grand Lodge not recognized by this Grand Lodge to either visit or affiliate with a Lodge in this Jurisdiction. Pro. 1917.
26. The Second Degree Working Tools shall be presented in full form as contained in the Installation Ceremony. Pro. 1918.
27. It is the duty of a subordinate Lodge to try a Brother and only in very exceptional cases can a Commission be appointed by the Grand Master. Pro. 1918.
28. If an applicant can comply with the requirements of the Ceremonials, even by the aid of artificial limbs, and is in a physical condition to earn a living, and not likely to become a charge upon the Fraternity, and if his moral character is all that a Mason's should be, his petition can be entertained on obtaining a Special Dispensation from G.L. Pro. 1918.
29. The home of a soldier prior to his enlistment is the only home recognized during the time he is in uniform without regard to the various places he may be stationed while on Military Service. Pro. 1919.
30. A candidate for initiation must have resided the six months immediately previous to the date of his Petition within the Jurisdiction of the Lodge to which he seeks admission. Pro. 1919.
31. A Lodge can hold a Masonic Funeral Service for a deceased Brother when another society attends the same service in regalia, but the service must, in all respects, be conducted exclusively by the Lodge as if none but Masons were in attendance. A Masonic Lodge should not take part in Funeral Services when conducted by any other organization. Whenever civic societies, the Military or other organizations may constitute a part of the Funeral Procession or otherwise unite with the assembly, the body of the deceased must be in charge of the Lodge officiating. Pro. 1920.
32. An increase or reduction in the fees of a Lodge by virtue of an amendment to its By-laws, shall become effective from the date such amendment is passed, subject to the approval of the Grand Master; any increase or reduction in the annual dues of a Lodge by virtue of an amendment to its By-laws shall become effective from June 24th or December 27th next following the date upon which such amendment is passed, subject to the approval of the Grand Master. Pro. 1920.
33. Candidates in the First Degree must be prepared and received individually and a candidate must not be received from a preparation room in which other candidates are waiting, but after they have been presented by the Senior Warden and have answered singly the questions addressed to them by the Worshipful Master,

they may, at the discretion of the Worshipful Master, thereafter be taken collectively. Candidates in the Third Degree may be taken collectively to the end of the obligation, but if taken collectively, they must then retire to the preparation room to be readmitted and raised singly, after which they may again be taken collectively. Pro. 1920.

34. A Brother who has affiliated with a Lodge in this Jurisdiction on a Certificate of Standing from a Lodge in another Jurisdiction shall not be given a demit on resigning therefrom, but his resignation shall be accepted under the conditions governing the granting of a demit, and such resignation shall be recorded in the minute book and historical register. Pro. 1920.
35. In the case of a candidate who is a conscientious objector to our form of obligation, as being contrary to his religious belief, the Committee on Jurisprudence could not concur in a ruling permitting a departure from the Ancient Usage extant in the form of obligation as it has come down to us through the Masonic centuries. Pro. 1920, page 105.
36. A Lodge holding an At Home of a purely Masonic nature, and to which the public are not invited, is justified in making application for a dispensation to wear regalia, although it levies a charge on the members attending same. Pro. 1921.
37. The Constitution does not provide for nominations either oral or written for Officers in Constituent Lodges; all elections except when otherwise provided for in the Constitution shall be by written ballot without nomination. Pro. 1923.
38. A man having received only part of his obligation and not having been brought to light is not a Mason. Pro. 1924.
39. The residence of a person employed and residing in unorganized territory is only temporary and his application may be received by the Lodge nearest his permanent home address. Pro. 1924.
40. The furnishings, etc., of a Lodge room cannot be used to the exclusion of a Chart to illustrate a Warden's lecture. The Tracing Board of the Degree must be used. Pro. 1924.
41. Where the Constitution and the By-laws of a Lodge conflict the Constitution governs and overrules the By-laws. Pro. 1926.
42. A Brother elected and installed as Warden, even though he has not put in attendance during the term, is eligible for election to the Master's chair if the members of the Lodge made no protest to his holding the office of Warden and he did not resign. Pro. 1926.
43. Matters relating to a Chapter of the Eastern Star are not Masonic business and must not be brought before a Lodge as such. Pro. 1926.
44. All Lodge notices must be mailed in sealed envelopes. Pro. 1926.
45. Lodges have not the power to fix sectional boundaries by agreement but must be governed as to distance between Lodges by a direct line. Pro. 1926.
46. A Master cannot close his Lodge in any Degree in short form. He may suspend labour in one Degree and resume in another lower Degree for the purpose of doing work, but he must resume labour in the original Degree and close in full form. Pro. 1927.
47. An application cannot be considered from an applicant who is deaf. Pro. 1927.
48. No motion to rescind a resolution entered upon the minutes and regularly passed at a previous regular meeting shall be received

- or put through a Lodge until a notice of intention to introduce such notice to rescind shall have been made at a previous meeting. This, however, does not prevent a Lodge reconsidering, at the same meeting, a motion which they have passed without due consideration, provided that the mover and seconder of the motion to reconsider voted with the majority in the first instance. Pro. 1927.
49. A petition from a member of a clandestine Lodge cannot be entertained. Pro. 1927.
50. The names of applicants for initiation and affiliation, notwithstanding that they appear on the monthly joint notice sent out by all the Lodges of a city to their membership, must appear on the individual Lodge notice. Pro. 1927.
51. As section 211, sub-sec. 14, states that the regular meeting of a Lodge is the only meeting in each month at which business can be done, and Section 117 states that the day and hour of the regular meeting shall be specified in the Lodge By-laws, the Anniversaries of the Saints John cannot be considered as regular meetings of any Lodge. They are Festive Meetings and must always be so regarded. Pro. 1927.
52. The Lodge seal must be affixed to all letters emanating from the Secretary's office. Pro. 1927.
53. Lodge funds should be used for Masonic purposes, and while there may be an occasional application for assistance, such as a national calamity, which should not be passed over, Lodges in this Jurisdiction should make use of their funds for purely Masonic purposes. This ruling means exactly what it says and is as it is to protect Lodges against requests from other organizations. Masonic charity can be well exercised through Masonic channels. Pro. 1927 and 1928.
54. Where the By-laws of a Lodge provide for payment of dues in advance, dues for the current year are payable at the beginning of the year and at the end of such year, the dues having remained unpaid for twelve months, a Brother is liable to suspension by proper procedure for that purpose. Pro. 1927.
55. A member of a Character Committee being in possession of information which he would not be justified in disclosing to anyone, not even to other members of the Committee, might refuse to sign a favourable report on his honour as a member of the Committee and as a Mason and this should be considered sufficient. Pro. 1928.
56. Premises which have been dedicated to Masonry should not be used for any other purpose. If the premises have not been so dedicated, the Lodge may, in a proper case, rent to some other organization. The best interests of the Craft should, however, be carefully considered and no action should be taken which might lead to the conclusion that the Masonic Order is entangled with any other society or organization. Pro. 1928.
57. Should the name of an applicant for initiation not appear on the notice for the meeting at which he was balloted on the proceedings in the case would be null and void and it would be necessary for the applicant's name to appear on the notice calling the next regular meeting and for the Lodge to again ballot on the application.—Pro. 1928.
58. A Lodge is not warranted in demanding payment for other sums than dues as a condition for the granting of a demit. Pro. 1928.
59. No residence qualifications are required by the Constitution for

applications for affiliation. The statement on the application form "I removed to the Province of Saskatchewan in . . ." is contained in the form to protect us in Saskatchewan from men being initiated in other Jurisdictions who have acquired residence qualifications in this Province. Pro. 1928.

60. If a Master who occupied the chair for any period during the year resigns and another Master is elected for the balance of the year, neither the Master who vacates nor the one who is chosen to take his place can comply with the requirements of Section 211, sub-sec. 3, and are not entitled to Past Master's rank. Pro. 1928.
61. An amendment to the By-laws of a Lodge adding to the clause governing regular meetings, excepting certain months of the year, is contrary to the spirit of their Charter, nor can any Lodge discontinue meetings by resolution of the Lodge but the W.M. of a Lodge is within his rights to declare that no meeting shall be held in any month if for good reasons he considers it inadvisable. Pro. 1929 and 1933.
62. The name of the Lodge or of Freemasonry must not be associated officially in any way with an insurance club. If the members want to form such a club they must do it as individuals and not as a Lodge. Pro. 1929.
63. The Corner Stone of a Masonic Temple must be placed in the North East corner of the building; the facing of the building makes no difference with regard to the position of the stone. Pro. 1929.
64. If a Brother suspended for non-payment of dues applies for reinstatement, sending the amount of his arrears along with his application, and the application for reinstatement is rejected, the Lodge must return the amount sent by him. Pro. 1929.
65. It is the primary duty of the Tyler to tyle the Lodge when it is in session, and at no time is he entitled to enter the Lodge except at the request of the W.M. in conformity with Sec. 157 of the Constitution. Pro. 1930.
66. A Second or Third Degree may be conferred at any time during the twenty-eighth day after the conferring of the previous Degree, provided the necessary qualifications as to proficiency have been complied with. Pro. 1930.
67. In the absence of a qualifying explanation in the Constitution as to method, "vote" means a show of hands. Pro. 1930.
68. All who enter the Lodge must give the P.G. and P.W. of the Degree, excepting the Grand Master or the D.D.G.M. on his official visit. Pro. 1930.
69. When reporting the result of a ballot any wording other than "favourable" or "unfavourable" must not be used. Pro. 1932.
70. The pall-bearers at a Masonic funeral should be Masons and unless the family have expressed a wish to have a non-Mason act as pall-bearer the W.M., after consulting with them, should select from members of the Craft. Pro. 1932.
71. It is unconstitutional to initiate a candidate for other than the full amount of the fee as provided by the By-laws of the Lodge. Pro. 1932.
72. Buildings should not be dedicated to Masonic purposes until such time as the premises are free from encumbrances. Pro. 1932.
73. No motion for which Notice of Motion is required shall be amended or altered upon the return date of the Notice of Motion, and must be dealt with in its original form as set out in the Notice of

Motion unless the Lodge shall see fit to defer consideration of the matter until notice of a proposed amendment shall be given in the same manner as the original Notice of Motion was given. Pro 1934.

REPORT—V.W. Bro. C. Stackhouse—GRAND ORGANIST

As we are not operative Masons, neither can I claim to be an operative organist, so I have tried to justify my appointment by carrying out my duties as a speculative student of organic Masonry.

The appointed Grand Lodge Officers, of whom the Grand Organist is one, are a peculiar people. I use the term "peculiar" here in its original sense, in which it is used in the Volume of the Sacred Law, meaning "chosen." The Grand Organist is not elected by the Craft as a whole, but is chosen by and is responsible to the M.W. Grand Master alone. He passes through no chairs, follows no specified rate of progression, but, like a meteor he passes like the flashing of a star across the midnight sky—and is gone. And so his office has come to be considered by many of the Craft as a mere sinecure, an empty honour, and with this handicap, many of those who have held this office, have done little to justify their appointments by the Grand East.

This officer would appear to be further handicapped by reason of the fact that he is the only Grand Lodge Officer to whom no definite duties are allotted under the Constitution. Small wonder then that many of my predecessors were content to occupy this office in name only, when it seemed to them that constitutionally their office had not been deemed worthy of having definite duties assigned to it. And yet it would seem to me that this imagined handicap is really a tribute to the confidence, which is reposed in this officer upon his appointment by the M.W. Grand Master. For, while the duties of every other Grand Lodge Officer are strictly defined in the Constitution by metes and bounds, within well defined limits, the Grand Organist is a Masonic free-lance as indeed, every true artist should be. He is in fact a FREE and ACCEPTED MASON. His field is the good and welfare of Masonry as a whole, the promotion of harmony throughout the Jurisdiction and the keeping of Masonic interest up to concert pitch.

The office of Grand Organist is "peculiar" in another sense. Masons, after due apprenticeship are permitted to extend their researches into the hidden mysteries of nature and of science, and these are included under the broad headings of the Seven Liberal Arts and Sciences. And, of these Music is the only one that is definitely and directly represented on the Grand Lodge Roster. From which it is evident that the office of Grand Organist is much more than a mere name and is one which demands much from its incumbent and is worthy of the highest respect from the whole Craft.

Following this self-imposed task of seeking to promote Masonic harmony and interest throughout at least a part of this Jurisdiction, I have made official visits to as many of the Lodges as my time and purse would permit, and in every case without exception received a most cordial welcome and was royally entertained. A schedule of these visits, with details of the work carried on, is appended to this report. These visits, with the renewal of old acquaintanceships and the making of new friends, proved most inspiring and demonstrated in very truth that Masonry is, indeed, a vital force throughout this Province and proves that the more we live unto others, the more complete our own individual lives will be.

As a speculative study, organic Masonry opens up a wide and diverse field. As Masonry is organic—a living, pulsating, vibrant and vital science—else it could not have progressed as it has done down the centuries and enthralled the hearts of men. As the massive pipe-organ with its many manuals and multiplicity of stops is capable of a never-ending combination of harmonies, only limited by the skill of the organist himself, so is Masonry full and overflowing with a never-ending variety of harmonies, limited only by the skill of the Craftsman.

During my term of office, I have been making special research into the hidden mysteries of nature and science through a particular study of the Law of Periodicity, which bases its application upon the octave of the musical key-board. This law offers us the key in our efforts to estimate the wonderful works of the Almighty and is universal because it is true in every branch of research. It is Masonic because it is geometrical in its application. In the study of psychology, it is called habit. When we study nature, it deals with the recurrence of natural phenomena, and in science it is termed the Law of Cycles. In mysticism, it is known as the Law of the Ascending Spiral. It is the one law which applies to all research into nature and science, and unites them into one harmonious whole. It expresses itself for the most part through the medium of vibrations.

It is only by way of vibrations that human perception can act and register impressions. Every single perception that is received through the seven senses comes to us in the form of vibrations—touch, taste and smell are perceived in the lower wave-lengths; sound ranges through the seven or more octaves of the musical key-board; heat and light are sensed in the higher frequencies; and the two subconscious senses, intuition and inspiration, operate through the highest waves of them all.

All is motion, there is no such thing as absolute rest. Everything is astir. And all this movement is in the form of vibrations, rhythmic motion which can be charted by way of graphs. This universal fact has been used as the basis of the tremendous progress made by science during the past fifty years. Two men in the same building converse with each other, their voices being carried by air and wire around the earth, 25,000 miles, in a quarter of a second. Modern therapeutics uses vibrations in the form of rays for the diagnosis, treatment and cure of disease. The chemist puts high-frequency vibrations to work and blasts the atom, bringing to reality the dream of the alchemists of old, the transmutation of the elements. Psychology finds interest in the human aura and its effect on other humans and relates the instinct of animals to vibrational receptivity. The astronomer measures the distance to the distant stars in terms of light years. Dalton's Periodic Law and the modern Table of Atomic Numbers coincide exactly with the geometrically progressive series of sound waves of the musical key-board. Ward in his "Handbook" asserts that the use of certain words and signs in the Masonic ritual raises the Lodge to the vibratory attunement necessary to the three degrees in which the words and signs are used. And so one might go on, without end.

Certain it is that the Grand Geometrician created the Universe with one basic law as its foundation. Einstein has sought to find in his Law of Relativity this universal application but it is more than probable that the Law of Periodicity will shortly be found to be the one law which will co-ordinate all the sciences, bringing all human

study into full harmony and enabling mankind to extend to a still greater degree the ever-widening knowledge that he now has of the Universe.

MASONIC EDUCATION

The Committee on Masonic Education issued the following course of study and monthly outlines for the year 1934-35.

August 15th, 1934.

Brethren:

The programme this year is again based on Claudy's "Introduction to Freemasonry" and with a uniform text we anticipate general progress may be made.

All that is required now is the enthusiastic support of the Lodges and particularly of the Masters. A perusal of the District Deputy's reports; letters received and observation convinces us that in these days the true barometer of a Lodge's "aliveness" is its interest in educational work. We urge all Masters to immediately set up their educational committees.

Make it an unalterable rule that at least twenty minutes shall be devoted to this work at every meeting.

We enjoyed a real treat in attending a special meeting at Shaunavon recently where we observed their method of conducting this work. A small group from a Lodge called "Friendship Lodge" on the floor, introduce a dummy candidate, exemplify that portion of the work under review and by dividing the study among four or five who explain the symbolism, etc., as the work proceeds, create an intense interest and make it all very impressive. Try it out.

For a time at least we will continue furnishing subjects for debate. Arrange an inter-Lodge debate this fall.

Have you produced one of the Masonic plays yet? They are entertaining and enlightening and easy of production. The Grand Secretary will furnish a manuscript if you write his office. We expect to have other scripts available shortly.

Write us as to how the work is going. We will gladly assist in any way. If you approve, say so—if you have constructive criticism, we will be especially glad to hear from you.

Yours for 100% educated membership in Saskatchewan,

DOUGLAS FRASER, Chairman.

Programme 1934-1935

Intensive study of the Second Degree. Text—Claudy "Introduction to Freemasonry," Pages 65-124.

October 1934—The place and purpose of the fellowcraft degree: 1. Historical; 2. Emblematic of full manhood; 3. "A call to learning: An urge to study."

November 1934—Continuation of the symbolism of: (a) Reception—"the square of virtue is conscience"; (b) Prayer; (c) Circumambulation; (d) Examination by the Wardens.

December 1934—Significance of: (a) Approach and position at altar; (b) Duties assumed and penalty; (c) Three-fold sign and its various parts; (d) Words.

January 1935—Progress indicated by: (a) Steps; (b) Apron; (c) The S.E. corner; (d) The name F.C.

February 1935—The working tools: "Morality, equality and justness of life and action"; "The tool of building and the tool of judging must be equally accurate."

March 1935—1. Wages: Corn, oil, wine and specie. "Our wages are coin of the heart." 2. The 7 Liberal Arts and sciences are still representative of a liberal education.

April 1935—The Brazen Pillars (as symbols both ancient and modern). "In Freemasonry are symbols of a living faith."

May 1935—The Winding Stair: "The climb is a pilgrimage we all must make." 3: 5: 7 or more.

June 1935—The Summit gained: (a) The middle chamber; (b) The Hebrew characters; (c) What lies beyond the middle chamber and how attained?

September 1935—Biography—the founders of modern Masonry: Desaguliers: Anderson: Ashmole: Wren: Sayer.

"THE PLACE AND PURPOSE OF THE F.C. DEGREE"

By R.W. Bro. H. M. Underhill

1. HISTORICAL.

(a) In Operative Masonry up to 1717. Historians have experienced great difficulty in finding satisfactory evidence establishing the character of the ceremonies used in making E.As. and F.Cs. or the number of Degrees. There are two documents (one dated 1702 and the other 1696) recently found that clearly distinguish two Degrees with methods of recognition for each, the entered Prentis, and the Master and Fellow. They state nothing directly of Hiram or what was known after 1717 in England as the Master's Part. We do know that before a man could become a Fellow of the Craft or Master Mason he had to be indentured to a Master Mason for a period of seven years to learn the trade or art. The Master was bound to give his Apprentice instruction, board and lodging, and perhaps working clothes and tools. After having proved himself qualified and served his term in accordance with the bond he was released and was thereby not only made free, but was granted the distinction of being made a Fellow Craft with the rights of receiving a Master's wages and the freedom to travel and work in different places. In order to prove himself a Fellow Craft among strangers he was instructed in the secret words and signs as well as other information included in the ceremony. We also know that long before 1717 the Operative Lodges had established the practice of receiving into their Lodges non-operatives and that these persons did not have to serve any time, as entered apprentices, but were admitted as E.As. and made F.Cs. the same night.

(b) In Speculative Freemasonry After 1717 to 1813. It was not until after the formation of the first Grand Lodge by four Lodges in London in 1717 that the two ceremonies were established as a system of Speculative Freemasonry. The Second Degree, as well as the other two Degrees, in their present form, did not arise until the first part of the 18th century. The history of the three Degrees from their beginning until 1813 is not clearly known. In this period there was a breaking away from the first Grand Lodge and as many as five Grand Lodges were in the field claiming by some ground or another to be in

possession of the true authority. This condition continued until 1813 when the only two existing Grand Lodges (called the Antients and the Moderns) were fused into the United Grand Lodge of England. This fusion having been brought about "All over the country differences in working had to be adjusted, many long cherished peculiarities and privileges had to be relinquished, and the spirit of reconciliation mutually diffused. Of course the changes were blessings in disguise: they introduced a dignity and a general uniformity into Masonic Ceremonial, and sequence into its symbolic system, which in many places had been sadly lacking." (W. W. Covey-Crump.) During this period of nearly one hundred years Desaguliers, Hutchinson and Preston are given credit for most of the work of forming the system of Speculative Freemasonry. Back of it all were the traditions of the Operative Art which were, no doubt, handed down from generation to generation of Master Masons who were at all times justly proud of their distinctive trade glorified through the ages by the many monuments of stone symbolising through their skill, "Wisdom to contrive, Strength to support, and Beauty to adorn."

2. EMBLEMATIC OF FULL MANHOOD.

Our three Degrees represent the life of man in this world from birth until death, and, as the First and Third respectively represent his rising in childhood and youth and his setting in the declining years of old age, so the Second represents his meridian in manhood. We cannot understand the magnificent values of Full Manhood, as represented by the beautiful symbolism of the Second Degree, until we grasp the significance of the formative period of life under the guidance of T.G.A.O.T.U. through the First Degree. We are helped in getting this understanding, not only in reflecting about the meaning of the First Degree in Speculative Freemasonry and the Apprentice period of bondage in the Operative trade or art, but as well in thinking about the preparatory training essential in all trades, professions and callings. And having this preparation means qualifying to take the great and important step into the life of Full Manhood with its freedom but wider field of responsibilities of service to humanity by the complete co-operation with and under the guidance of T.G.G.O.T.U. in furthering His purpose in the Universe. Thus Full Manhood means man at the meridian sector of life; when he is at his prime; when his maturity of mind can extend into an understanding of the order and harmony of all things and react in building into the Ideal Temple of humanity his highest conception of Wisdom, Strength, and Beauty, for the benefit of this and generations yet to be.

3. "A CALL TO LEARNING. AN URGE TO STUDY."

The greatest responsibility in life is in that Sacred Trust received by each man from the hand of his Creator. In the Full Manhood of the Second Degree we realize the magnitude of that responsibility. The greatest satisfaction in life comes from the proper administration of that Sacred Trust. In the veiled meaning of the beautiful symbolism of the Second Degree, including T.V.O.T.S.L., we may learn the method or plan by which we can fulfill that responsibility. This method or plan guides us, between the twin pillars of Space and Time, upon an ascending spiral path of the hidden mysteries of Nature and of Science—the Liberal Arts and Sciences—even to the Throne of God Himself in the Middle Chamber with its Sacred Symbol. Truly all this is "A call to Learning; An urge to Study." It is a challenge that we must accept. Some may say, "It's too difficult"; "It's not worth the price"; "Is there an easier way?" No, "There is no royal

road to learning." But it is not as hard or difficult as it may at first seem; and it is worth the price. Listen to the call, the urge, and have faith. But "Faith without works is dead." Therefore, with continuity of purpose, by constant study and unremitting toil, prove to yourself that the Creator has not only endowed you with a Sacred Trust but has as well endowed you with talents that will develop and unfold into power to discharge that great responsibility. As each step is taken in accordance with this plan or method the vision of service will become clearer and the call and urge will become stronger to learn through your penetrating and sincere search the purpose and design of T.G.G.O.T.U. and your path therein. "What Science seems to show is that we cannot 'make sense' of the Universe and our place in it unless we believe in the reality of Purpose—of Divine Design that has counted throughout the past and will continue to count in the future." (Sir J. Arthur Thomson.) "The Universe is ruled by Mind, and whether it be the Mind of a Mathematician or of an Artist or of a Poet, or all of them and more, it is the one Reality which gives meaning to existence, enriches our daily task, encourages our hope, energizes us with faith wherever knowledge fails, and illuminates the whole Universe with Immortal Love." (Sir Oliver Lodge.) Thus Scientists themselves give us "The call to learning and the urge to study."

The following questions are submitted for discussion:

What is the difference between "knowledge" and "learning"? What is the meaning of "A little learning is a dangerous thing; Drink deep, or taste not the Pierian spring: There shallow draughts intoxicate the brain, and drinking largely sobers us again"? (Pope.)

Subject for debate: Resolved that in the world of today there is inadequate reward for the Craftsman who is learned and studious.

"GROWTH"—By Bro. Douglas Fraser

"Freemasonry is neither a thing nor a ritual. It is not a lodge or an organization. Rather it is a manner of thought: a way of living: a guide to the City on a Hill." The keynote of such a system must be Growth and its slogan Progress.

Nature abhors stagnation. Everything in the physical world must either grow or decay. The same is equally true in the mental and the spiritual realms and Masonry by its system of three Degrees, and its contrasts in the several ceremonies, emphasizes that natural law. We grow in Knowledge and in Grace just as we develop in Stature. Sound physical growth is the product of intelligent self-restraint, of regular habits and of hard work: moral improvement is the result of high ideals, of constant study and faithful endeavour. Masonry stresses the vital importance of a high and holy ambition in life, teaches the way to attain thereto, encourages in all cases of danger or difficulty and stimulates to greater effort in the face of threatened defeat. In no way is the truth of the foregoing better demonstrated than by a comparative study of the First and Second Degrees. Similar words and like ceremonies are used, yet they are not the same, and the contrasts mark forcefully the progress made by the F.C.

Let us look then at those ceremonies assigned for this month's study to discover the new and advanced teachings introduced in the Second Degree:

(a) Reception: (i) Preparation—the right (b. and k.) is predomi-

nant which, as in heraldry implies the male, so it marks the Second Degree as essentially that of full manhood. The h.w. is removed teaching lessons of self-help and self-reliance, as the missing c.t. teaches self-restraint. (ii) The guide is the S.D.—a teacher instead of a defender. The pen is mightier than the sword. (iii) The candidate claims the right of entry as the fruit of his own earnest endeavour—"he has made such progress as entitles him to advance. The reward for diligent study is, as of right, wider horizons." (iv) He is received on the angle of the sq. It is an appeal to reason, not to bodily fear. The words of the I.G. are instructions rather than warnings and impart the dual teaching of virtue and service.

(b) Prayer: The purpose thereof in each Degree is to create a solemn atmosphere: to attune the minds of the Brethren to that solemnity and to reassure the candidate. In every case it is a petition for wisdom and strength. The burden of the prayer in the First Degree is for the candidate but in the Second it is for all—the candidate has become a brother. In the First Degree he is requested to Kneel; in this he is commanded. His first lesson as a F.C. is obedience, which virtue the prayer stresses and which lesson in relation to God's precepts is applied for all the Brethren.

(c) Examination by the Wardens implies that the present life is a probation. With great self assurance and a "little learning" he is passing around for the second time when there is a sudden interruption. He is challenged. Obstacles intervene in the most regularly conducted life, often unexpectedly and when we are least prepared to meet them. The time has come to prove himself. He is all but able to triumph by reason of his own accurate knowledge. But he learns that all are ultimately dependent on One who has Superior Knowledge—the Password.

(d) Circumambulation—implies that life is a quest—we journey in search of Truth. He makes two circuits,—for as the journey through manhood is longer than through youth so the cultivation of the mind is a longer process than physical growth. As he travels he salutes the W.M.—his first lesson in reverence for duly constituted authority. The first fruits of civilization are restrictions. Circumambulation means "walking around about" and each of these words has its own application in the ceremony, giving us the full significance of the word:

(i) "Walking" implies that the journey through life must be purposeful, never aimless: that it must be directed—he walks in this Degree by sight with eyes uncovered, but he still walks by faith in his wise and experienced companion: that it must be dignified and unhurried—"life is real and life is earnest" and we need leisure to invite our souls.

(ii) "Around" implies that our true course is on the circumference of which the centre is the Omniscient One. More is contained within a circle for the distance travelled around it than within any other plane figure. Thus he follows the course that brings him most directly the greatest measure of Knowledge.

(iii) "About"—the centre of this circle is marked by the Altar, in this Degree the desk at which he, as a student, sits at the feet of the All Wise to contemplate His wonderful works.

The Second Degree marks distinct development in the process of Masonic growth. On the physical side we have the emergence from the period of childhood and adolescence to full manhood: in the mental sphere the process of acquiring a liberal education—wisdom supplant-

ing ignorance: in the spiritual realm the passing from an unmoral state to an exalted position in the M.C. where the Lost Word is discovered and the mystery unveiled. There with his Co-labourers the F.C. is paid his wages. He is one of a great Brotherhood in the enshrined presence of the Common Father whom to know is wisdom.

Truly Masonry is a progressive science and therein lies its strength.

The following questions are submitted for discussion:

Why is the examination repeated by S.W.? Why does he ask the further questions? What does the change in the Knocks signify? Why is the candidate received on the angle of the sq. rather than the arms of the sq.?

Subject for debate: Resolved that the chief aim of Education should be to develop individuality.

“GREAT DISCOVERIES”—By V.W. Bro. A. W. Ingram

Continuing our intensive studies of the Second Degree, we are to examine the meaning of the approach to and position at the Altar, the duties assumed and the penalty, the 3 . . . s . . . and its various parts, and the words.

Let us briefly summarize what we have already discovered regarding the Degree. The three Degrees imply: youth, manhood and old age: morning, noon and night: physical, mental and spiritual development.

In the full light of the meridian sun, the light of which was prolonged through the prayer of Joshua, as it stayed in its course, man pursues his mental growth—he is “in quest of the profounder grasp of Divine truth and a more faithful fulfillment of his sacred trust.” Having fulfilled his apprenticeship, he is now released. He is a free man. That freedom entails (i) Wider responsibilities. A sacred trust, that of developing his talents, has been committed to him; (ii) Co-operation with the Divine plan of the G.G.O.T.U., which comes through understanding His orderly purpose without which man cannot make sense of the riddle of the Universe. He is to make the startling discovery through the symbolism of the Second Degree that the answer to his questions, the solution of his problems, lies within himself. “Man know thyself” might well be regarded as summing up one of the outstanding teachings of the Degree.

In this quest we left the Brother walking around about the Altar. Twice he circled the Lodge, in this stage of his life he has to develop more patience and endure greater discipline.

(a) Now in company with his Guide—the S.D.—he approaches the Altar. We can never afford to ignore those who are our teachers and who through experience and study have gained greater knowledge than we. Every step has brought him nearer the goal yet he must be taught that only by certain steps can he reach it. Though his eyes are open to see, he must know that it is holy ground, upon which he must not rashly tread. So that, though initiated into life, he has yet to be taught how to approach that place where life's greatest lessons can be discovered. It is by five . . . (referring to the different orders of architecture) and up a w.s., symbolizing the fact that he may at any turn come upon unexpected discoveries and new angles of truth, that he is brought to kneel at the Altar. (The S.D. is a link between him and God leading him to the place where he can discover Him.) He is now kneeling at the Altar, the s. and cs. are before him on the

V.O.T.S.L. with one point He has reached the mid-way of life with its perils and opportunities. Above him is suspended the letter "G". His guided steps have led him to God. Later he will make the great discovery that He is within.

(b) Duties assumed and penalty. Here he is commanded. (He has learned and is yet to learn obedience, to answer and obey.) Though he has passed through the period of youth's initiation and is free, he is free that the full weight of responsibility may rest upon him. The principles inculcated in the former Degree are to be maintained. The penalty reminds him of the value of the heart in man. This is not merely the physical heart, but it represents the seat of the affections, the spring of the emotions, the very centre and driving force of man's full orb'd being. Here again is this constantly recurring thought that we are dealing with the centre of things, and though it may seem that we are concerned with man's mental development, we find that the discoveries which come in this period of life are those that reveal man's inner nature. Scripture speaks of men who were "slow of heart" to believe.

(c) The 3 . . . s. and its various parts, but continue to remind us of the essential nature of the heart. It is to shield that sacred spot from the attacks of our enemies that is our chief task. This cannot be done in our own strength, but through the prolonging of that Divine Light that will enable us to continue our search for knowledge. The p.s. further emphasizes the vital nature of the heart of man.

(d) In this position, not merely in the way in which our feet are placed, but in that attitude of mind when we take the second step in Masonry and recognize that we are in the middle passage of life with its opportunities as well as its perils, the words are made known to us. The p.w., literally meaning an ear of . . . beside as. of w., is symbolic of our own lives watered by the reviving dews of God. Our ability to pronounce the word—our belief that is in the truth of this idea—distinguishes us from those who do not hold this belief, and thus it becomes a distinguishing mark between friend and foe, between those who share this thought and those who hold false ideas. If we cannot pronounce the word we are debarred from entering the middle chamber of the Temple to receive the great reward or wage, which is to find that God is within us. The pillars through which we pass into the Temple are each dependent on the other, and when combined represent true strength—stability.

In summarizing this symbolism we learn the following truths:

(a) Only through mental discipline, which before had been lacking, do we discover the meaning of the Sacred Symbol. Through discipline of mind, in which we purify and develop our mental state.

(b) As we thus discipline our minds, God aids us by giving us fullness of light. Through the Sun in its meridian splendour, which "stays" at our bidding, our enlightened perception enables us to see the truth in His light.

(c) How far that pursuit will take us, we do not know, but we must follow the light, we must not be afraid of the truth, for the truth will set us free, and will lead us to the very Throne of God Himself.

(d) The great discovery is not merely the discovery of God as the G.G.O.T.U. but more especially of God as within us, "in the centre of the building." "The Kingdom of Heaven is within you." The centre of the Temple, the sanctum sanctorum, is none other than the heart of man, wherein God dwells. Even the word Geometry means the measure of the earth, which literally represents the measure of man

himself who was created out of dust. In other words we come back, as we began, to the thought "Man know Thyself." "When he came to himself" then he came to God, came to know the Divine within, to understand the great plan and purpose of God for him.

Thus the brother who has circled the Lodge has come at last to the Altar. He has met with God. He has discovered that God is within. He has come to himself. He has found that in answer to the urge to study, the discipline and development of his mind has led him to know himself, to understand the purposes of God for him and his relationship to his fellow men. The individual ideal has grown into the ideal for humanity.

The following questions are submitted for discussion:

Geometry is an exact science. If God is the G.G.O.T.U. wherein does the F.C. Degree teach faith? What place does 5 occupy in the science of numbers? What does the changed position of the S. and C. signify? What is the signification of the threefold sign as a whole as distinguished from each part separately? What is the purpose of having both a P.W. and a W. in the one Degree?

Subject for debate: Resolved that in the Second Degree "G" really means Geometry.

"MORE ENLIGHTENMENT"—By R.W. Bro. C. L. Riach

Progress of the Fellowcraft as indicated by:

(a) Steps. It has been suggested by a distinguished Masonic writer that the change from the left foot and the left side in the First Degree to the right foot and the right side in the Second Degree was introduced to furnish variety as much as for any other reason and there is possibly a foundation of truth for the suggestion. There is nevertheless a figurative representation of progress in the transition. In the first place, to the ancient philosophers, the left as the weaker side always symbolized the feminine and the right side the masculine. As the First Degree portrays infancy, when the boy is chiefly under feminine control, and the Second exemplifies the self dependence of manhood, it was natural in the beginning that the left side should be emphasized in the First Degree and the right side in the Second. To the modern Mason a more pregnant symbolism is found in the fact that in all allegorical paintings, drawings and sculptures from the time of the Egyptian mysteries down to the fable of St. George and the Dragon the advance against the forces of evil has been made with the left foot. To advance with the left foot is even today the aggressive step of the soldier or the boxer. To advance with the right foot is by contradistinction to advance in peace. In the First Degree the Mason was taught to cast out evil, to purify his heart and make it fit for the reception of truth and wisdom. The lessons of the First Degree are principally intended to prepare the candidate for the ceaseless warfare against the powers of darkness, and therefore he commences his approach to the great lights with his left foot, and it is a step forward with his left foot that places him in position to learn the secrets and mysteries of the Degree. To the fellowcraft comes a somewhat different lesson. While exhorted not to forget the principles inculcated in the former Degree he is encouraged to contemplate the intellectual faculties, to study the mysteries of nature and science, to seek out the very throne of the G.G.O.T.U. He has already learned the lesson of ceaseless vigilance and of active warfare upon evil. Now Masonry emphasizes the lesson that something more is

necessary and that the moral and intellectual faculties must be moulded according to the principles of truth and justice. Therefore the F.C. advances to and reaches the great lights of this Degree with his right foot in advance and with that foot still leading he is invested with the secrets that are his heritage as a craftsman.

(b) The Apron. The F.C.'s apron also emblematically depicts his progress. In the First Degree it was pure white, portraying the innocence of the young animal from which it was procured. He has metaphorically been reborn. In language that challenges the attention of the candidate and imprints itself for all time on his memory the E.A. is exhorted to keep his heart clean and pure as the heart of a child. The F.C.'s apron retains its foundation of pure white, for the lessons of the First Degree must never be forgotten. Superimposed on that background are two rosettes of celestial blue, emblematical of the all embracing vault of Heaven. The child has attained to manhood. The lessons have become more profound. The pupil must walk by himself and the paths that he must tread are the paths that lead onward and heavenward.

(c) The S.E. Corner. The E.A. emerged from figurative darkness. As the north typifies darkness and the east is the place of the rising sun, so he was placed in the N.E. angle of the Lodge, with his back turned upon that state of ignorance which he had left behind him, facing hopefully toward the light of the breaking day. As a craftsman he stands in the S.E. angle of the Lodge, midway between the dawn and the meridian splendour, darkness and ignorance far behind him. Later on his progress will be toward the setting sun and the wisdom that comes only with the close of day. But just now as a F.C. he stands in the full glory of young manhood with his physical and mental faculties at their zenith. The First and Third Degrees have the romantic appeal of spring and autumn but the F.C. Degree typifies the fullness of manhood, the midsummer of the Masonic life. The problems of the Degree are not those of rebirth and regeneration, nor are they those of death and resurrection. Its problems are the most urgent of all, the problems of man's daily life, his duties in the world to his fellow man and his relationship to God. Now in the vigour of his manhood is the time when the Mason must do his substantial work and round out a life of usefulness. And so he is placed in the SE. angle of the Lodge in the glory of the early sunshine.

(d) The Name Fellowcraft. Now the C . . . has earned the title of Fellowcraft. He has ceased to be an apprentice, a pupil. He is learning the essential lesson of the Second Degree, the lesson of self reliance and self dependence under the guidance of the G.G.O.T.U. Many lessons he still has to learn. There is many a problem that he will never solve on this side of the grave. But the all important tools have been placed in his hands and he has been shown how to use them. The rest depends upon himself. He knows the secret of the w . . . s . . . and the symbol in the centre. He knows that if he faithfully performs his task he will be received in the middle chamber of the Temple, there to receive his allotted wages. For he has been admitted as a Fellow, a companion, a full member of the company of the Craft.

The following questions are submitted for discussion:

Why approach the A . . . as by a w . . . s . . . rather than straight forward? In the Second Degree the C . . . is directed to halt at the S.E. Angle close to the perfect ashlar. What does this latter direction signify? What bearing has the symbolism of the 2nd r . . . step

on the question, "Is Brotherhood possible in this workaday world of ours?"

Subject for debate: Resolved that all the essential teachings of Masonry in each Degree can be discovered by a study of the apron for that Degree.

"THE CRAFTSMAN AT WORK"—Working Tools of Second Degree

By Bro. D. Fraser

A. It was real inspiration which led the elaborators of Speculative Masonry to retain the crude ritual of the operative Lodges and to ground our Masonic philosophy on a trade which is essentially practical and workable. It was a lofty conception because of the beautiful and stately edifices which the Working Masons erected, inspiring, durable and artistic places of worship—symbolic of beautiful lives: it was a practical triumph because of the peculiar adaptability and aptness of the Tools, the terms and the modes of working in stone which lend themselves so happily to the teaching of lessons in right living. The universality, the antiquity, the secrecy of the trade, the fraternal customs of the workers, the character and permanence of the finished work, all justify the choice. The aptness of the comparison of the practical builder to each man living his daily life has appealed to poets, sculptors and thinkers through all time—for example Longfellow's "Builders."

"All are architects of fate
Working in these walls of time,
Some with massive deeds and great,
Some with ornaments of rhyme."

The first and broadest application of the Symbol of the practical Builder of a Temple, working in stone, to the Character Builder, working in deeds, is that just as the Master Workman was recognized as a Master by reason of the perfection of his product so are we judged by our way of living. Masonry insists that its teachings are practical. They must be applied in the every day business of living a life; otherwise the life is stagnant and sterile. "Faith without works is dead."

Just as the skilled artisan, having first explained their uses, puts into the hands of his apprentice certain tools in order that he may by practice and experience, (1) prove and be convinced of the correctness of the Master's teaching, (2) become himself proficient at the trade and acquire a livelihood and independence therefrom and (3) in turn impart the knowledge to others, so the well skilled Master of Light instructs the groping Seeker for Truth in the fundamentals of morality and encourages the practice of the virtues that he may know the joy of right living: may live a full-orbed life and may set an example which others will emulate.

As the Tools of the Stone Mason are working tools—Simple, of great antiquity and of proven efficiency in the shaping of hard granite so is the practice of the virtues which they symbolize essential to the control of obstinate human nature. "Self-knowledge, Self-reverence, Self-control, these three alone lead life to sovereign power."

With the S.L. and P.R. the foundation is truly laid and the superstructure is carried to perfect and harmonious completion—square and true and crowned with a burnished dome, piercing the blue and reflecting the dazzling light of the midday sun. How apt is this

analogy to the acquiring of a liberal education for the vital importance of which the Second Degree contends and how like the finished building is the learned F.C. But let us not forget that with the laying of the last stone the usefulness of the "poem in stone" has just begun. It still has its purpose to fulfill. Similarly on graduation as educated F.Cs. we still have our destiny to achieve. We are then only starting on the never-ending task "of discharging our duty and estimating the wonderful works of the Almighty."

Space will not permit dealing with many other fertile analogies but they are summarized below in the hope that they may be developed by discussion in the Lodge:

1. The quality of the material and the workmanship in the tools themselves.
2. The care taken of the tools by the efficient workman.
3. His pride in their possession.
4. His wise choice of the proper tools for the different classes of work in which he is engaged.
5. The patient, persistent and painstaking character of the work.
6. His knack in working the stone according to the grain to obtain the best results with the least effort.
7. His knowledge that rust is more detrimental to the tools than is use.
8. The disaster of a mistake—a false stroke and the tragedy of a marred stone.
9. The impatience of the Master with the shiftless workman.
10. He works always toward an ideal. The finished stone: the completed arch: the perfect structure are all envisioned by him as he chips and carves. We must have high ideals.

It is told of a famous sculptor that when asked how he carved his masterpiece he replied, "I saw the figure there in the block of marble and I simply knocked away the parts that imprisoned it."

B. Every true square invariably contains a right angle: every level is constantly horizontal: every plumb points persistently to the centre of gravity. All these tools of all the Masons in the world have the common quality of accuracy or precision. Each is right. And abstract Truth is just as unerring and constant. Error comes in through the limitations of the individual. No two persons have the identical conception of even physical things, much less spiritual. Hence we must be tolerant of the opinions of others. They may be much nearer the Truth—who can say?

But whatever our relative standards this much is certainly true, that in demanding certain standards of perfection in others and in judging them—their motives and their lives—we must set no higher requirements than we set for ourselves. "With what measure ye judge it shall be measured unto you again." "The tool of building (my standard for myself) and the tool of judging (my standard for my fellow man) must be equally accurate." This is a sobering thought. We are constantly judging others and no one is more universally despised than is an unjust judge.

The following questions are submitted for discussion:

The working tools teach "morality, equality and justness of life and action." What do you understand by this? With work the tools become "worn-out." How do you reconcile this with Masonic Teaching on the Working Tools? Having completed a perfect ashlar "the

expert workman uses it to try and adjust his jewels on." What does this mean and teach?

Subject for debate: Resolved that the measure of our prosperity is the measure of our moral standards.

REWARDS, MATERIAL AND SPIRITUAL—By Bro. G. R. Dolan

In this discussion our concern is with the materialistic and spiritualistic rewards of the craftsman as same are dependent on his education and the consequent mastery of his art. These rewards are symbolically spoken of as wages.

CORN—In ancient days corn, wine and oil were not only wealth but were used as means of barter. Probably the most important of these was corn, a term commonly applied to wheat, barley or any grain used as food for man or beast. It has stood as the staple food from ancient times. The Greeks showed its importance by their worship of Ceres (cereal) or Demeter (Mother of the Earth). The Hebrews have preserved its name in the term Shibboleth (an ear of corn and a flood of water).

WINE—Our ancient Brethren took great care of their vineyards, which they regarded both as wealth and as comfort. These were planted on the sides of hills and were carefully tended.

OIL—Along side of the vineyard grew olive trees. Olive oil was used for butter and fats. It was also used in lamps and as an article of the toilet. When mixed with perfume it was used in ceremonial functions. Every household kept a supply for these purposes.

SPECIE—Meant then as now—gold, currency—money. Economically it is of no value as food and of very restricted value for use by the individual but it is a convenient medium of exchange.

At the building of K.S.'s Temple an interesting distinction was made between the wages paid to the various classes of workmen employed in the erection of that stately edifice. We are told that the E.As. were given a weekly allowance of corn, wine and oil, and corn, representing their daily bread, is put first as something indispensable, whereas the F.Cs. were paid their wages in specie. Men have different conceptions of wealth and different standards of value and even in those early days the reward for their endeavours was in accordance with their standards. The man represented by the E.As., who is not very spiritually evolved, and who thinks mainly of the necessities of life, obtains merely sustenance, while the better man, the F.C., receives not only maintenance, but wages of a spiritual nature suitable to his more evolved spirituality. That this is so is clearly indicated by the fact that the F.Cs. received their wages in the M.Ch., which is a symbol for the secret chamber of the heart where dwells the spirit of God. The wages which the skilled craftsman in the building tasks of life receives are paid in coin of the heart. In his labours with and for his Brethren he is rewarded by a joy as substantial in fact as it is ethereal in quality. Each must discover this mystical experience for himself and in himself, and it is only as the materialistic has been overcome and the body brought under control, and the idealistic developed and the spiritual given the ascendancy that he can hope to enter the hidden chamber of the heart, where dwells the God in man, and obtain his reward.

The contrast of a given weekly allowance of food as against regular wages paid further emphasizes the importance of education for which the Second Degree contends. While recognizing that the

young, unskilled and unproved apprentice must be supplied with adequate food it is the craftsman who has patiently and faithfully sacrificed himself to become adept that is dealt with as an independent contractor. He is responsible, reliable and a free man—worthy of his hire, capable of managing his own affairs and seized of the responsibilities and duties attaching to his station. Hence in exchange for his labour he is given money with which he may acquire a home, food, tools, books, objects of art, or which he may save for old age—putting it to any use which in his judgment will make for his greatest happiness, and with which he can relieve the needs of others thus spreading happiness.

These two men are of like tastes and inclinations—both artisans likely of the same class and of similar heredity and environment. Then wherein lies the difference in their legal status and social standing? It arises from the superior knowledge possessed by the F.C. Having the capacity to enjoy and the urge to serve he has by sacrifice and labour earned the means “to be happy himself and to communicate happiness to others.”—an achievement which the spendthrift of time will never accomplish. He is repaid in personal satisfaction and in the love and esteem of his Brethren—in “coin of the heart.” He enjoys a full orb'd life and leaves behind a cherished memory.

The Seven Liberal Arts. Freemasonry is essentially and expressly a quest after knowledge. As Freemasons we are expected to cultivate the powers of the intellect in order that our outlook being widened we may the better be enabled to discharge our duties as Masons and estimate the wonderful works of the Almighty. In the Middle Ages a liberal education comprised a study of the trivium—grammar, rhetoric, and logic, and also the quadrivium—arithmetic, geometry, music, and astronomy. Only a few could participate in all of these studies. In early days logic and astronomy were considered very important, but have now been supplanted by philosophy, political economy and the physical sciences as chemistry, physics, and biology which have come as part of the modern curriculum. Thus we have made progress in knowledge from the ancient days of Masonry when the seven arts were considered the seven avenues of knowledge. But as Claudy points out the seven arts and sciences are still truly representative of a liberal education,—grammar and rhetoric represent not only language but all methods of communication; logic not only a method of reasoning but all reasoning; arithmetic and geometry not only exact science but all science; music not only sound but all beauty, art, poetry, and nature; and astronomy not only the stars but all beyond the earth, spirits, ethics, philosophy, the abstract Deity. So the true craftsman will grow in mind and soul, and these are the incentives to the practice of true brotherhood. As in the Middle Ages a knowledge of the seven arts and sciences led men to the truth, so a study of these by the enquiring Mason will enable him to penetrate the hidden meaning of our mysteries and to pass into the sovereignty of the greatest kingdom ever swayed by mortal hands—the mastery of himself.

The following questions are submitted for discussion:

1. The apprenticed Mason was legally bound to the master who stood in the place of the parent: What is the Masonic analogy?
2. What does the Second Degree teach as to (a) Equality of man? (b) Living wage? (c) Standards of living? (d) Use of money?
3. If the M.Ch. for the individual is his own soul where is the M.Ch. for all men in society?

Subject for debate: Resolved that with world surpluses of grain and depreciated currencies, "corn, wine, oil, or specie," are no longer apt symbols of Masonic wages.

THE BRAZEN PILLARS—By R.W. Bro. C. L. Riach

Much information as to the symbolism of the brazen pillars can be derived from their names as explained in the ritual and much enlightenment is furnished by the S.W.'s lecture both as to relationship of these pillars to the pillars of fire and cloud and in regard to the significance of their ornamentation. The lessons conveyed can be more fully understood when the history and origin of the symbolism has been studied.

Pillars from the earliest times have been sacred emblems and were in many countries regarded and worshipped as gods. There is little doubt that at first a pillar, or usually two pillars, represented the generative principle and were venerated as such when primitive man regarded the perpetual miracle of reproduction as the most important of natural phenomena. With the development of human thought a pair of pillars became an emblem of manifold significance. It was believed that the earth was flat and was supported by a pair of pillars, and that the entrance to the underworld was between another pair. Thus early the association of ideas embraced both this world and the next. In Egypt and Syria in particular the pillars were of vast significance, though they were an emblem of importance in practically all early civilizations. They adorned every important edifice. It must not be supposed that they were emblems peculiar to the worship of Jehovah. They adorned also the temples of Melcarth and of many another deity of the early cults, and their significance was sometimes of the crudest character.

That the intention of the brazen pillars before the Temple at Jerusalem was symbolical is proved by the fact that they did not support or form part of the building but were erected in a conspicuous position in front of it. That does not imply that the element of support was not part of their symbolism. It was an essential part of that symbolism, but a part only. These pillars as they became known to Masonry have a multiple significance. In addition to reminding the people of Israel of the miraculous pillars of fire and cloud they represented the heavens and the earth, light and darkness, life and death. There is little doubt that the terrestrial and celestial globes superimposed on the pillars belong to a later era in Masonry, but they are in keeping with the original conception of the union of the heavens and the earth, of the human and divine. The blending of the two opposites is an essential part of the symbolism and is emphasized in our ritual by the names given to the pillars and their conjoint meaning.

It has been said that the essence of Masonry is contained in the symbolism of the pillars. They illustrate the cardinal principles of the Masonic life. Just as the ancients pictured man as passing between a pair of pillars upon his entrance to this life, and again upon his entrance to the underworld, the home of departed spirits, and as they believed that the rocky pillars which mark the Straits of Gibraltar formed the entrance to the world, so the Mason at the commencement of his figurative journey passes between the two brazen pillars before he can ascend the winding staircase which leads to the middle chamber of the Temple. They are in the first place a symbol of re-

generation, of the beginning of a new life. Like Jacob's ladder they form a line of union between Heaven and earth. They enjoy a further and profounder symbolical importance because they represent strength, a sure foundation and a firm support. Securely planted in the earth the pillar supports the celestial covering of the temple. It teaches the lesson of Faith, which is the beginning of man's spiritual life, the foundation of all his hopes, and his support in all his trials. His faith must be well founded. Man in his day has set up many false gods and worshipped many brazen images. His creeds have been as many and as far apart as the stars in the heavens. Masonry teaches a broad tolerance and a wide humanitarian outlook. It recognizes that the important factors are the sincerity of man's belief and the earnestness of his purpose. If the gods that he worships are nothing more than a personification and a deification of his own base and selfish desires his faith will avail him little. But a faith that is a genuine and a living thing is a pillar of strength that will never fail him.

So by a process of evolution the pillars, which were once a crude emblem of man's superstition, have become the symbol of man's faith. No longer does he believe that his survival depends on a dimly understood miracle of reproduction. No longer does he offer sacrifice before the pillars of a capricious god. The twin pillars today are an emblem of a faith that has raised man from the darkness of ignorance to the light of an eternal hope; that is founded on God's revealed will and word; that offers sure support in his pilgrimage on earth and links his mortal life to his immortal destiny.

The following questions are submitted for discussion:

Do the pillars symbolize time and space? What does fire and cloud symbolize? What is the symbolism of the pillars with regard to (a) dimensions (b) material (c) workmanship (d) elaborate decoration?

Subject for debate: Resolved that the pillars in modern Masonry symbolize church and state.

THE WINDING STAIR—By V.W. Bro. A. W. Ingram

Our subject for this month is the Winding Stair and the steps by which we ascend to the summit—the M.C. Wilmshurst in his "Meaning of Masonry" gives us a somewhat new and unexpected view of the Winding Stairs. He pictures a man first of all in his downward path. He says "You have come down and down, as by a spiral motion or a winding staircase, into this lower world. . . Now the time and impulse have at last come for you to turn back to that inward world. Therefore reverse your steps. . . Go back up that same winding staircase. It will bring you to that Centre of Life and Sanctum Sanctorum from which you have wandered."

To learn how to gain the M.C. is to learn how to approach that place where life's greatest lessons can be learned and where its greatest discoveries can be made. How far the pursuit will take us we do not know (it is always 3, 5, 7, or more); what will confront us we cannot guess, but we must not be afraid to follow that which will lead us to the true knowledge of God.

There is what has been termed the "Secret of the Winding Stair." Why do we ascend to the M.C. by a Winding Stair rather than a straight one? Claudy's answer is, "It requires more courage to face the unknown than the known. A straight stair, a ladder, hides neither

secret nor mystery at the top. But the stairs which wind hide each step from the climber; what is around the corner is unknown. The winding stairs of life lead us to we know not what; for some a M.C. of fame and fortune; for others one of pain and frustration. The Angel of Death may stand with drawn sword on the very next step for any of us. Yet man climbs . . . through ignorance, darkness, misery, cruelty, wrong, danger, despair . . . to enlightenment. Man climbs because he has courage, because he has faith, because he is a man. So must Freemasons climb. The Winding Stairs do lead somewhere. There is a M.C. There are wages of the F.C. to be earned."

The Steps by Which We Climb—Three, Five, Seven or More:

(1) Three. The three steps represent those who rule the Lodge, viz. the W.M. and his two Ws. who in turn represent the Lesser Lights. The Greater Lights—the V.S.L. the Square and the Compasses, let it be remembered, can only be interpreted by the aid of the Lesser ones. The lesser triad is the instrument by which we behold the greater. The climber's normal finite intelligence is employed to reveal to him the fundamental essence of his yet undeveloped being. The V.S.L. reveals God, Whom we find within; the Square the perfect ideal of life and the Compasses the living energizing soul, the growing desire for spiritual development.

(2) Five has always been a sacred and mystical number: Pythagoras made it a symbol of life. In Egypt there were five minor planets, elements and elementary powers. The Greeks had four elements and added ether to make a cosmos (in contrast to chaos) of five. Five is the number in particular of the F.C.—the central group which form the stairs. They represent five orders of Architecture. Here for the first time the Initiate is introduced to the Science of Building as a whole. He has been presented with the working tools, the uses of which have been explained to him. He knows something of the building of a Temple. He learns of the beauty and perfection of a well-designed and well-constructed life, from which he derives the following lessons:

(a) As Freemasons of old were builders of Cathedrals, Temples of Worship of the Most High, so is the Speculative Mason pledged to the building of a spiritual temple.

(b) It is built stone by stone—a little at a time. Before each stone is placed, the Architect must play his part. He must design a structure before he begins to build.

(c) There are five orders of Architecture—Tuscan, Doric, Ionic, Corinthian and Composite, many moulds into which life may be poured, and none need despise or disparage the others.

(d) The Freemason must have a purpose, an ideal, a plan.

(e) An Architect expresses personality and individuality. Sometimes rows of houses are erected which look all alike, at other times the Architect expresses himself in some original design. Spires, too, reach upward—as hands uplifted to God in prayer, as the outreaching of the life to Him.

(3) Seven. Through the five senses we learn of the material world, but more than five senses are necessary to perceive the relation between thing and thing, between life and life. This differentiates man from all other living beings. Thus we rise from the number five to the number seven, which typifies knowledge. Seven has a deep significance and is called the perfect number. To the Ancients there were seven planets, seven deities. The Ancient Jews swore by

seven witnesses, and attested truth by seven sacrifices. It was on the seventh day that God rested from His labours. After seven days the walls of Jericho fell down. The Temple was seven years in building. In Masonry seven are required to open a Lodge; there are seven Principal Officers; there are seven Liberal Arts and Sciences which summed up are those that give measurement, display beauty, and lead us to the study of that which is beyond earth, viz: God.

(4) Or More. Symbols can only go so far. Even the steps of three, five, and seven do not comprise the whole of progress. The winding steps lead onward and upward—there is always more ahead, life is endless and knowledge is unlimited. Thus is produced a man rich in mind and spirit by which riches alone can true brotherhood be practised. Thus will he rise until he has reached the M.C., where the great reward of all searching is bestowed—the discovery of God within.

“Climb by strength—directed by wisdom,
Progress by power—guided by control,
Rise by inward might—arrive by wisdom of heart.”

The following questions are submitted for discussion:

If the additional steps represent deeper learning and increased spiritual power, is the student and saint longer in attaining the M.C. than the ordinary man of simple faith? What type of life does each of the five orders or architecture typify? What does the total number of steps—15—symbolize?

Subject for debate: Resolved that the man who rather than laboriously climb a W.S. toward an unseen goal first invented and installed an elevator whereby he rapidly and certainly ascended to the very roof of the Temple is, according to modern standards, the best type of Mason.

“THE SUMMIT GAINED”—By R.W. Bro. H. M. Underhill

Summit means the top; the highest point. In the sense of attaining the top of something physical, a definite object has been fully gained. On the other hand, when we think of attaining the summit of an ideal we find as we progress the ideal also rises to higher heights and we cannot say that a definite object has been fully gained. The summit of Freemasonry is an ideal. This ideal, Truth, is symbolized as “The Lost Word.” As Freemasons we are dedicated to the search for it, and yet our greatest success in this life can but result in finding what we term “the substituted secrets.” Although there is but one ideal in Freemasonry there is a progression towards its attainment, and that progression is divided into three stages or periods in life as represented by the three Degrees. In this way our system possesses a summit corresponding to each particular period of life. The First Degree represents youth, the formative period wherein the symbolic “Way of Life” leads up the Ladder of many Rounds to the symbolic Centre representing Deity in His aspect as T.G.A.O.T.U. The next step represents full manhood, the rationalizing period where “the Way of Life” leads between the Brazen Pillars, up the Winding Stairs to the M.C. of the uncompleted Temple of humanity with its Sacred Symbol, again representing Deity, the symbolic Centre, in His aspect as the G.G.O.T.U. The Third Degree continues with the progression and “The Way of Life” proceeds through the final period of life, the contemplative, through the Valley of the Shadow to the Sanctum Sanctorum and its Shekinah, again repre-

senting Deity, the same symbolic Centre, but in His fullest aspect as T.M.H. This is the great summit of Freemasonry, as in its conception all that is represented by the other two is merged into this, the highest.

(a) The Middle Chamber. In the V.S.L. we read that "he made chambers round about" and that "the door for the M.C. was in the right side of the house: and they went up with winding stairs into the M.C., and out of the middle into the third." Some Masonic students are of the opinion that "the M.C." should be regarded as the middle of three vaulted cells in the Porch of the Temple, not in the Temple itself, superimposed one above another, and reached by a winding staircase built within the wall which circumscribed the porch, and intended for a royal oratory, wherein the Jewish monarchs worshipped God on state occasions in full view of their subjects. According to our Masonic tradition, after our A.B. had gained the summit of the winding stairs, they arrived at the door of the M.C., which they found open, but tyled against all under the Degree of a F.C., by the S.W., and they could only proceed into the M.C. after having given proper proof of their qualifications. The M.C. of our tradition illustrates an allegory. The symbols associated with it create an atmosphere that is mystical; the means of ascent to the summit, the summit itself, the open door but t . . . d, the proof of qualifications, the purpose of entering the M.C., its position in the unfinished temple, the fact that, although a part of the unfinished temple it was furnished and being used, and finally that while they were in the M.C. their attention was drawn to certain Hebrew characters. As the central significance of the other two Degrees is consciousness, we also find that the significance of this allegory is consciousness. In Freemasonry the heart is regarded as the repository of our secrets, the abode of consciousness wherein we were first prepared to become Freemasons; and is the counterpart of the M.C.

Bro. W. W. Covey-Crump says, "To depict the interior ornaments, furniture and jewels of this M.C. is beyond my power. Its walls are ornamented with inspirations of Beauty; its furniture includes the Altar of Self-abnegation, the Book of Life and the Wicket of Repentance; among its Jewels are the Holy Grail, the Sacred Symbol and the Rosy Cross. In one old Masonic Ritual the V. of the S.L., Sq. and Cs. are said to comprise its furniture, the Sq. L. and P.I. its Jewels, and the craftsman's wages are said to be 'the hopes of a kingdom not of this world.' We must not forget that the Temple with which we are concerned is far from completion as yet; but its M.C. is fragrant with incense, to inspire the industrious craftsman to further skill and assiduity."

(b) The Sacred Symbol. The attention of our A.B. was peculiarly drawn to certain Hebrew characters, now depicted in our Ls. by the letter G, and termed a Sacred Symbol, in the Centre of the Building. The initial G stands for God, Geometry, Glory, Grandeur and so forth. But none of these is the solution. The letter itself is a substituted secret, a symbol for another symbol far more significant. What was this other symbol of greater significance? If such a sacred symbol was really in King Solomon's Temple it would surely have been the Hebrew Tetragrammaton—the personal name of God—that mystic word of four letters which indicated to every properly qualified craftsman that omnific name, the word of power, too sacred to pass the lips of man, except those of the High Priest and then only upon the annual occasion of entering the Sanctum Sanctorum on the

day of atonement. We cannot go into details of these Hebrew letters, it is a field for individual research. As already explained, the meaning of the name has three phases, one for each Degree, all of which merge into "all the truth that can be known by man in regard to the Nature of God."

(c) What lies beyond the M.C. and How Attained? The passage from the V.S.L. says "and they went up with winding stairs into the M.C., and out of the middle into the third." What, therefore, lies beyond the M.C. and how is it to be attained? From our tradition we infer that the temple was under construction, and as nothing is said about the Third Chamber we may infer that it was not completed and that all that portion of the porch above the M.C. was yet to be constructed. We may also infer that the material was being prepared for this uncompleted portion, and most important of all that some one had possession of the plans and specifications covering both the work completed and uncompleted. From a speculative sense, we as Craftsmen are building the uncompleted Temple of Humanity, and it is our responsibility to do our part, however small, in carrying on the work in accordance with the Light we receive in the M.C., our own Mystical Centre in union with Deity.

The following questions are submitted for discussion:

Does Masonry aim to reform individuals? Is God or man or society the Centre of our Masonic System? What is the symbolism of the fiction that the name of Deity was unpronounceable?

Subject for debate: Resolved that Masonry's true aim is to reform society.

FOUNDERS OF MODERN MASONRY—By Bro. G. R. Dolan, M.A.

In this discussion we deal with a very unique period of Freemasonry describing the transition from the Guild Masons to the new organization, founded upon the forms and traditions of the old, but with new interpretations which interested the scholar, and which culminated in a national order, united under the Grand Lodge to which all classes were eligible.

SIR C. WREN: The Civil Wars, the Great Plague and Fire in 1666 and the Revolution of 1688 must have hurried on this process. For we find the members of the Craft at a very low ebb under the Mastership of Sir Christopher Wren, the Great Architect. It appears from all the authentic records that he was never attracted to any operative guild. But in his later years, he became an accepted member of the Fraternity in London. He was probably the oldest and most distinguished Mason at that time, and evidently the four Lodges meeting occasionally in London appreciated their distinguished member. But he did not take much interest in their meetings for they complained that he seldom summoned them. Dissatisfied with his lack of interest, some of the most interested members decided to call the four Lodges together and to organize them on a more attractive basis, which would stimulate the interest of the speculative members from whom they must now recruit their numbers.

ELIAS ASHMOLE: Probably the first distinguished non-operative member to join the Craft was Elias Ashmole. Born in 1617 at Lichfield, he studied for the profession of law. Soon after he entered the army and took part in the Rebellion on the side of Cromwell. At its close he studied botany, chemistry, physics, alchemy and astrology. Then he collected many curios, became a Fellow of the Royal Society,

turned to medicine and was made a Windsor Herald. Naturally such a genius for sciences and hidden mysteries was attracted to the leading Guild with its secrets and ritual. In his diary in 1646 appears the interesting item that he was made a Free Mason on 4.30 October 16th. However, he did not show any great interest in the Craft, for thirty-six years passed away before another item in his diary appears. On March 10th, 1682, he was summoned to appear at a Lodge held in London the next day. In obedience to the summons he appeared and was admitted into the Fellowship of Free Masons with six others. Evidently they had only two degrees; the Apprentice and Fellowcraft. After the ceremony all adjourned to the Half-Moon Tavern in Cheapside where they dined at the expense of the New-Accepted Mason. Here his spasmodic interest in Masonry ends; probably due to the fact that the order under the despotic rule of James II and his Catholic advisors was forced to remain very inactive. Thus the life of Ashmole closes the period of the operative Mason which was marked by quarrels among the conservative mechanical members and the newly accepted craftsmen who wished to find a sphere to develop their speculative philosophies.

ANTHONY SAYER: The new movement culminated in the formation of the First Grand Lodge in 1717 with Anthony Sayer as the first Grand Master. He was not the Grand Master of all England, but only of the four Lodges then in operation in London. He was chosen from the list of available candidates and must have previously been a master of one of the Lodges. His selection was a compromise as it was known that he was popular with the operative Masons even though he was a man of means. He held the office for one year, and in 1719 was appointed Grand Warden. He soon became dissatisfied with the new order, and began to institute new Lodges, largely among the operatives. This was contrary to the constitution of Grand Lodge and he was taken to task and reprimanded. Later he became Tyler for Lodge No. 28, and was supported by this Lodge. He died in 1742 and even though he had fallen on very lean days was buried with the highest honours.

GEORGE PAYNE: Though Sayer carried off the honours as the First Grand Master, the new organization gained rapid ground under the succeeding officers who were actually interested in its speculative character and gave new life and interpretations to the ancient forms and usages. George Payne, Secretary of the Tax Office and well acquainted with leading public men, was the second Grand Master. He appears to have had a great deal of tact, for he chose as his wardens a stone cutter and a carpenter, operative members, and at the same time appears to have attracted men of influence into the order. But he and his brethren decided that there must be greater unity and strength to the operations of the Grand Lodge. So with the assistance of Dr. Desaguliers and Dr. Anderson, a system of Regulations, known as Payne's Regulations, 1720, was compiled and adopted as the constitution embodying the rites and powers of the individual Lodges in relation to Grand Lodge. Payne's interest in Grand Lodge did not wane; in 1720 he was again selected as Grand Master; at the close of his year he selected John, Duke of Montague, as his successor, and this office has ever since been held by either a member of nobility or of royalty.

DR. DESAGULIERS: But the first Grand Master received most of his inspiration from Dr. Jno. T. Desaguliers, who has been termed the Father of Modern Speculative Masonry. He was the son of a French Protestant clergyman, who was educated at Oxford, special-

ized in Experimental Philosophy, lectured before the King, was a Fellow of the Royal Society, joined the Masonic order and displayed great oratorical powers in conferring the Degrees. He held the office of Grand Master in 1719 and was especially interested in shaping the ritual to embody the old forms with new interpretations. He worked in close co-operation with Payne and attracted to the order men of learning, who were naturally interested in its philosophic and ethical teachings. He was Deputy Grand Master in 1722, 1723 and 1725, and took a prominent part in the deliberations of Grand Lodge till his death in 1744. During these years he had a share in every undertaking or function. He introduced the practice of having the brethren properly vouched for; attacked pamphlets or exposures which now appeared, and proposed regulations to guard the secrets of the Craft. He organized the Committee on Charity, which later became one of the most important branches of the order. By unanimous consent of the brethren he was selected to act as Grand Master in 1731, when Francis, Emperor of Germany, was made a member, and in 1737 acted in a similar capacity when the Prince of Wales joined the order. Some writers ascribe to him the drafting of the Third Degree, but it is likely that it grew gradually, and developed into a third Ceremony. There is no doubt that in collaboration with Sayer and Dr. Anderson he rearranged a great deal of the old ritual, co-ordinated its parts, gave it a definite meaning, and reinterpreted the former language of operative Masonry, giving it new moral and ethical meanings so that it would attract the higher classes. Masonry still attracts the better classes in the community, through the beauty of its language, the depth of its philosophy and its unusual ethical teaching.

DR. JAMES ANDERSON: While Masonry is indebted to Sayer for many of its laws and regulations and to Desaguliers for much of its unique ritual, it is indebted for its records to a Scottish minister, Dr. James Anderson, a native of Aberdeen, who was educated in that city, and moved to London about 1710. He preached in one of the centrally situated churches, but was soon attracted into Masonry. Though he was closely associated with Desaguliers and Payne, in the development of Grand Lodge, his contribution is that of a recorder or historian. He published in 1723 the Book of Constitutions in which is described in detail the steps which led to the formation of Grand Lodge on St. John the Baptist's Day in 1717. He traced its history noting the growth in its constitution and the increasing interest among the higher classes in the order. Every important step and the work of the chief officers are clearly summarized. He noted the hostility displayed by operative Lodges, and also the fact that the growth of the Lodges was hampered by the vagueness of its regulations. So he was empowered by Grand Lodge to draw up a new Book of Constitutions, which was revised by a committee of fourteen and published under the name of Dr. Anderson in 1723. This was his crowning achievement. It contained, first a history of the Craft as already sketched, second the charges of a Free Mason—evidently the work of Desaguliers—then followed the Regulations drawn up by Payne, which contained the Constitution and By-laws of Grand Lodge. It concluded with the Master's Song. This document has been called the Magna Charta of Speculative Masonry, as its publication signified that the new type of Masonry was solidly organized, had superseded the operative and that in future all Lodges must look to it for their authority and ritual. The historical accounts met with considerable opposition from the conservative or operative Masons,

and the Regulations and By-laws were not unanimously received. But despite these objections Masonry flourished; in 1728 the Constitution and By-laws with various additions were set out in a second edition by Anderson. In 1735 he was authorized to edit a third edition, which should contain lists of all the chief officers. In November 1738 he informed Grand Lodge that the book, approved by a large number of the chief officers, was ready for the press. It was published just a few months after Pope Clement excommunicated all Free Masons, but without much effect in England. Anderson's work had been well done. He passed away next year and the funeral was attended by many of the chief officers, the last Masonic rites being administered by twelve of the brethren, one of whom was his lifelong friend and colleague—Dr. Desaguliers.

The following questions are submitted for discussion:

What were the Guilds? Why was the Grand Lodge organized in 1717? What did each of the founders contribute to its development? How did the admission of non-operative Masons influence the Masonic system?

Subject for debate: Resolved that the founding of Speculative Masonry was the greatest achievement in the social history of the 18th Century.

Report of Foreign Correspondence Committee

Herewith is submitted a review of correspondence in which the proceedings of 69 Jurisdictions are briefly referred to. In an effort to curtail the length of the review it may well be that important happenings have been omitted but the desire of your Committee is to mention at least some of the important events of the year in each Jurisdiction and thus to give the Brethren an opportunity of readily informing themselves of what is transpiring in the Masonic world.

The problems of several years standing continue to trouble the Craft, both Grand Lodges and Constituent Lodges. These problems are concerned with finances, relief, the overspending on the part of many Constituent Lodges in building projects and suspensions resulting in continued loss of membership. In the four years between January 1st, 1930, and January 1st, 1934, the 58 Jurisdictions in the United States and Canada lost 403,863 members or about 11½% of the total membership. The loss in the 49 Jurisdictions of the United States was almost 12% while that in Canada was about 4½%. Despite the discouragements, however, a spirit of optimism prevails, many Grand Masters expressing the view that the tide has turned and that the future holds much hope for the return of more normal conditions with a resultant benefit to Masonry.

W. M. MARTIN,

Chairman of Committee of Foreign Correspondence.

ALABAMA

114th Annual Communication at Montgomery, December 4th and 5th, 1934. Grand Master, Samuel A. Moore. Lodges, 502. Members, 29,407. Loss, 1,520. 9 Past Grand Masters were present and 49 Grand Jurisdictions were represented, among them Saskatchewan by Bro. Joseph D. Pruett. The representatives were welcomed by the

Grand Master and requested to extend the greetings of the Grand Lodge of Alabama to their respective Grand Lodges. 285 Constituent Lodges were present.

The Grand Master paid tribute to the Order of the Eastern Star, stating that it had been "an inspiration and had helped to make it possible to continue the operation of the Masonic Home under present conditions." As to the finances of the Home during the year he stated "it had taken much labour and thought." The gross revenue was greater than that of 1933 by about \$7,000. The revenue of the Masonic Home from all sources was about \$50,000 and the total expenditure about \$40,000 or an excess of income of about \$10,000. The cost of operation was less than in 1933 by about \$4,000.

The Committee on Foreign Correspondence reported that no reviews of the proceedings of Grand Lodges had been prepared because no provision had been made for the expense. They recommended that the reviews be resumed as soon as financial conditions would warrant.

14 Lodges forfeited their charters during the year, 2 surrendered their charters and 5 were lost by consolidation.

ALBERTA

29th Annual Communication at Edmonton, June 13th and 14th, 1934. Grand Master, John Martland. Lodges, 160. Members, 13,063. Loss, 544. 16 Past Grand Masters were present and 41 Grand Jurisdictions were represented, among them Saskatchewan by M.W. Bro. W. J. Botterill. A reception was accorded the Grand Representatives; they were welcomed by the Grand Master, and M.W. Bro. S. H. Middleton, the Grand Representative of the Grand Lodge of Massachusetts, replied.

The Grand Master referred to the dedication of the Masonic Peace Memorial in London as "the greatest and most outstanding event in the history of the Craft the world over." The Grand Lodge of Alberta was represented by M.W. Bro. G. M. Blackstock who gave a detailed report of the ceremonies. As to the condition of Masonry the Grand Master is satisfied that during the strenuous period the Craft has stood the test in a remarkable manner. He found some of the Lodges in financial difficulty and thought that Lodges frequently resorted to initiation fees to balance the budget and when candidates are few they find themselves in difficulty. He expressed the opinion that every Lodge should fix its annual dues at an amount sufficient to meet its obligations.

The Grand Master was able to accept all invitations to visit the Lodges during the year with the exception of 3 which he could not accept owing to other engagements. He reported that he had travelled 10,450 miles in the performance of his duties.

R.W. Bro. V. A. Bowes was elected Grand Master for the ensuing year.

The Committee on Benevolence disbursed \$11,325 during the year taking care of 74 cases representing 162 beneficiaries.

The Committee on Fraternal Relations recommended that recognition be extended to the Grand Lodge Lessing of the Three Rings but as to applications from several of the Grand Lodges in Brazil the Committee was of the opinion that the conditions existing in Brazilian Masonry were not sufficiently settled to warrant action. They expressed the view, however, that the Grand Lodges in Brazil would

establish themselves in a manner which will commend them to sympathetic consideration.

M.W. Bro. Colonel George MacDonald, the first Grand Master of Alberta, and a man who did much for Masonry, passed away on November 4th, 1933. The proceedings contain a portrait of and a tribute to the life and work of this distinguished Brother.

The review of correspondence is by M.W. Bro. F. S. Selwood and in a foreword M.W. Bro. Selwood expresses appreciation to the number of the Brethren for their assistance in preparing the review. 65 Jurisdictions are reviewed, among them Saskatchewan for 1933. There are references to the address of the Grand Master, to the report of the Grand Secretary, the work of the Board of Benevolence, and to the programme of the Masonic Education and Research Committee.

ARIZONA

52nd Annual Communication held at Tucson, March 13th, 14th and 15th, 1934. Grand Master, M. L. Gibbons. Lodges, 38. Members, 6,169. Loss, 416.

Fifteen Past Grand Masters were present and every Lodge of the 38 Constituent Lodges appears to have been represented. The Grand Master in opening his address stated that even amid present economic conditions Arizona Masonry has been performing its full duty and is holding fast to the fundamentals of the institution and becoming stronger inspired by the teachings of the Order.

The Grand Master was not able to attend the dedication of the Masonic Peace Memorial in London on account of financial circumstances but was fortunate in finding one of the members who went to London as his personal representative. He appointed W. Bro. James R. Dunseath of Tucson to represent him at the dedication. Bro. Dunseath presented a detailed and very interesting report of the ceremony.

The Grand Master attended the Conference of Grand Masters at Washington and was much impressed with its value and with the discussion of matters of interest to all Jurisdictions. Among the subjects discussed were Grand Lodge dues and assessments, educational programmes and methods of recognition of foreign Grand Lodges. He thinks the Conference well worth while and of constructive service to the institution of Masonry.

The receipts in general account were slightly less than the disbursements for the year. The report of the Committee of Correspondence was presented by M.W. Bro. L. C. Henning. The Grand representatives were asked to furnish a review of the Jurisdictions represented by each and thirty-one responded to this request. This was not considered satisfactory as there are seventy-four Grand Representatives. The Committee this year advises the printing of the reviews in the proceedings thinking that "the expense might be worth while." Formerly the Committee doubted whether the reviews would be read by a sufficient number of the Brethren to make the expense worth while but has now changed its opinion. The Saskatchewan proceedings are not reviewed and this means that the representative did not respond to the request for a review.

ARKANSAS

93rd Annual Communication at Little Rock, November 20th and 21st, 1934. Grand Master, W. A. Thomas. Lodges, 478. Members, 26,461. Loss, 638. 11 Past Grand Masters were present and 52 Grand Jurisdictions were represented. The Grand Representatives were greeted by the Grand Master and a response on behalf of them all was made by M.W. Bro. Harry H. Myers, Grand Representative of Mississippi.

The Grand Master referred to the finances of Grand Lodge stating that the expenditure for the year was kept within the income. He also referred to the loss in membership during recent years stating that it had declined from 40,000 to 26,000. During his year in office he emphasized to all the Lodges the need of retaining all the members possible and making a special effort to get back at least some of those who had been suspended by compromising the amount of arrears.

Reference was made by the Grand Master to a tendency he had noted on the part of some to draw their Masonic affiliation into political campaigns. This he regretted and warned against, stating that Masonry has nothing to do with political or religious opinions.

R.W. Bro. Fay Hempstead, the Grand Secretary, died on April 24th, 1934. An Emergent Communication of Grand Lodge was held for the purpose of conducting the funeral service. The proceedings contain a memorial to Brother Hempstead. He had been active in Masonic organizations all his life and had been Grand Secretary since 1881, being in his 53rd year of service at the time of his death. He was widely known as a historian and an author. Masonry throughout the country suffered a distinct loss by his removal.

There are 110 children in the Masonic Orphans' Home, 60 boys and 50 girls. Expenditure for the year was about \$44,000, which was \$2,000 less than the previous year. The sum of \$11,700 was spent in outside assistance to 108 men and women, the monthly expenditure being \$926, an average of \$8.57 per month for each person.

The Committee on Foreign Correspondence recommended that recognition be extended to the Grand Lodge Lessing of the Three Rings and the National Grand Lodge of Czecho-Slovakia but that recognition be withheld from the Grand Lodge of Denmark Free and Accepted Masons, Free Masons Hall, Copenhagen. They also recommended that recognition be extended to the National Grand Lodge of Colombia at Barranquilla and to the Grand Lodge of Argentine. The report was adopted.

BRITISH COLUMBIA

63rd Annual Communication at Powell River, June 21st and 22nd, 1934. Grand Master, Andrew Henderson. Lodges, 116. Members, 14,716. Loss, 546. An Emergent Communication was held at Dawson City, Yukon Territory, on August 29th, 1933, for the purpose of dedicating the new Masonic Temple of Yukon Lodge No. 45. There was also an Emergent Communication at Terrace on September 15th, 1933, for the purpose of constituting Kitselas Lodge No. 123.

14 Past Grand Masters were present at the Annual Communication and 31 Grand Jurisdictions were represented, among them Saskatchewan by M.W. Bro. H. B. Morley.

M.W. Bro. F. J. Burd introduced Bro. A. E. MacMaster, President of the Powell River Paper Company, who welcomed Grand Lodge to Powell River and invited all to inspect the paper mill.

The Grand Master referred to the extent of the Jurisdiction of the Grand Lodge of British Columbia stating that it was about 600,000 square miles and that the task facing the Grand Master was almost insurmountable. For this reason he had left most of the visitations to the District Deputy Grand Masters whose work he thought should be more recognized.

The General Account showed a surplus in the operations of the year. The Benevolent Fund now amounts to \$350,000 and there was expended on relief a sum exceeding \$12,000.

The Grand Secretary stated that it was not pleasant to report a loss in membership greater than in 1933. He felt, however, that the worst of the depression had passed and that an improvement may now be looked for.

A perusal of the very carefully prepared and very interesting reports of the District Deputy Grand Masters shows that Masonry in British Columbia is in a sound position and is making progress despite the times and the losses in membership.

The review of correspondence is by Bro. W. De Wolf Smith, the Grand Secretary. In a foreword Bro. De Wolf Smith states that the Grand Masonic event of the year was the dedication of the Peace Memorial in London at which British Columbia was represented by R.W. Bro. J. A. Henderson. A very interesting account of the event given by Bro. Henderson is contained in the proceedings. The Saskatchewan proceedings for 1933 were very fully referred to. There is a reference to the work of the Committee on Foreign Relations and its action with reference to the Grand Lodges of Bahia, Rio de Janeiro, Argentina and Cartagena and the statement made that these organizations are only self-styled Masonic bodies and the question is asked, "Why bother with them?" Some of the Brazilian Grand Lodges are, however, being gradually recognized by some of the leading Jurisdictions of the world and the Grand Lodge of Columbia at Cartagena has been recognized for many years by several of the oldest Jurisdictions.

CANADA (In Ontario)

79th Annual Communication at Toronto, July 18th and 19th, 1934. Grand Master, Frank A. Copus. Lodges, 568. Members, 108,887. Loss, 4,231. R.W. Bro. C. S. Hamilton, Chairman of the Toronto Past Masters' Association, introduced W. Bro. W. J. Stewart, the Mayor of the City of Toronto, who extended the welcome of the City.

The Masters of all the Lodges of the City of Toronto were introduced and presented an address of welcome to which the Grand Master replied complimenting the "nearly four score Lodges" which met in Toronto upon the fact that Free Masonry is, in Toronto, a benefit to the community and a training ground for citizenship.

The Grand Master in his address referred to the history of organized Masonry in Toronto stating that in 1792 with the arrival of the first Governor of Upper Canada, Sir John Graves Simcoe, there were one or more Lodges in Toronto. In 1792 Bro. William James received his warrant from the Grand Lodges of England as Provincial Grand Master of Upper Canada. These early Lodges functioned for

some time but about 1822 there was instituted St. Andrew's Lodge, now No. 16 on the Register of Grand Lodge, and the oldest Toronto Lodge. The Grand Master asked the question, "Who can estimate the contribution that Free Masonry has made to the welfare and progress of this place?" and answered it by saying that thousands of the best citizens in all walks of life have been glad to feel that in their Masonic activities they were helping in no small measure in upbuilding the City of Toronto.

The Grand Master made lengthy reference to the distress of the times and deprecated the fact that many have made insidious attempts to capitalize the troubles and to stir up difficulty between man and man. He made a plea for more kindly treatment of public men who are carrying heavy loads and endeavouring to deal fairly with all.

The report of the Grand Treasurer showed the finances in a sound position the surplus having been increased during the year. More than \$98,000 was expended on relief.

The Committee on Fraternal Relations recommended that applications for recognition by the Grand Lodges of Bahia, Para and Paraiba in Brazil, also from the Grand Lodge of Columbia at Barranquilla, and the Grand Lodge of Denmark be deferred for further enquiry. They also recommended that the application of the Federated Grand Lodge of Roumania be respectfully declined.

The special committee appointed to consider a proposal to change the name of the Grand Lodge reported advising against any change in the name. The report pointed out that the name Grand Lodge of Canada was adopted at the time of organization in 1855. After Confederation, when other Grand Lodges were organized in the Dominion, the words "In the Province of Ontario" were added to prevent any misunderstanding as to the extent of the territorial jurisdiction. The question of change of name was discussed in 1921 and the vote was overwhelmingly against any change. The committee stated that the name was a heritage and that sentiment permitted adherence to traditions and recommended that no change be made. The writer agrees with the view of the Committee and cannot see why any other Grand Jurisdiction in Canada should advocate that the Grand Lodge of Canada (In Ontario) change its name.

The review of correspondence is by M.W. Bro. W. N. Ponton, 56 Jurisdictions are reviewed, and among them is Saskatchewan for 1933. The review is in great detail and contains quotations from the address of the Grand Master, the report of the Grand Secretary, and the address of the Grand Chaplain. The report of the Committee on the Condition of Masonry is extensively quoted from and there is a lengthy reference to the review of the Ontario proceedings last year. Appended to the review is a topical index which is of great value to anyone seeking information upon any specific subject.

CALIFORNIA

85th Annual Communication at San Francisco, October 9th to 12th, 1934. Grand Master, James B. Gist. Lodges, 611. Members, 132,331. Decrease 4,363. Sixteen Past Grand Masters were present and 574 Lodges were represented. The Grand Chaplain conducted a short devotional service immediately after the opening of Grand Lodge. In his address he emphasises the need of the spiritual in preference to the material.

The Grand Master attended the Conference of Grand Masters at

Washington and is of the opinion that it is difficult to estimate the great value of these conferences and that it is an excellent thing to meet Brethren from the other states and talk over common problems.

Following the custom of many preceding Grand Masters the Grand Master spent 19 days in June, 1934, visiting the 8 Lodges on the Hawaiian Islands. In these Lodges there are 1,800 members and the Grand Master was fully occupied during his entire visit in meeting Brethren. He is of the opinion that the annual visit of the Grand Master to the Islands is very beneficial to the Craft.

In referring to the importance of Masonic Education the Grand Master stated, "The true Mason is the intelligent Mason, the well-informed Mason, the instructed Mason."

Extended reference was made by the Grand Master to the Masonic Homes at Decoto and Covina and to the splendid relief work being done in both institutions. At the last Communication of Grand Lodge a recommendation of the Finance Committee was adopted authorizing the Grand Master to employ a recognized qualified agency to make a survey of the Homes. The Covina Home was surveyed by The Child Welfare League of America of New York City and was reported upon very favourably. The report, however, stated that any further substantial reduction in the budget would mean an unfortunate impairment of the standards, and as the survey was really prompted by the desire to reduce costs, it was not productive of the result desired, although the Grand Master is of the opinion that the survey was well worth while.

The Grand Secretary reported dues had been remitted in the case of 7,368 members. Last year 20 Lodges were unable to pay Grand Lodge dues and 15 made partial payments only. On the recommendation of the Finance Committee dues of five Lodges were remitted and the 30 other delinquent Lodges were requested to execute notes payable in six months to cover the amounts in arrears. In the case of 25 Lodges the notes had been paid at the date of the Annual Communication.

The amount spent on the Masonic Homes for the year was \$215,940 and the amount received for their maintenance was \$254,470, a surplus for the year of \$38,500. The levy for the Home is 75 cents for maintenance and 50 cents for the buildings. There is an Endowment Fund of \$840,000. In the Masonic Home at Decoto there are 369 residents and in the Children's Home at Covina there are 155 residents.

COLORADO

74th Annual Communication held at Denver on September 18th and 19th, 1934. Grand Master, Howard T. Vaille. Lodges, 147. Members, 31,886. Loss, 785. 12 Past Grand Masters were present and 50 Grand Jurisdictions were represented, among them Saskatchewan by Bro. Casper S. Desch. The Grand Master was very optimistic with respect to the condition of the Craft throughout the Jurisdiction, stating that everywhere he found a splendid Masonic spirit and harmony and the officers most devoted to their work.

At the last meeting of the Grand Lodge it was decided to remit part of the per capita tax against subordinate Lodges and the Grand Master reported that this action had proved very wise. He recommended that each Lodge be allowed a credit on its dues to Grand Lodge

for the year ending June 30th, 1935, of an amount equal to that paid by each Lodge for the year ending June, 1934. He also emphasized the need of very careful consideration in every case where suspension for non-payment of dues is contemplated.

R.W. Bro. W. M. Nelson, Grand Orator, delivered an address on The Teachings of Masonry. He stated that the design of the institution was to make its members wiser, better and consequently happier and that this is accomplished by a series of moral instruction taught by symbols and allegories.

Approximately \$20,000 was spent on general relief, there having been assistance given in 93 cases. The Benevolent Fund has securities valued at \$214,000.

The Review of Proceedings of Foreign Grand Lodges is by M.W. Bro. Stanley C. Warner. There is a very interesting foreword in which Brother Warner says that Colorado is fortunate in not having a Masonic Home and refers to the fact that there was expended last year for charity about \$20,000 with practically no cost of management. 65 Jurisdictions are reviewed, among them Saskatchewan for 1933. The address of the Grand Master F. B. Reilly is quoted and also the address of the Grand Chaplain V.W. Bro. A. W. Ingram on the subject of "A Challenge to Courage."

CONNECTICUT

146th Annual Communication at Hartford, February 7th and 8th, 1934. Grand Master, Samuel A. Moyle. Lodges, 128. Members, 41,639. Loss, 2,525.

Three Past Grand Masters passed away during the year: M.W. Bro. Sherwood H. Raymond, M.W. Bro. Andrew Hallock, and M.W. Bro. William F. English. Emergent Communications of Grand Lodge were held for the purpose of attending the funerals of these distinguished brethren and the proceedings contain fitting memorials. A Special Communication was held in Darien for the purpose of dedicating the New Temple of Ivanhoe Lodge.

Sixteen Past Grand Masters were present at the Annual Communication and representatives were present from the Grand Lodges of the District of Columbia, Rhode Island, New Jersey and Massachusetts.

The Grand Master attended the Conference of Grand Masters at Washington February 20th, 1933. Forty-three Grand Lodges were represented, thirty-four of them by Grand Masters. He also attended the Bi-Centennial Observance of the Grand Lodge in Massachusetts, and in his address referred to the fact that Henry Price of Boston, whom the Grand Master of England had appointed Provincial Grand Master of New England, formed a Grand Lodge in Boston in 1733 called St. John Grand Lodge. This marked the beginning of duly authorized Masonry in America and the commemoration was duly observed by the Grand Lodge of Massachusetts in a four-day celebration from June 25th to June 28th, 1933. He pointed out that the Grand Lodge of Massachusetts may well be considered the mother Grand Lodge of the Grand Lodge of Connecticut because fourteen out of eighteen Lodges which formed the Grand Lodge of Connecticut received their charters from the Grand Lodge of Massachusetts. This celebration may well be considered one of the most outstanding Mas-

onic events of the year. Thirty-five Grand Lodges from different parts of the world were represented.

On December 31st, 1933, there were 498 inmates in the Masonic Home. There is an Endowment Fund with a book value of \$430,000 and the operating cost for 1933 was about \$206,000. The Grand Master made extended reference to the work of the Home and of the Masonic Charity Foundation. He also referred to the pecuniary difficulties of many of the Lodges, "due primarily to the business depression," and stated that Lodges spent money for Past Masters' jewels and for banquets while at the same time owing money to Grand Lodge. He also referred to the practice of raising money by lotteries, raffles and games of chance and pointed out that these methods are contrary to the Grand Lodge regulations which provide that the raising of money by these methods are improper and un-Masonic.

The report of the Grand Treasurer showed that the General Fund was operated for the year with a surplus of about \$1,000.

The Committee on Foreign Correspondence recommended the recognition of the National Grand Lodge of France, the Grand Lodge of Sweden, the Grand Lodges of Bolivia, Paraiba and Sao Paulo in Brazil and the Grand Lodge National of Columbia at Barranquilla.

The review of correspondence is by M.W. Bro. George A. Kies. The Saskatchewan proceedings for 1933 are very kindly reviewed with reference to the address of the Grand Master F. B. Reilly and to the report of the Committee on the Condition of Masonry.

COSTA RICA

The proceedings of the Grand Lodge of Costa Rica for 1933 have come to hand but as the reviewer is not able to read the Spanish language he finds it impossible to make any comment thereon. There appear to be seven Lodges in its Jurisdiction with a membership of 316.

DELAWARE

129th Annual Communication at Wilmington, October 3rd, 1934. Grand Master, Harold W. T. Purnell. Lodges, 22. Members, 5,816. Loss, 184. 17 Past Grand Masters were present and 60 Grand Jurisdictions were represented, among them Saskatchewan by Bro. John F. Robinson. 20 out of 22 Lodges were represented. Distinguished visitors were present from the Grand Lodges of Rhode Island, Virginia, New Jersey, District of Columbia, Pennsylvania and Indiana. The Grand Master visited each of the Lodges during the year and in his address congratulated all of them upon the splendid arrangements made for the official visitations.

A Special Communication of Grand Lodge was held on Monday, January 1st, 1934, at the Masonic Home for the purpose of inspecting the buildings and the grounds and to meet the guests in the home and assure them that despite economic conditions they could be happy in the fact that the work at the Home would continue as heretofore.

The Grand Master reported that he attended the Conference of Grand Masters at Washington and made reference to the important subjects there discussed. In his opinion these subjects were of a vital interest to Masonry and the discussions would be of much assistance to the Grand Masters of the various Jurisdictions in carrying on their

work. He thinks, however, that the Deputy Grand Master and Grand Secretary should attend these meetings.

The financial reports indicate that the various funds are in good condition. The receipts for the year almost equalled the expenditure and there is a substantial cash balance in the General Fund.

There are 27 residents in the Masonic Home. Maintenance for the year cost about \$18,000.

The Review of Correspondence is by M.W. Bro. Thomas A. Day. In presenting his report Brother Day stated that an effort had been made to make the review short on account of the expense of printing. 67 Jurisdictions are reviewed, among them Saskatchewan both for 1933 and 1934. Reference is made to the address of the Grand Master F. B. Reilly and also of the address of Grand Master N. R. Craig.

DISTRICT OF COLUMBIA

Grand Master, Vernon G. Owen. Lodges, 45. Members, 20,669. Loss, 891. A Special Communication was held at Washington on June 5th, 1934, for the purpose of conducting the funeral of R.W. Bro. Clyde J. Nichols, the Senior Grand Warden-elect. The proceedings contain a memorial to the life and work of this distinguished brother.

The first stated Communication was held on May 9th, 1934. 11 Past Grand Masters were present and 38 Grand Jurisdictions were represented. The Grand Representatives were presented at the Altar, welcomed by the Grand Master, and requested by him to convey greetings to their respective Jurisdictions.

The Committee on Correspondence recommended that recognition be extended to the Grand Orient of Amazonas e Acre and the Grand Lodge of Para in Brazil. This recommendation was adopted.

A Special Communication was held on June 28th, 1934, for the purpose of constituting Semper Paratus Lodge No. 49 under the charter which was granted at the Communication in May.

The 124th Annual Communication was held on December 19th, 1934. 12 Past Grand Masters were present and all the subordinate Lodges were represented. The Grand Master stated that although the year closed with a loss in numbers, the condition of Masonry was excellent; he felt, however, that many had lost interest judging by the neglect of financial obligations to the Lodges. No Lodge, however, had suspended anyone who was not able to pay and suspensions were limited to those who could pay and did not. 1,102 members were suspended for non-payment of dues. Additions to the membership were greater in 1934 than in 1933, and in the last six months there was a marked increase in the number of petitions.

Reference was made to the Masonic and Eastern Star Home, the Grand Master stating that the management was on a satisfactory basis. He complimented the Fraternity and the Order of the Eastern Star for the splendid interest taken in the Home. 76 adults and 45 children are maintained in the Home.

The Grand Master made reference to The George Washington Masonic Memorial and the decision not to collect funds for its completion during the existing financial condition. It is estimated that 100,000 persons visited the Memorial during the year. The writer of this review had the pleasure of visiting it in the month of February

in this year and thoroughly enjoyed seeing the Memorial about which so much has been written.

Reference was made by the Grand Master to the withdrawal of recognition from the Grand Lodge of The Phillipine Islands by the Grand Lodges of England, Scotland, Ireland and Massachusetts, and he expressed the hope that a way to reconcile the differences will be found.

A Special Communication was held on December 27th, 1934, for the purpose of conducting the funeral of Past Grand Master W. D. Henderson.

The Review of Correspondence is by M.W. Bro. James A. West, Past Grand Master. In a foreword Bro. West refers to the condition of the Craft and the loss of members and thinks that from now on we will build more slowly and more carefully but none the less solidly. The Saskatchewan proceedings for 1934 are briefly and very kindly referred to with a complimentary reference to the address of the Grand Master N. R. Craig. The writer's omission to review the proceedings of the District of Columbia last year is referred to. The omission is a matter of regret and cannot be explained unless it be that the proceedings did not arrive before the review was closed, or if they did arrive, they were inadvertently overlooked. We will endeavour to see that the omission does not occur again.

ENGLAND

The following is a synopsis of the report submitted by R.W. Bro. J. Obed Smith, our Representative near the United Grand Lodge of England:

I send my Annual Report with the keenest hope that your Grand Lodge may continue to be the centre of that activity that makes and communicates happiness. I regret the continued drought which has caused such suffering to the farming community of your Province and trust that this year may prove entirely beneficial to all.

The Pro Grand Master of the Grand Lodge of England attended by other Grand Officers visited the "District Grand Lodge of Egypt and Sudan" in Cairo and installed the District Grand Master there. The Egyptian Government vied with the Craft in doing honour to such an occasion. An official visit was also paid to "Lodge Nordiska," the premier Lodge of Sweden, on the occasion of its bi-centenary. Co-fraternity is by no means limited to English-speaking Freemasons.

Expulsions from the Craft were confirmed by Grand Lodge of those who had attended irregular bodies known as "Co-Masons." The Grand Lodge of England will have none of these extraneous Orders recognized.

The September quarterly meeting of the Grand Lodge of England was held at Newcastle on Tyne; and in 1935 the Grand Lodge will meet at Manchester. This arrangement is highly prized and immensely welcome to the Brethren in the districts outside London, and provides the cement which unites all.

The Grand Lodge of England has extended recognition to the Grand Lodge of Bolivia, South America, seeing there is no English Lodge in that country.

It may be of interest to Lodges elsewhere to have the following decided points of procedure brought to your notice.

The use of an illuminated star in ceremonies in addition to the Master's Light is irregular.

The issue of Past Masters' certificates is not permitted.

"Calling-off" during an Installation Ceremony as practised by some Lodges is undesirable and is not to be sanctioned.

Emergent meetings can be called by the Master of a Lodge without a dispensation if the place of meeting is not changed.

In the petition of a joining member his age must be given but it need not appear on the summons for the meeting where his election is coming forward.

The use of the word "Masonic" is strongly deprecated in connection with any enterprise even where the whole proceeds go to a charity. And it is pointed out that in some press reports the language used comes perilously near disclosing matters which are to be kept secret.

Lodges who elect to honorary membership those who cannot pay their dues are doing an improper thing and bring into disrepute an honour intended only for those who have given distinguished service to the Craft.

The wedding gift of the Grand Lodge of England to Bro. H.R.H. The Duke of Kent consisted of a set of silver Georgian dishes and a set of silver George II saltcellars and spoons suitably engraved.

At the end of 1934 the number of Lodges on the Grand Lodge Register was 4,815 and during the year 15,894 Grand Lodge certificates were issued.

I have continued to receive the utmost consideration from all the officers of the Grand Lodge of England and I am sure they will expect me to convey to you their fraternal regard and to join with you in expressing grateful thanks for the happy example of public and private duty which has been shown by His Majesty King George V and that Gracious Lady, the Queen, on the occasion on May 6th of their Silver Jubilee as the rulers of the British Empire.

FLORIDA

105th Annual Communication at Jacksonville, April 17th, 18th and 19th, 1934. Grand Master, B. W. Helvenstone. Lodges, 229. Members, 21,728. Loss, 2,462. Ten Past Grand Masters were present and 41 Jurisdictions were represented and 204 Constituent Lodges were represented.

The Grand Master in opening his address stated that his experience had taught him that there was much goodness in every normal man and that there is something in him which makes him yearn to be of service to his fellow men. He quoted the writings of Dr. J. Fort Newton on the subject, "When is a Man a Mason?"

The Grand Master spent a very busy year and stated that he had been "a full time Grand Master." He travelled 35,000 miles visiting the Lodges, mostly by automobile. He referred to the finances of some of the Lodges and with respect to some of them recommended the same arrangement as last year, namely, 10% of the delinquency per annum.

Reference was made to the dedication of the Masonic Peace Memorial in London, the Grand Master saying he would have attended

the Ceremony had it not been for the action of Grand Lodge last year in deciding that Florida would not be represented for economic reasons. He also reported that he had not attended the Conference of Grand Masters at Washington because he had several important engagements at the time and also for economic reasons. He attended the 200th Anniversary of Masonry in Massachusetts and reported fully on what transpired in connection with this event. He stated that at one of the meetings there were 12,000 present, that representatives were present from every part of the civilized world, and that for five days "we simply drank in information and inspiration that could have been obtained no place else. England and Scotland were much in evidence Since American Masonry came from England and Scotland it was most fitting that they be prominent in this long-to-be-remembered celebration."

The report of the Grand Treasurer showed receipts for the year in excess of disbursements. The Grand Secretary reported that returns and dues had been received more promptly this year than ever before and that quite a large sum had been paid on account of back dues.

According to the Board of Trustees of the Masonic Home there was an average of 160 in the Home during the year. The cost of maintenance was \$281.00 per capita.

The Committee on Foreign Correspondence submitted requirements for the recognition of other Grand Lodges. These requirements are in the main the same as those adopted by the Grand Lodge of England and by many of the Jurisdictions in the United States.

The Committee on Dual-Plural Membership recommended that action in the matter be indefinitely postponed and the Committee discharged. The review of correspondence is by M.W. Bro. Wallace R. Cheves, Past Grand Master. In a foreword Bro. Cheves refers to the loss in membership and to suspensions for non-payment of dues and states that many blame the depression but all are not agreed that the depression is the main cause. He also refers to the Grand Masters' Conference and suggests the addition of the Foreign Correspondence to the personnel. Extended reference is also made to the dedication of the Masonic Peace Memorial in London. The Saskatchewan proceedings for 1933 are very kindly referred to. The address of the Grand Master M.W. Bro. F. B. Reilly is referred to and his remarks on Masonry and Citizenship are quoted. The reviewer compliments the brethren "in that far North country" on their attendance at meetings and comments upon the "hardships they undergo."

GEORGIA

148th Annual Communication at Macon, October 30th, 1934. Grand Master, Guy G. Lunsford. Lodges, 544. Members, 41,931. Loss, 5,799. 13 Past Grand Masters were present and 61 Grand Jurisdictions were represented among them Saskatchewan by Bro. J. T. Lee. The Grand Master attended 75 Masonic meetings during his year including his visitations to some of the Lodges. Corner stones were laid for seven churches and public buildings.

In his address the Grand Master stated that Georgia Masons had contributed to the literature of Free Masonry and he mentioned the names of several who had contributed to the subject. He suggested

the publication of these writings in one volume. The volume, however, will not be published until subscriptions warrant.

This Grand Lodge built a cottage for tubercular children at Alto some years ago and presented it to the State. While the hospital is maintained by the State the Grand Master appointed a Committee to visit it and report upon its work to Grand Lodge.

The Grand Master attended the Conference of Grand Masters at Washington at which 41 Jurisdictions were represented. In his opinion the subjects discussed were timely and interesting, and he thinks the Conference profitable. He suggested that the Deputy Grand Master attend the Conference.

On May 8th, 1933, the Foreign Correspondent, M.W. Bro. Raymond Daniel, wrote the Grand Master advising that the Grand Lodge of Georgia should withdraw recognition from the Grand Lodge of The Philippine Islands because the Grand Lodges of England, Scotland, Ireland and Massachusetts had done so on account of the action of the Grand Lodge of The Philippines in chartering Lodges in China. On June 1st the Grand Master issued an order suspending relations but on October 18th on account of certain correspondence with the Grand Lodge of The Philippines he issued an order cancelling the order of June 1st, and restoring fraternal relations.

The Grand Master commented on the loss in membership stating it had given him serious concern and urged the brethren to do their part and take up the work more zealously in order to compensate for the loss of members.

The resolution introduced to reduce the Grand Lodge dues from \$1.50 to \$1.00 was withdrawn after having been referred to the Committee on Jurisprudence. 3,496 members were suspended for non-payment of dues during the year. 8 Lodges surrendered their charters. Payment of Grand Lodge dues were well in advance of 1933.

The Committee on Foreign Correspondence recommended that recognition be extended to the Grand Lodge of Honduras.

The Masonic Home expended about \$41,000 during the year which was slightly less than the amount appropriated. 45% of the per capita tax is set aside for the maintenance of the Home.

There is no review of correspondence published in the proceedings.

IDAHO

68th Annual Communication at Idaho Falls, September 11th to 13th, 1934. Grand Master, S. Irvén Roberson. Lodges, 81. Members, 9,462. Loss, 391. M.W. Bro. George W. Craven, Grand Master of Montana, was a distinguished visitor. 17 Past Grand Masters were present and 37 Grand Jurisdictions were represented, among them Saskatchewan by Bro. H. P. Glindeman. All the subordinate Lodges but 7 were represented. The roll of Grand Representatives was called and those present were escorted to the Altar where they were welcomed by the Grand Master.

In his address the Grand Master referred to the death of 2 Past Grand Masters who passed away during the year, William Reid Hamilton, Grand Master in 1908, and Sherman M. Coffin, Grand Master in 1917. Tribute was paid to the memory of these departed brethren.

In addition to attending the nine District Meetings, the Grand

Master personally visited 51 Lodges, and expressed his appreciation of the many kindnesses extended to him.

Two Special Communications of Grand Lodge were held for the purpose of dedicating Temples.

The Grand Master attended the Conference of Grand Masters at Washington in February, 1934, and is of the opinion that the Conferences are of inestimable value to all Grand Jurisdictions for they give the Grand Masters an opportunity of coming in contact with the outstanding Masonic minds of the country and of receiving information upon subjects of vital importance.

The General Fund suffered a decrease during the year, the expenditure exceeding the receipts by about \$8,000. The Orphans' Fund amounts to \$177,000 and there was expended for the relief of indigent Masons, widows and orphans the sum of \$7,216.

The Grand Secretary commented on the loss in membership of 391, stating it was the largest ever sustained and was caused by suspensions for non-payment of dues. He felt that the Lodges should give attention to the possibility of salvaging as much of the loss as possible.

M.W. Bro. Jones presented a review of 61 Jurisdictions and in his report gave a brief statement of important Masonic events. The review is not printed in the proceedings.

ILLINOIS

95th Annual Communication at Chicago, October 9th and 10th, 1934. Grand Master, Grover C. Niemeyer. Lodges, 1011. Members, 244,161. Loss, 19,990. 9 Past Grand Masters were present. M.W. Bro. Henry T. Burnap passed away during the year and shortly after the opening ceremony the Grand Master called upon M.W. Alexander H. Bell to express the sentiments of Grand Lodge with respect to the life and work of the deceased Past Grand Master. Distinguished visitors were present from the Grand Lodges of Kansas and Missouri.

The Grand Master in referring to the condition of the Craft stated that the year closed with a loss of about 20,000 in membership—a loss greater than in any previous year and primarily due to suspensions for non-payment of dues. Suspensions are made only when members, who are able, fail to pay, and in the opinion of the Grand Master “a further pruning to rid ourselves of this useless material can be safely made.”

According to the Grand Master, the Lodges on the whole are in better financial position and have a more cheerful outlook. Exception, however, must be made of those which are burdened with debt caused by building projects which have had a most demoralizing influence on some of the Lodges.

The Grand Master paid tribute to the works of the Masonic Homes at Sullivan and Le Grange, and to the Boards of Trustees who have been in charge of the operation of these homes.

Grand Lodge dues have shown a steady decrease since 1929. In the four-year period of 1930-1933 they decreased nearly \$80,000, and at the last meeting the Grand Lodge Constituent Lodges owed \$90,000 to Grand Lodge. An effort was made during the year to reduce this amount and at the end of the year about \$50,000 was owed by the Lodges.

The report of the Grand Treasurer showed the finances in sound position. The surplus in both the General and Charity accounts was increased during the year. There was disbursed for charity \$244,000. The total surpluses in the General Account and Endowment Funds exceeded \$1,000,000.

The Review of Correspondence is by M.W. Bro. Elmer C. Beach. In a foreword Brother Beach refers to the two outstanding events of the year 1933 as the Dedication of the London Peace Memorial and the celebration of the Bi-Centennial of the formation of the Grand Lodge of Massachusetts. Among the proceedings reviewed are those of Saskatchewan for 1934. The review is in detail, almost every matter of interest being referred to, and the writer is only sorry that on account of a desire to cut expense it is not possible to make as careful a review of the proceedings of Illinois.

INDIANA

117th Annual Communication at Indianapolis, May 22nd and 23rd, 1934. Grand Master, Frank G. Laird. Lodges, 555. Members, 117,-680. The decrease in membership for the year 1933 was 4,998 and for the year 1932 it was 4,408.

A very interesting occasion connected with the meeting of Grand Lodge was the meeting of Oriental No. 500 of which the Grand Master is a Past Master. The Grand Lodge had supper in the Scottish Rite Cathedral and then attended the Auditorium where 1,200 Masons saw the 2nd and 3rd Sections of the Master Masons' Degree conferred upon two sons of the Grand Master.

19 Past Grand Masters were present at the Annual Communication and 545 out of 555 Constituent Lodges were represented. 39 Grand Representatives were present, among them Bro. Harry B. Tuthill representing Saskatchewan.

The Grand Master reported that at the end of each year of his office there were a number of Lodges delinquent in paying Grand Lodge dues and that in May, 1934, he found it necessary to suspend six Lodges in accordance with the by-laws. All these Lodges, however, have since paid their dues and every Constituent Lodge is now in good standing. The general condition of the Fraternity is good. The loss in membership has been heavy but in the opinion of the Grand Master "we will begin to rebuild from here on."

The Grand Master attended the Conference of Grand Masters at Washington in February, 1934. He stated that owing to conditions there were not so many in attendance as heretofore, there being 41 out of 49 Jurisdictions represented. He pointed out that the Conference is in no way a governing body but acts as a Board of Education for the Grand Masters in attendance.

There is an Endowment Fund for the Masonic Home of approximately \$540,000 and in the General Home Fund there is a balance of \$173,000 after disbursing \$142,000 in connection with the Home for the year. The General Fund showed a surplus in operation. There are 458 residents in the Masonic Home.

The report of the Grand Secretary contains some interesting information with reference to the membership. In 1933 the dues of 8,583 brethren were remitted and 4,016 were suspended for non-payment of dues. 81 Lodges showed gains in 1933, 51 showed neither gain nor loss while 423 showed a total loss of 5,199.

In the month of July, 1933, a formal request was made to the Department of the Treasury of the State of Indiana for exemption for the Grand Lodge and all subordinate Lodges from the operation of the income tax law of the State. After some delay in correspondence the request was granted by the authorities.

The Committee on Correspondence recommended that recognition be extended to the Grand Lodges of Sao Paulo, Para, and Bahia, being of the opinion that these Grand Lodges conform in all respects with the requirements of the Grand Lodge of Indiana. They also recommended that recognition be extended to the National Grand Lodge of Czecho-Slovakia, the Grand Lodge of Lessing, the Grand Lodge of Denmark, the National Grand Lodge of Columbia, and the National Independent and Regular Grand Lodge of France.

The review of correspondence is by M.W. Bro. Elmer F. Gay. 62 Jurisdictions are reviewed among them Saskatchewan for 1933. Appended to the review is a membership table for Canada and the United States. The Grand Lodges of the United States show losses aggregating 145,902 and those of Canada a total loss of 5,312. The Saskatchewan proceedings are very kindly and fully referred to with an extract from the report of the Committee on the Condition of Masonry pointing out that the Constituent Lodges on the whole have met the challenge of the times.

IOWA

91st Annual Communication at Des Moines, June 12th and 13th, 1934. Grand Master, Lars A. Larson. Lodges, 556. Members 74,820. Loss, 4,533. 18 Past Grand Masters were present which was a perfect attendance. The Grand Master reported that he had been able to visit a majority of the Lodges but pointed out as there were 556 it was simply impossible to visit them all. In all he travelled 17,000 miles on his visitations.

Delinquent Lodge dues have been a problem. At the time of the annual meeting in 1932 the amount in arrears was \$24,000 and in 1933 it had increased to \$74,000. A Special Committee on Lodge Finances was appointed and the Grand Master reported that as the result of the efforts of this Committee and the co-operation of the Lodges the amount outstanding had been materially reduced. The Grand Master dealt at length with the question of Lodge finances advising annual budgets. He also spoke of suspensions for non-payment of dues and expressed the opinion that no worthy brother should be suspended for this reason but that in all proper cases dues should be remitted.

The Grand Master referred to the Masonic Library at Cedar Rapids as one of the greatest possessions of the Masons of Iowa. He stated it was frequently referred to as "the premier Masonic library and museum in the world." The Library Committee in presenting its report gave an account of the life and work of Bro. Theodore S. Parvin who established the Grand Lodge Library. The first librarian's report was made by Bro. Parvin in 1849 and at that time there were only 55 volumes in the library.

The Grand Master attended the Conference of Grand Masters at Washington and is of the opinion that the conference as well as that of the Grand Secretaries is of the greatest value in demonstrating Masonic unity of purpose and in knitting the several Jurisdictions closer together.

The Grand Secretary referred to the dedication of the Masonic Peace Memorial in London as one of the greatest Masonic events of the year. He stated that the Grand Master had received an invitation to attend but had been unable to accept it. A cablegram stating his regret was forwarded to the Grand Secretary of England.

The Grand Charity Fund amounts to \$662,400 and there is a Sanitarium Endowment Fund of \$40,000. The cost of maintaining the Sanitarium was about \$43,000 and the number in residence at the time of the Annual Communication was 48.

The Committee on the Recognition of Foreign Grand Lodges recommended that recognition be extended to the Grand Lodge of Columbia at Barranquilla and the Grand Lodge of Denmark.

The review of correspondence is by M.W. Bro. Louis Block. The Saskatchewan proceedings for 1933 are very kindly and very fully referred to with references to the address of the Grand Chaplain on the subject, "A Challenge to Courage," to the address of the Grand Master F. B. Reilly, and to the review of the Iowa proceedings for last year. Brother Block has a most interesting and instructive foreword to his review which the writer would like to refer to but space will not permit.

KANSAS

78th Annual Communication at Topeka, February 21st and 22nd, 1934. Grand Master, George O. Foster. Lodges, 448. Members, 69,280. Loss, 4,871.

Twenty Past Grand Masters were present. The Roll of Grand Representatives was called and the representatives were cordially welcomed by the Grand Master. Two hundred and ninety-one Lodges were represented, there being one hundred and fifty-seven without representation.

The Grand Master expressed the opinion that the present time calls for the best thought, energy and resources of the entire membership of the Craft and that in these days of discouragement the teachings of Masonry should be translated into daily action. The Grand Master made some most interesting statements about Free Masonry, among them the following:

"The chief glory of Masonry is that it levels all barriers that intervene between individuals and communities, and brings together upon a plane of common equality persons of the most diverse opinions, occupations and interests. Overlapping all the boundaries of selfishness and exclusiveness; overruling all social and class distinctions, breaking down all the partitions of bigotry and intolerance, Masonry unites in common work and common object the good and the true of all pursuits, opinions and languages."

Reference was made to the per capita tax and the request of some of the Lodges to be relieved from payment of the tax on members whose dues had been remitted. These requests were refused as being contrary of the provisions of the Constitution. Reference was also made to the spreading of the life membership idea and its effect upon the finances of the Lodges. The Grand Master stated that he was fully convinced that 25% of the Lodges were not receiving sufficient income to be prosperous and healthy and that the conditions reflected upon the whole body of Masonry. He suggested that each Lodge budget its expenditure and also suggested some supervision of finances by the Grand Lodge.

The Grand Master referred at length to the Masonic Home at Wichita, tracing its development since it was first decided to establish the Home in 1884. Property was not procured, however, until 1896 and now there is a "monument to the credit of every Mason in the Jurisdiction." The loss in operation for the last year was about \$12,000 and the Grand Master recommended the transfer of sufficient liquid investments to meet the deficit. He also advised the increase of the per capita tax from \$1.10 to \$1.60, \$1.00 of this amount to be set aside as a Masonic Home Fund.

The Grand Secretary referred to the loss in membership as "slightly above that of last year but not as great as was feared." The Committee on Foreign Correspondence reported and recommended that no definite action be taken on the applications for recognition of the Grand Lodges of Sao Paulo, Para and Paraiba in Brazil, Denmark, Nicaragua and Palestine.

The review of correspondence is by M.W. Bro. Albert K. Wilson. The Saskatchewan proceedings are not reviewed.

KENTUCKY

134th Annual Communication at Louisville, October 16th and 17th, 1934. Grand Master, R. P. Dietzman. Lodges, 551. Members, 46,865. Loss, 3,220. 27 Past Grand Masters were present, which, so far as the writer has observed, constitutes a record among Grand Lodges. The Grand Master in his address referred at length to the loss in members but pointed out that the net loss in 1934 was slightly less than in 1933 although suspensions for non-payment of dues were greater. He also stated that there was renewed activity and a renewed interest all over the State.

At the last communication Grand Lodge voted to permit suspended members to be restored to membership without having to pay the assessment to the Million Dollar Fund. It was later discovered that the Constitution forbade this action and the Grand Master asked that the Grand Lodge take the necessary steps to carry into effect the remission to the subordinate Lodges of the payment of the assessment on members which such Lodges have restored during the year, and to provide to permanently do away with the necessity of the payment as a requirement of restoration.

The Grand Master attended the Conference of Grand Masters in Washington in February, 1934, and was honoured by being elected Chairman of the Conference. This honour he deeply appreciated.

M.W. Bro. J. H. Cowles, P.G.M., addressed the Grand Lodge on "International Masonry and on the Condition of the Craft in Continental Europe." The address is full of valuable information as to the suppression of Masonry in various European countries. A resolution was adopted extending fraternal recognition to the Grand Orient of Amazonas and Acre and the Grand Lodge of Pernambuco in Brazil.

The Educational Trustees disbursed during the year \$12,888 in the Continued Education of Wards in the Masonic Home. 54 children in all were assisted.

The Review of Correspondence is by M.W. Bro. W. W. Clarke, P.G.M. The proceedings of Saskatchewan for 1933 are reviewed at considerable length. The address of the Grand Master, F. B. Reilly, is freely quoted and there is a kindly reference to the review of the

Kentucky proceedings of last year. The writer regrets that on account of a desire to curtail it is not possible to review more fully the proceedings of the various Jurisdictions.

LOUISIANA

123rd Annual Communication held at the City of New Orleans, February 5th, 6th and 7th, 1934. Grand Master, W. D. Haas. Lodges, 286. Members, 24,016. Loss, 2,332.

Fifteen Past Grand Masters were present and 191 Lodges were represented. The Grand Lodge was represented at the dedication of the Masonic Peace Memorial in London by M.W. Bro. J. H. Cowles, Past Grand Master of Kentucky, and in his address the Grand Master expressed the gratitude of Grand Lodge to M.W. Bro. Cowles for his services in this regard. The Grand Master informed the Grand Lodge that he had the pleasure of addressing the Grand Chapter of the Eastern Star again this year and that he appreciated very much his being asked to address them two years in succession.

M.W. Bro. B. B. Purser passed away during the year. He was Grand Master in 1915 and 1916 and had occupied many other high positions in the Craft in Louisiana. For a quarter of a century he was a faithful attender at Grand Lodge and served on many important committees. The proceedings contain a memorial to this distinguished Past Grand Master.

The Grand Secretary reported that 249 Lodges made returns for 1933 but that 37 had failed to pay their assessments for 1933. He is of the opinion that where a spirit of willingness to meet obligations is shown the greatest leniency should be exercised. He also stated that Degree work continued to decline and the number of suspensions is largely due to the financial situation. The condition, however, is general over all the States and Mississippi, Alabama and Georgia are cited as having greater losses than Louisiana. In closing his report the Grand Secretary said that he had spent more than 33 years continuous service in Grand Lodge and hoped to continue "until we shall have been called to Cross the Bar."

The Committee having in charge the Masonic Home for Children at Alexandria reports assets with a book value of \$278,000 and liabilities of about \$13,000. The total income for the year was \$32,600 and the expenditure was \$29,200. Excluding depreciation there was a surplus but when depreciation is taken into account a deficit is shown. There was an average of 102 children in the Home throughout the year.

The Committee on Foreign Correspondence recommended that recognition be extended to the Grand Orient of Amazonas and Acre at Manaus, the Grand Lodge of the State of Ceara, and the Grand Lodge of Para, all in Brazil. They also recommended that recognition be extended to the Grand Lodge of Denmark.

The Committee on the State of the Order, commenting on the loss in numbers, expressed the opinion that a new day is dawning. They felt, however, that a serious condition existed throughout the State and that it appeared as though Masons were becoming indifferent. In their opinion a special effort is required to encourage the members to actively interest themselves in the Order.

The review of correspondence is by M.W. Bro. Edwin F. Gayle. 75 Jurisdictions are reviewed, among them Saskatchewan for 1933.

An extended reference is made to the address of the Grand Chaplain and to the report of the Committee on Masonic Education. There is a most interesting foreword to the review in which Bro. Gayle refers to several subjects of Masonic interest. He refers at length to the history of Masonry in Louisiana, stating that it is derived directly from the Grand Lodge of England through charters from the Grand Lodge of South Carolina and the Grand Lodge of Pennsylvania, but that Lodges in Louisiana also held charters from the Grand Lodge of France and the Grand Lodge of Scotland and today there are Lodges chartered by the Grand Lodge of Louisiana which are permitted to work in the French Rite and in the Scottish Rite. There are also Lodges in Louisiana working in the French, German and Italian languages. This last statement is information to the writer and I am sure to many outside Louisiana. Bro. Gayle also makes extended reference to the attitude of the Grand Lodge of Louisiana to the Latin-American Lodges, to those in Brazil and Mexico, stating that it is most friendly and cordial, believing that aid and encouragement should be given to any people who adopt the tenets and try to follow the teachings of Masonry.

MAINE

115th Annual Communication at Portland, May 1st, 2nd and 3rd, 1934. Grand Master, Ernest C. Butler. Lodges, 207. Members, 40,721. Loss, 1,431.

Seven out of eight living Past Grand Masters were present and 198 out of 207 Lodges were represented. 40 out of 45 permanent members were in attendance and 46 out of 65 representatives of other Grand Lodges attended. Rt.W. Bro. Charles W. Littlefield, Deputy Grand Master of Rhode Island, and M.W. Bro. Charles B. Adams, Grand Master of Vermont, were distinguished visitors.

The Grand Master attended the 200th anniversary of the Grand Lodge of Massachusetts and also the dedication of the Peace Memorial in London and reported fully on these two outstanding Masonic events. He also attended the conference of Grand Masters at Washington. He considers these conferences of so much importance that he thinks they should be attended by the Deputy Grand Master as well as by the Grand Master.

The Grand Master reported that the Lodge finances must receive more careful consideration. He also stated that every Lodge should have a relief fund and must not think that because Grand Lodge has a relief fund the responsibility of the Constituent Lodge has ceased.

Reference was made to the loss in membership of 1,431. Suspensions for non-payment of dues were 1,080 as compared with 857 last year and the number of initiates was 417 as compared with 540 last year. The Grand Master does not view the loss in membership with alarm as Maine has twice as many members according to its population as the average number throughout the United States.

The roll of Grand Representatives was called when 46 answered to their names. Saskatchewan was represented by M.W. Bro. Ashley A. Smith.

The General Fund showed a substantial surplus in the operations of the year. The Committee on Foreign Correspondence recommended that fraternal recognition be extended to the Grand Lodge

of Denmark. The Grand Secretary, who also attended the dedication of the Peace Memorial in London, gave an extended report of the ceremony. He also sketched the events leading up to the construction of the Memorial beginning with the suggestion of the Duke of Connaught on June 27th, 1919. The Grand Secretary concluded the report with the statement:

"If international affairs could be settled on Masonic principles there would be no possibility of ever again resorting to war to settle any misunderstandings."

The review of correspondence is by M.W. Bro. A. A. Smith. The proceedings of Saskatchewan for 1933 are fully reviewed. Reference is made to the address of the Grand Master, M.W. Bro. F. B. Reilly, to the reports of the District Deputy Grand Masters, and to the report of the Committee on the Condition of Masonry, and to the matter of the arrears of dues. Kindly comment is made upon the writer's review of the Maine proceedings of last year. My regret now is that I cannot refer at greater length to the proceedings of this year. M.W. Bro. Smith has a very interesting foreword in which he says that Masons should recall a few of the ancient landmarks and study the trestleboard designs.

MANITOBA

59th Annual Communication at Brandon, June 13th and 14th, 1934. Grand Master, James Mackie. Lodges, 106. Members, 11,699. Decrease, 359. 48 Grand Jurisdictions were represented and 12 Past Grand Masters were present. 89 Constituent Lodges were represented there being 17 without representation. The Grand Master paid tribute to the work of M.W. Bro. Ovas, the Grand Secretary, and acknowledged the valuable and unselfish assistance rendered by him during the year. He also spoke of the loyalty and zeal of the District Deputy Grand Masters. He referred to the death of M.W. Bro. P. E. Kellett stating that he was "a splendid gentleman and valuable citizen and that his services to the Craft were many and valuable."

The Grand Master reported that despite the extremely hard times in some districts the morale of the brethren had not been shaken and that the principles of brotherly love and relief were exemplified in a wonderful degree. He gave instances of appeals for relief having been responded to most liberally.

One of the outstanding meetings of the year was that of Glenworth Lodge No. 27 held at Souris. The 50th anniversary of the institution of the Lodge was celebrated and the Grand Secretary James A. Ovas, who was the first Master of the Lodge, presided at the meeting on May 18th, 1934, and was presented with an illuminated address by the Master of Glenworth Lodge.

The Committee on the Condition of Masonry referred to the large number of non-resident members in almost every Lodge and it was suggested that it would be better for these members to take limits and ally themselves with Lodges in the vicinity where they lived. Comment was also made on the small attendance at Lodge meetings and on the large amounts outstanding for arrears of dues. The amount outstanding on December 31st, 1933, exceeded \$49,000. With very few exceptions the Lodges granted relief in 1933, "the total amount being about \$11,600."

The Committee on Foreign Relations referred to the action taken by the Grand Lodges of England, Ireland, Scotland and Massachusetts in suspending relations with the Grand Lodge of The Philippine Islands and outlined briefly the events leading up to this action. The applications for recognition from the Grand Lodges of Argentina, Para, Bahia and Amazonas and Acre were held over for further consideration.

The Committee on Benevolence disbursed during the year the sum of \$12,337, which sum was about \$800 in excess of the revenue from the Benevolent Fund.

A resolution was passed endorsing and approving the establishment and maintenance of the International Peace Garden on the boundary between the Province of Manitoba and the State of North Dakota as a memorial to the century and a quarter of peace between the British Empire and the United States of America.

The review of correspondence is by Bro. H. N. Kerr. Among the Jurisdictions reviewed is Saskatchewan for 1933. Extended reference is made to the address of the Grand Master F. B. Reilly and to his remarks on the need of Masonry in these difficult times. The reports of the District Deputy Grand Masters are also referred to and also the remarks of the Grand Secretary M.W. Bro. Tate on the question of the loss of membership and his opinion that the loss is really of minor importance when the evidence of an increase in Masonic activity is considered.

MARYLAND

A Semi-Annual Communication was held at Baltimore on May 16th, 1933. Grand Master. Charles W. Zimmerman. The membership on May 1st, 1933, was 33,084, a loss of 641 in the past six months.

In his address the Grand Master commented upon the loss stating that the whole world was passing through an economic crisis and that, considering the conditions, Masonry has fared exceedingly well. He reported that peace and harmony prevailed throughout the Jurisdiction.

The Grand Master made extended reference to the importance of the position of the Master of a Lodge, saying that "a member should not occupy the position without proper preparation and that he should be able to perform the work in a manner which is creditable to the Order. He also referred to the efforts made in the past to increase membership and thinks now that the lesson has been learned and that it is realized that Free Masonry was never intended for the many but that its appeal is only to those who are seeking in life the moral and the ethical.

Reference was made to a number of small Lodges which are struggling for existence and consolidation is advised.

The Annual Communication was held at Baltimore on November 21st, 1933. 122 Lodges were represented and 32 Grand Representatives were present. The membership on November 1st, 1933, was reported as 32,572, a net loss for the year of 1,157.

The Grand Master reported that the situation as to the opening of the Masonic Home was the same as it was a year ago. In his opinion financial conditions did not yet warrant the Home being opened. The Maintenance Fund collected in 1932 and 1933 amount:

to \$113,000 and under ordinary conditions this fund would be ample to commence operations but at present he thinks it would be dangerous to force the load upon the Constituent Lodges.

The Grand Master attended the dedication of the Masonic Peace Memorial and gave a very full report of his visit and of the ceremony of dedication. He emphasises the "princely hospitality" of the Grand Lodge of England and the untiring kindness of the brethren who entertained the guests. He thinks that from such occasions great benefits will come to Masonry.

The review of correspondence is by Bro. John L. Sandford. Bro. Sandford considers the reviews not only interesting but helpful from many angles. He regrets that more do not read the works of the various correspondence committees and thinks that an opportunity is being lost for the gathering of very useful information. From what Bro. Sandford states, however, he appears to have suggested the discontinuance of the review. The Saskatchewan proceedings for 1932 are very kindly referred to with references to the address of the Grand Master, James McGregor, and to the work of the Board of Benevolence.

MARYLAND

Grand Master, George W. Livingstone. Lodges, 77. Members, 31,613. Loss, 282. The Semi-Annual Communication was held at Baltimore on May 15th, 1934. The Grand Master referred at length to the fact that Lodges have been seriously remiss to newly initiated candidates. He stated that many men lost interest in the Fraternity because the Fraternity has lost interest in them. He is of the opinion that an active interest must be shown in newly initiated candidates. He also referred to finances, stating that the average Masonic Lodge suffers from mismanagement of finances. He also said that every Lodge should, at the beginning of each year, estimate its revenue and apportion it in a manner to maintain the Lodge in decent fashion and spend nothing beyond what is appropriated.

The Committee on Foreign Relations recommended that recognition be extended to the Grand Lodge Lessing of the Three Rings at Prague.

The 148th Annual Communication, held at Baltimore on November 20th and 21st, 1934. 58 Grand Jurisdictions were represented, among them Saskatchewan by Bro. Charles W. Donnelly. The Grand Master made reference to the question of the consolidation of Lodges, stating that it was one of the important things for the Masonry of Maryland to consider. He said that it should be urged upon the membership of the Lodges in the smaller towns and rural districts. He also referred to the small attendance at meetings which is scarcely 10% of the membership and said that this was a more serious question than that of non-payment of dues for the reason that it halts the work for which Masonry stands, namely, the education of man for man's work in the world.

The Masonic Home was opened on May 1st, 1934, with 12 residents. The present number of residents is 25, 10 men and 15 women, whose average age is 72 years. In order to finance the building, the Board of Trustees borrowed from the Lodges a sum of \$189,950, and this amount has all been repaid without assistance from any source except from funds known as the Trustee Funds of the Masonic Home.

MASSACHUSETTS

Quarterly Communications were held on March 8th, June 14th, September 13th and December 13th, 1933. Grand Master, Curtis Chipman. Lodges, 315. Members, 118,816. Loss, 2,816.

A Special Communication was held at Boston on January 6th, 1933, for the purpose of installing the officers of St. John's Lodge for its 200th Anniversary year. In addressing the Lodge the Grand Master called attention to the fact that the installation of the officers of a particular Lodge is a very rare occasion but was appropriate as it was the beginning of the bi-centennial year of St. John's Lodge. He spoke of the splendid history and traditions of the Lodge, of the many outstanding men who had been members of it, and of the loyalty and great services of the Lodge to Grand Lodge.

At the Quarterly Communication on March 8th, the Grand Master reported on his attendance at the Conference of Grand Masters at Washington in February. He stated that the Conference continued to be of value to all present and that the exchange of ideas on matters of general Masonic interest is of the greatest benefit. He also reported that plans for the observance of the 200th Anniversary of the Grand Lodge were being completed and that he hoped it would be possible to fittingly celebrate this very important anniversary.

The Grand Master referred at length to the question of Lodge finances. He was of the opinion that a more careful handling of funds and accounts was needed. The Advisory Finance Committee during the year sent out a list of recommendations to each Master and asked for the return of a questionnaire enclosed. 129 answers were received representing 41% of the Lodges; the remaining 59% did not reply. The Committee was of the opinion that answers were received from those interested and that the remainder were careless as to the condition of Lodge finances. He made suggestions for the care of the finances on the part of the Lodges including a recommendation as to bank deposits, the bonding of financial officers and proper annual audits.

The Committee on the Recognition of Foreign Grand Lodges recommended that recognition be extended to the Grand Lodge Lessing of the Three Rings and the National Grand Lodge of Czechoslovakia. Both these Grand Lodges have headquarters at Prague and exercise jurisdiction concurrently over the Republic of Czechoslovakia. It appears, however, that one Grand Lodge for the entire country is not practicable. The population is not homogeneous either in race or language. The Grand Lodge Lessing of the Three Rings is very largely German and the Czech elements of the population desire a Grand Lodge of their own working in their own language and thus a National Grand Lodge was formed in 1923 to meet the need of the Czechs. Both these Grand Lodges are recognized by England, Ireland, Scotland, New York, New Jersey and several other Grand Lodges in the United States.

At the Communication on June 14th, the Grand Master reported that a large number of Lodges are in process of adopting his suggestions regarding the bonding of financial officers and the providing of safeguards in the handling of Lodge funds. He also announced that it was his intention to be present on the occasion of the dedication of the Masonic Peace Memorial in London on July 17th and that he hoped to make a full report as to his visit at the September Communication.

The Committee on the Recognition of Foreign Grand Lodges recommended that recognition be extended to the Grand Lodge of Bolivia.

The exercises in commemoration of the 200th Anniversary of the Beginning of Regular and Duly Constituted Masonry in America opened with a service in Christ Church (Old North Church) on Salem Street in Boston. This church is one of the three or four old churches in America and is the only building in the City of Boston today that stands just as it was 210 years ago when it was opened. With the exception of twelve months during the Revolutionary War, when it was closed by military order, there has been a service in the church every Sunday morning down to the present day—every Sunday since it was opened in 1733.

On Monday, June 26th, Grand Lodge visited St. John's Lodge when the 200th Anniversary of the Lodge was celebrated. Master of the Lodge, W. Bro. Robert C. Jennings, welcomed the Grand Master and distinguished guests from many parts of the world. He referred to the fact that St. John's Lodge was known for the first half-century of its history as First Lodge in Boston, and for the last century and a half as St. John's Lodge. A very interesting document was exhibited by the Master, namely, the original petition of the First Lodge in Boston described as "the most precious document in the archives of Masonry in America." It was fragile through lapse of time but the writing is clear and the signatures are still clear and strong. The proceedings contain a copy of this very interesting and ancient document. The petition asked for the constitution of the Lodge "at the sign of the Bunch of Grapes in King Street known by the name of the House of Mr. Edward Lutwytych." This house, designated by bunches of grapes, was a tavern. On the 150th Anniversary of St. John's Lodge the original bunches of grapes were presented to the Lodge by one Enoch Page, who had come into possession of them.

The Grand Master, M.W. Bro. Curtis Chipman, addressed St. John's Lodge complimenting them upon the anniversary and upon the long service rendered to Masonry. He took advantage of the occasion to welcome the guests and referred to the compliment paid by their presence. He made reference to the guests present from all parts of the world, from Brazil, from Queensland, from England, Scotland, Canada and many States of the Union. He referred to the fact that this was the 2,901st meeting of St. John's Lodge, and counselled brethren not to rely too much upon the achievements of the past but rather to draw from these achievements determination to be worthy of their ancestry and carry forward the torch kindled by the Masons of bygone years.

The Grand Lodge of England was represented by W. Bro. E. C. W. D. Walthall, C.M.G., D.S.O., Deputy Provincial Grand Master of Derbyshire. Brother Walthall stated before coming he had consulted his Provincial Grand Master, the Duke of Devonshire, former Governor-General of Canada, and that he had asked him, "Do you want to go?" to which Brother Walthall replied, "Yes, more almost than anything I can think of," and the Duke of Devonshire said, "Go, it's the chance of a lifetime." For over 100 years the Duke of Devonshire has been Provincial Grand Master of Derbyshire. Brother Walthall stated that the continuity of succession will not likely be broken for the present generation as the present Duke has two sons and two grandsons, the elder son being Past Grand Warden of England.

The Grand Lodge of Scotland was represented at the celebration of the 200th Anniversary of St. John's Lodge by Rt. W. Bro. F. W. Fell-Clark, Provincial Grand Master of Argyle and the Isles.

On the evening of June 27th the Grand Master's dinner was attended by the officers and permanent members of the Grand Lodge, the guests, Grand Representatives and Committee men. The Grand Master presided. Addresses were delivered by Bro. the Honourable Erland H. Fish, President of the Senate of Massachusetts, Rt. W. Bro. Thomas B. Winning, Grand Secretary of the Grand Lodge of Scotland, M.W. Bro. Charles H. Johnson, Past Grand Master of New York, M.W. Bro. E. S. C. Baker, Grand Master of South Carolina, M.W. Bro. George O. Foster, Grand Master of Kansas, M.W. Bro. Allan P. Shatford, Past Grand Master of Quebec, M.W. Bro. Sam H. Goodwin, Grand Secretary of Utah, and Rt.W. Bro. Leon N. Bensabet, Grand Orator of the Grand Lodge of Rio de Janeiro.

The Grand Secretary of Scotland in his address mentioned the fact that Scotland in three years would celebrate its 200th Anniversary and stated that in Scotland there were records of Lodges beginning in the 16th century and there they had the oldest existing Lodge in the world. Space alone prevents the reference to the addresses given at this banquet, all of which were most interesting and full of material for reflection.

A Special Communication of the Grand Lodge was held on June 28th for the purpose of receiving the guests of the Grand Lodge. Guests were present from England, Scotland, Canada (in Ontario), Nova Scotia, Quebec, Prince Edward Island, Queensland, Rio de Janeiro, and from 25 Jurisdictions in the United States. Addresses were delivered by several of the visitors and the Grand Master presented Henry Price medals to Rt. W. Bro. Sir Francis J. Davies, Provincial Grand Master of Worcestershire, and to M.W. Bro. Rt. Hon. Lord Belhaven and Stenton the Grand Master Mason of Scotland—the highest decoration in the power of the Grand Lodge to bestow and named after Henry Price, the founder of Ancient Craft Masonry on this continent.

On the evening of June 28th a mass meeting was held in the Boston Arena where addresses were delivered by Sir Francis Davies and by M.W. Bro. Lord Belhaven and Stenton and M.W. Bro. M. M. Johnson, Past Grand Master of Massachusetts. Sir Francis Davies read a letter from the Duke of Connaught conveying the greetings of the Grand Lodge of England in which the feeling of friendship and goodwill between the Grand Lodges was emphasized. M.W. Bro. M. M. Johnson outlined the history of Masonry in Massachusetts. The address contains very valuable information as to the history of Masonry on the continent of America.

At the quarterly communication in September the Grand Master gave a detailed report of the dedication of the Masonic Peace Memorial. Those who desire full information as to what took place on this occasion are advised to read the account given by the Grand Master which may be found at page 317 of the proceedings.

The Committee on the Recognition of Foreign Grand Lodges called attention to the fact that the situation in Germany has reached a point where all Free Masonry in that country has completely disappeared and recommended that recognition be withdrawn from four Grand Lodges heretofore recognized in Germany, namely, those at Bayreuth, Darmstadt, Frankfort-on-the-Main, and Hamburg.

MICHIGAN

90th Annual Communication at Muskegon, May 22nd and 23rd, 1934. Grand Master, George A. Ferguson. Lodges, 509. Members, 130,157. Loss, 7,551. Among the distinguished visitors were R.W. Bro. B. B. Hodge, Grand Junior Warden of the Grand Lodge of Ontario, and M.W. Bro. John Nicholson, Past Grand Master of the Grand Lodge of Prince Edward Island. 19 Past Grand Masters were in attendance, 52 Grand Jurisdictions were represented and 405 Constituent Lodges were represented, there being 103 Lodges without representation. Bro. Louis C. Towner, Assistant Grand Secretary, passed away during the year and the Grand Master made fitting reference to the work of the deceased brother.

The Grand Master reported a decided improvement in the financial position of Grand Lodge and also stated that many Constituent Lodges were in a much better position financially. He also made reference to the Masonic Home in which there is accommodation for 250 and to the resolution passed last year in the interests of economy limiting the number of residents in the Home to 125. He is of the opinion that every effort should be made to maintain the Home on a larger scale and thus take care of a greater number of destitute Masons. The cost of maintaining the Home was about \$64,000 and in addition the sum of \$12,000 was spent on outside relief.

The Grand Master attended the Conference of Grand Masters at Washington in February, 1933, and was much impressed with the discussion of problems which took place and with the opportunity for the exchange of fraternal greetings.

Because of financial difficulties the Grand Master refused several invitations to lay the corner stones of public buildings. He reported that he had devoted the whole of his time during the year to the affairs of the Grand Lodge of Michigan.

For the first time in many years no dispensations were granted for the formation of new Lodges. The general fund showed a substantial improvement for the year. The loss in membership, 7,551, was substantial but all through the proceedings there is a note of optimism which indicates that Masonry in Michigan is on a solid foundation and is looking to the future with confidence. There is no review of correspondence.

MINNESOTA

The 81st Annual Communication at St. Paul, January 17th and 18th, 1934. Grand Master, M. G. Brown. Lodges, 310. Members, 56,084. Loss, 2,200.

Fourteen Past Grand Masters were present and 44 Grand Jurisdictions were represented, among them Saskatchewan by Bro. R. E. Van Kirk. The Grand Master attended the 200th anniversary of the founding of the Grand Lodge of Massachusetts in June, 1933. He stated that one of the outstanding events was the 2,901st Communication of St. John's Lodge of Boston, the oldest duly constituted Lodge in America. The Lodge has met regularly since 1733, and this fact impressed upon those present the stability of Masonry, and the whole proceedings attended by Masons from all over the world served to illustrate the universality of Masonry in a most practical manner. The Grand Master stated that he felt the possibilities of Masonry were manifested as never before and that Masonry has within itself

the power to bring about the solution of the greatest international problems.

Minnesota was represented at the dedication of the Masonic Peace Memorial Temple in London by M.W. Bro. E. A. Montgomery, who was commissioned by the Grand Master to attend.

The Grand Master made extended reference to the work carried on by Masonry among Masonic brothers who visit Rochester seeking relief for their ailments. Letters during the year from various parts of the country are received expressing heartfelt thanks for all the kindnesses shown. The Committee having in charge this work appears to be very active and thousands of visits are made each year to the hospitals at Rochester.

In concluding his address the Grand Master referred to the troubles of the times and stated that now is the time to rededicate ourselves to the cause of Masonry and work as never before in order to meet the difficulties facing the Craft.

A Special Committee on Masonic Research and Instruction reported advising the adoption of the Lodge system of Masonic education, addresses to be given by qualified brethren in the Lodges on Masonic topics. The Committee referred with favour to a digest on Masonic educational activities compiled by the Masonic Service Association of the United States and recommended the appointment of a permanent committee to carry out this programme.

There were at the end of 1933 one hundred and forty-eight inmates in the Minnesota Masonic Home. The assets including buildings, Endowment Fund and Maintenance Fund amount to almost one and one-half million dollars.

The review of correspondence is by M.W. Bro. E. A. Montgomery. This is Bro. Montgomery's 12th report. Sixty-three Jurisdictions are reviewed, among them Saskatchewan, for 1933. Reference is made to the address of the Grand Master, M.W. Bro. F. B. Reilly, to the work of the Board of Benevolence, and to the report of the Committee on the Condition of Masonry.

MISSISSIPPI

116th Annual Communication at Vicksburg, February 13th and 14th, 1934. Grand Master, James L. Williams. Lodges, 336. Members, 20,278. Loss, 3,917.

Previous to the opening of Grand Lodge public exercises were held in Crawford Street Methodist Church where a programme of music was rendered and addresses of welcome delivered by the Mayor and on behalf of the Masons of Vicksburg.

The Grand Master attended the Conference of Grand Masters at Washington in February, 1933. He reported that it was a delightful occasion socially, fraternally and intellectually. He is of the opinion that no Grand Lodge could afford not to be represented at this annual conference and recommends the sending of the Grand Secretary to the next conference of Grand Secretaries.

The Grand Master spoke in the highest terms of the Masonic Homes and the work that is being carried on in them. He paid tribute to the superintendents in charge stating that Grand Lodge was indebted to them for their excellent work. There is an Endowment Fund of \$158,000. The estimated expenditure for the Home at Meridian was \$24,000 and the amount spent was \$22,000. The

estimated expenditure for the Home at Columbus was \$20,000 and the amount expended was \$18,000. The Committee on Finance complimented the management of both homes for carrying out their work so economically.

The Grand Master commissioned Bro. John H. Cowles of Washington, Hon. Past Grand Master of Mississippi, to represent him at the dedication of the Masonic Peace Memorial in London. Brother Cowles accepted the commission and Mississippi was represented by "the most distinguished Mason in the United States."

238 Lodges were represented at the Annual Communication, there being 110 not represented. Suspensions for non-payment of dues were 4,479 as compared with 6,077 in 1932. 150 Lodges are in arrears with Grand Lodge dues, amounting in all to \$23,714. The Committee on Finance called attention to the loss in membership and pointed out that this loss in the last five years had amounted to 42% of the entire membership. The loss has meant a decrease of about \$37,000 in the revenue of Grand Lodge. Notwithstanding this fact, the affairs of Grand Lodge have been so conducted that there is still a cash balance of about \$74,000, approximately equal to any balance Grand Lodge has ever had and is \$5,000 more than the balance of a year ago. At the last Communication \$6,000 was set aside for relief and of this the sum of \$4,471 was spent.

The review of correspondence is by M.W. Bro. H. C. Yawn. 49 Jurisdictions are reviewed. Saskatchewan, however, is not among them. In presenting his report Brother Yawn referred to the continued recital of depression in the various reviews but with it he has found a spirit of optimism and thinks that the consensus of opinion is that we have reached the peak of the depression and that from now on there will be an improvement. He also remarked on the leniency which is everywhere being exercised with respect to brethren who are in arrears with their dues. He finds that in many cases dues are being remitted and a new beginning made.

MISSOURI

114th Annual Communication at St. Louis, September 25th and 26th, 1934. Grand Master, Frank C. Barnhill. Lodges, 625. Members, 97,266. Decrease, 4,358.

Prior to the opening music was furnished by the orchestra of Live Branch Lodge No. 576 assisted by the children from the Masonic Home. Distinguished visitors were present from the Grand Lodges of Nebraska, Kansas, Illinois and Kentucky. M.W. Bro. William Alfred Clark, Grand Master in 1918, passed away on April 11th, 1934, and his funeral, which was one of the largest ever held in Jefferson City, was conducted by the Grand Master. The deceased was held in high esteem by people in all walks of life. The proceedings contain a portrait of and a memorial to M.W. Bro. Clark.

On May 18th, 1934, the Grand Master dedicated the replica, quarter scale, of the original building of the Masonic College of Missouri at Lexington and the memorial columns erected at the four corners of the original site of the building. This event took place on the 87th anniversary of the laying of the original cornerstone in 1847. The proceedings contain photographs of the replica and of the tablet erected by Grand Lodge.

Recognition is given by this Grand Lodge to veteran Masons by the presentation of a button and some very interesting facts have

been discovered in connection with some of the veterans. Most notable is the case of Bro. Alfred Ridington of Aurora Lodge No. 627 of St. Louis, who has for a number of years resided in the vicinity of London, England, and who, on August 4th, 1934, celebrated his 100th birthday. Aurora Lodge in anticipation of the event made Bro. Ridington a life member and transmitted the silver certificate together with the fifty-year button to the Grand Secretary of the United Grand Lodge of England with the request that the Grand Representative of the Grand Lodge of Missouri present the same to Bro. Ridington on his birthday. The Grand Representative was unable to do so but delegated the duty to another who duly carried out the wishes of Aurora Lodge.

The Grand Master made reference to the work of the Masonic Home which he stated was an institution of vital importance to the general interests of Free Masonry. The Board of Trustees were able to live within their income for the year and to care for an increased number of applicants for relief in their own home environment. The Grand Master advised that the fee of \$10.00 collected for the Home from each initiate be further suspended for another year.

The downward trend in membership has slackened, the loss being less than last year and petitions are being received all over the State. It is anticipated that conditions which have prevailed for some years past are about to change and that henceforth the loss in members will very much decrease.

The per capita tax is \$2.10 of which \$1.50 is for the Masonic Home and 60 cents for the Grand Lodge Treasury.

The review of correspondence is by M.W. Bro. Ray V. Denslow, Past Grand Master. The review is topical, in many subjects such as Masonic Personalities, the Conference of Grand Masters, the George Washington National Memorial, finances, Masonic burials, fees and dues, Masonic relief and many other subjects of interest to the Craft. The information contained under the heading "Finances" is most interesting and instructive, showing the difficulties which have confronted not only Subordinate Lodges but also Grand Lodges during the past difficult years. Information is also given as to the large investments many of the Grand Lodges have in endowment funds and in Masonic homes, and on the whole the outlook is encouraging. There is also much information as to the action of Grand Lodges on the subject of the reduction of fees and dues and the general opinion seems opposed to reduction even in these days although in some instances reductions have been made. The record, however, shows that many of the Subordinate Lodges have remitted the dues of members and in very large numbers after proper enquiry.

MONTANA

70th Annual Communication at Great Falls, August 15th and 16th, 1934. Grand Master, E. L. Marvin. Lodges, 135. Members, 18,777. Loss, 631. Distinguished visitors present were M.W. Bro. Percy Jones, Past Grand Master of Idaho, M.W. Bro. Mark S. Forkner, Grand Master of North Dakota, and M.W. Bro. John Martland, Past Grand Master of Alberta. 8 Past Grand Masters were present. 44 Grand Jurisdictions were represented and 132 out of 135 Constituent Lodges were represented.

The Grand Master reported that he had officially visited 66 Constituent Lodges and had attended unofficially 50 meetings of

Lodges in the vicinity of the City of Billings. To accomplish these visits he travelled over 20,000 miles. He attended the Conference of Grand Masters at Washington in February, 1934, and referred in his address to the important subjects there discussed and the benefit he obtained by attendance. He thinks the Conference should be attended by all Grand Masters.

The report of the Grand Master as to the condition of Masonry was of a very encouraging character. Peace and harmony prevailed throughout the Jurisdiction. Some of the Lodges were suffering financially and through lack of interest. He recommended that certain of the Lodges should consider consolidation with some other Lodge. He estimated that 91% of the Lodges are in good to fair financial condition and 9% are in poor financial condition.

The Grand Secretary referred to the loss in numbers, saying that 29 Lodges showed gains, 95 Lodges showed losses and in 11 there was no change. At the Annual Communication last year authority was given to take notes from the Lodges for any amount due Grand Lodge payable in three years with 6% interest. Some of the delinquent Lodges paid before giving notes, four paid after giving notes and 13 notes are still outstanding aggregating about \$4,000.

An interesting feature in the morning of the second day of the Communication was the introduction by the Grand Master of V.W. Bro. R. A. Tate, Assistant Grand Secretary of the Grand Lodge of Saskatchewan. The Trustees of the Masonic Home made extended reference to the matter of finance. In 1929 the per capita tax and initiates fees amounted to \$29,000, whereas in 1933 they amounted to \$18,000, a loss of \$11,000. The Board in recent years has reported annual deficits and asked Grand Lodge to make some provision for the shortages. Last year there were 57 residents in the Home.

The Committee on Foreign Correspondence in presenting its report stated that they had abbreviated the reviews as much as possible but with a due regard to not diminishing their value as historical records of the activities of other Jurisdictions. The reviews do not appear in the proceedings.

NEBRASKA

77th Annual Communication at Omaha, June 5th and 6th, 1934. Grand Master, Archie M. Smith. Lodges, 292. Members, 37,092. Loss, 2,856. 15 Past Grand Masters were present. They were introduced to Grand Lodge and were welcomed by the Grand Master. In his remarks the Grand Master referred to the fact that at the Annual Communication of 1926 M.W. Bro. George H. Thummel, who died on February 5th, 1932, stated that he was then serving his 55th year as a Past Grand Master and that he did not think that any of the other Past Grand Masters would share the distinction of passing fifty years service. This prophecy, according to the Grand Master, has turned out to be correct because M.W. Bro. J. J. Wemple, the Senior living Past Grand Master, has not passed the fifty year mark. It was in 1884 he served as Grand Master.

Among the distinguished visitors were M.W. Bro. F. C. Barnhill and R.W. Bro. Arthur Mather, Grand Master and Grand Secretary respectively of the Grand Lodge of Missouri.

The Grand Master made extended reference to the Nebraska Masonic Home stating that applications for admission were greatly

increased and that relief outside the Home had increased while the revenues available had decreased. He felt that the Finance Committee had a problem on its hands for the coming year. Reference was also made to the Masonic-Eastern Star Home for Children.

The Grand Master attended the 200th Anniversary of the Grand Lodge of Massachusetts and gave a detailed account of the ceremonies stating that the programme was a varied and interesting one. He also attended the Conference of Grand Masters at Washington and expressed the opinion that every Grand Master and Grand Secretary should attend as great benefit is to be derived from the discussion of the various important subjects dealt with at these conferences.

As to the condition of the Fraternity, the Grand Master is of the opinion that despite the loss in membership the spirit is exceptionally good and that the brethren generally are evincing more interest in the work.

The General Fund shows a slight loss in the year's operations but the finances appear to be in sound position.

The review of correspondence is by M.W. Bro. Edwin D. Crites, Past Grand Master. The review is topical and many interesting subjects are referred to. There is a statement as to dual and plural membership in the British Empire and in the United States. All the Grand Lodges in the British Empire permit unrestricted dual-plural membership except Quebec and Alberta. Quebec permits dual membership only and that from the outside, while Alberta permits both but restricts it to two memberships. Of the 49 Jurisdictions in the United States 29 do not permit either dual or plural membership. There is also a lengthy reference to the challenge to Free Masonry resulting from present economic conditions, to Masonic Education and to many other subjects of general Masonic interest including a statistical table of membership throughout the world.

NEVADA

70th Annual Communication at Sparks, June 14th and 15th, 1934. Grand Master, Harold R. Amens. Lodges, 25. Members, 3,045. Loss, 98. Fifteen Past Grand Masters were present and twenty-five Constituent Lodges were represented. The Past Grand Masters were called to the Altar and fittingly greeted by the Grand Master. 78 Grand Representatives were present or accounted for. Saskatchewan's representative, Bro. F. H. Norcross, sent his regrets for inability to attend. The Grand Representatives were assembled at the Altar where they were welcomed by the Deputy Grand Master.

The Grand Master reported that he had visited every Lodge in the Jurisdiction and that without exception found their affairs well administered and their officers proficient. He stated that several Lodges had been in financial difficulty through the closing of banks containing their funds but they have all carried on and met all their current obligations. He referred to the loss in members of 98, stating that last year there was a gain of six members. The entire loss is accounted for by non-payment of dues as there was an increase in the number of members received. The Grand Master expressed the opinion that with the general improvement in conditions already apparent a large number of the suspended list would be reinstated.

The Grand Secretary in his report referred to the loss in membership as "an accumulation of four or five years," because the Lodges had been urged during hard times to be charitable in the matter of suspensions. However, this could not go on indefinitely and 134 were suspended during the year. A financial report showed a small net gain due to the fact that "we stayed well within our budget."

The Committee on the Legitimacy of Grand Lodges recommended that a request for recognition from the Grand Orient of Amazonas and Acre be held over to obtain more information. They recommended that recognition be extended to the Grand Lodge of Denmark. As to an application from the National Grand Lodge of Columbia at Barranquilla, they recommended that recognition be denied them on the ground that "there are two Grand Lodges and two or three Grand Consistories in Columbia and that each claims sovereign power over Masonry in the country. They are not in amity with each other so we recommend that recognition be denied." The information contained in this statement is not in accord with information which has come to the notice of the writer in connection with Masonry in Columbia where there are three Grand Lodges, one at Barranquilla, one at Bogota and one at Cartagena. Some or all of these Grand Lodges are recognized by the oldest Jurisdictions in the world. The Committee also recommended that the application of the National Grand Lodge of Palestine be denied.

The review of correspondence is by M.W. Bro. V. M. Henderson, Past Grand Master. 82 Jurisdictions are reviewed, among them Saskatchewan for 1933. In a foreward Bro. Henderson says there must be a large amount of sameness in the reviews, for the problems confronting the Fraternity are much the same the world over. He states that during the last few years the active members in nearly every Jurisdiction have been taxed to develop some way of interesting the members and that something is necessary to take the place of Degree work and to offset the many other present day entertainments. The Saskatchewan proceedings are very kindly reviewed. There is a reference to the remarks of the Grand Master, M.W. Bro. F. B. Reilly, that there never was a time when Masonry was needed more than at the present and to his statement that "a good Mason is a good citizen." There is also a reference to the address of the Grand Chaplain, V.W. Bro. A. W. Ingram, on the subject "A Challenge to Courage." Bro. Henderson calls attention to the fact that the writer neglected to review the Nevada proceedings last year. For this an apology is tendered and the only explanation which can be given is that in some way the proceedings were mislaid, as an effort is made to cover all which come to hand.

NEW BRUNSWICK

66th Annual Communication at the City of St. John, August 24th, 1933. Grand Master, J. B. M. Baxter. Lodges, 34. Members, 5,925. Loss, 75. The Grand Master reported that during the year no contention of any kind had arisen and that peace and harmony prevailed throughout the Jurisdiction. He referred to the outstanding events of the year as the dedication of the Peace Memorial in London and the Bi-Centennary of Free Masonry in Massachusetts.

The report of the Grand Treasurer showed a substantial surplus in the year's operations. The Benevolent Fund amounts to \$64,600.

The amount expended on benevolence did not equal the revenue from the fund.

M.W. Brother J. B. M. Baxter was unanimously chosen Grand Master for another year.

NEW HAMPSHIRE

145th Annual Communication at Concord, on May 16th and 17th, 1934. Grand Master, Orville E. Cain. Lodges, 81. Members, 14,337. Decrease in membership, 396. 7 Past Grand Masters were present and 41 Jurisdictions were represented, among them Saskatchewan by Bro. John J. Tilton. 79 Constituent Lodges were represented.

The Grand Master, in making reference to the unsettled conditions and the adherence of many to what they considered new economic principles, pointed out that each succeeding generation treats the problems which confront it as peculiar to itself and usually forgets the lessons which preceding generations have learned. He also stated that the institution of Free Masonry feels that the greatest contribution it can make to the welfare of mankind is in the development of a human soul and that it maintains the right of every individual to that freedom of thought and expression which our forefathers fought to establish.

The Grand Master reported that notwithstanding the vicissitudes to which the members have been subjected and the continued loss in numbers the state of the Order is excellent. He attended the Conference of Grand Masters at Washington in February at which many problems affecting the Fraternity were discussed, among them the question of Grand Lodge dues and assessment and remittance of dues by Constituent Lodges. Suggestions were made to him during his term of office that Grand Lodge dues should be remitted in the case of those members now temporarily unable to pay whose dues are remitted by the Lodges to which they belong. In his opinion there is a weakness in this proposal in that it might result in no serious effort to collect on the part of the local Lodge. At the Conference of Grand Masters the opinion prevailed that the Constituent Lodges should remit the dues of members as a charitable contribution unless they see fit to carry the charge along in the expectation that the members will be able eventually to pay their dues.

There was expended on the Masonic Home for maintenance the sum of \$17,600 and for assistance to outside guests the sum of \$3,200, a total of about \$21,000.

The review of correspondence is by M.W. Bro. Harry M. Cheney. This is Brother Cheney's 28th review and he expresses surprise that he should have been asked to do work for so many years and says that he is the one that has received the most enjoyment from the labour. The Saskatchewan proceedings for 1933 are referred to with considerable detail and with very kindly reference to the reviews or the writer, who desires to congratulate Brother Cheney on his long service and express the hope that he will continue the work for many years.

NEW JERSEY

147th Annual Communication at Trenton, April 18th and 19th, 1934. Grand Master, Arthur P. Johnson. Lodges, 278. Members,

89,994. Loss, 3,982. 19 Past Grand Masters were present and 64 Grand Jurisdictions were represented, among them Saskatchewan by R.W. Bro. Frank L. Silver. 275 Constituent Lodges were represented there being only three not represented. Distinguished visitors included the Grand Masters of Massachusetts, Pennsylvania, Virginia, Rhode Island and Delaware.

The Grand Master attended the Bi-Centennary of the Grand Lodge of Massachusetts and in reporting on the celebration said it was one of the most enjoyable experiences of the year. He also attended the Conference of Grand Masters at Washington and stated that the topics there discussed were of great interest. He had the distinction of opening the Conference on the subject of "Employment and Service Bureaus."

The Grand Master reported that pursuant to the recommendation of the Committee on Foreign Correspondence adopted at the last Communication, fraternal relations had been entered into with the Grand Lodges of Norway and Sweden.

A Special Committee on Dual Membership reported advising its adoption and submitting regulations and amendments to the Constitution providing for it. The report of the Committee was adopted.

The Committee on Foreign Correspondence recommended that recognition be extended to the Grand Lodge of Bolivia and the National Grand Lodge of Columbia at Cartagena. As to several Grand Lodges in Brazil the Committee felt that more time should be allowed in order to enable these Grand Lodges to demonstrate the permanence of their institution and its complete sovereignty. An application from the Grand Lodge of Vienna was deferred.

M.W. Bro. W. Holt Apgar, Past Grand Master, the official representative of the Grand Lodge of New Jersey at the dedication of the Masonic Peace Memorial in London, presented a detailed report of the program carried out on that occasion. He stated he gave details because he desired that the members of the Craft should "grasp the truly fraternal relations and affection which exist between the members of the United Grand Lodge of England and the Craft throughout the nations of the earth." He outlined the early history of the formation of the Grand Lodge of England and spoke of the capacity of the Temple covering two acres of ground, containing 16 lodge rooms, each of which will accommodate from 50 to 400; the lodge rooms with the Grand Temple will house 4,600. M.W. Bro. Apgar considers his attendance at the dedication "the crowning Masonic event of my life after my election as Grand Master of Masons in New Jersey."

The appropriation for the maintenance of the Masonic Home for the year was \$121,000 and of this amount \$117,000 was expended; the per capita cost per guest was \$496.00, and at the close of the year there were 237 guests in the Home. Assistance outside the Home was given to 103 persons at an aggregate cost of \$19,000. There is a Masonic Charity Foundation of \$527,000 and a Memorial Welfare Fund opened in 1929 of \$119,000.

The review of correspondence is by M.W. Bro. Ernest E. Reed, Past Grand Master. In presenting the report the Chairman expressed his appreciation of the work of his colleagues on the Committee. 66 Jurisdictions are reviewed, among them Saskatchewan for 1933. There is an extended reference to the report of the Committee on the Condition of Masonry and to its conclusions as to the remedy for the

lack of interest. Bro. Reed also refers at length to the celebration of the 50th Anniversary of Moose Jaw Lodge No. 3 and to the difficulties encountered by the pioneers in Masonry in Saskatchewan.

NEW MEXICO

56th Annual Communication at Albuquerque, March 19th, 20th and 21st, 1934. Grand Master, John Milne. Lodges, 57. Members, 6,071. Loss, 574.

A Special Communication was held on June 10th, 1933, at Silver City for the purpose of conducting the funeral service of M.W. Bro. John J. Kelly, Past Grand Master. The Grand Master in his address paid tribute to the life and work of the deceased Past Grand Master.

Addresses of Welcome were given the Annual Communication by Bro. Clyde Tingley, the Mayor of the City of Albuquerque, and M.W. Bro. Joseph Gill, Past Grand Master, on behalf of the Masons of the City, and by R.W. Bro. William Duckworth, and the Grand Master responded.

The Grand Master stated that many exceptional problems due to the times were encountered during the year. Grand Lodge funds were for a great part of the year in a closed bank and during that time the expenditure was met out of monies which were paid in to the Student Loan Fund. Surplus funds are now invested in short term United States bonds.

The Grand Master addressed a letter to the Lodges asking them to protect all worthy Masons against suspension for non-payment of dues. The problem of loss in membership, about 10% for the year, the Grand Master stated is nation-wide and deserves the best thought of all. The loss cannot be allowed to continue.

A distinguished visitor was M.W. Bro. Howard T. Vaille, Grand Master of Colorado, who extended the greetings of the Grand Lodge of Colorado.

The estimated revenue in general account for the year ending December 31st, 1934, is \$10,035, and the estimated expenditure is \$12,002.

The Committee having in charge the Student Loan Fund made fifteen loans during the year amounting to \$2,300. A total of \$3,486 was repaid during the year and there is outstanding on loans at present \$14,151, a large part of which is past due.

The review of correspondence is by Bro. Lynn B. Mitchell. Sixty jurisdictions are reviewed and there is a very interesting and instructive foreword containing valuable information as to important Masonic events and the condition of Masonry.

Saskatchewan proceedings for 1933 are very kindly referred to with a statement as to the Benevolent Fund and the work of the Committee on Masonic Education.

NEW YORK

153rd Annual Communication held at the City of New York on May 1st and 2nd, 1934. Grand Master, C. C. Mollenhauer. Lodges, 1,032. Members, 312,229. Loss, 20,090. 63 Grand Representatives were present. The representative for Saskatchewan, however, was

not among them. Grand Lodge was opened with prayer by R.W. Bro. S. Parkes Cadman, Grand Chaplain.

The Grand Master paid tribute to R.W. Bro. Frederick J. Milligan, Grand Secretary, Emeritus, who died on May 3rd, 1933, after more than 45 years service. He also referred at length to the life and work of M.W. Bro. R. H. Robinson and M.W. Bro. Thomas Penny, Past Grand Masters who died during the year.

The "Go to Church" Sunday movement was continued this year, the first Sunday in November having been set apart for this purpose. The Grand Master reported that more and more the brethren are taking part in this annual demonstration and living up to the most ancient of the tenets of the Craft, namely, that a Mason's first obligation is to God.

Among the distinguished visitors were the Grand Masters of Massachusetts, Pennsylvania, Virginia and New Jersey.

The Grand Master dealt at length with the finances, calling attention to the need of an increase in the per capita tax if the charities were to be continued at their present rate. The Trustees of the Masonic Hall and Asylum Fund reported that they estimated a deficit of \$130,000 after making allowance for all income and contributions. The expense of the organized charities for the year is estimated at \$48,000 per month or \$576,000 for the year. The charities last year expended about \$549,000. At the Masonic Home at Utica there are 271 men, 184 women, 107 boys and 63 girls; on outside relief there are 380 and on tubercular relief 26, a total of 1,031, all dependent on the maintenance of the charities.

The Committee on Foreign Correspondence recommended that recognition be extended to the Grand Lodges of Rio de Janeiro, Paraiba and Bahia in Brazil and stated that they had omitted Sao Paulo and the Grand Orient of Amazonas and Acre because of non-receipt of information covering the activities of these bodies for the past two years and thought it best for this reason to defer action.

The Committee on Finance presented a budget of expenditure amounting to approximately \$172,000 which sum is \$52,000 less than last year. The report stated that for the first time in three years the estimated income would exceed the estimated expenditure.

The Joint Committee on Jurisprudence and Constitution recommended the increase of the per capita tax to 75 cents for the support of the charities. The Grand Master advised in his address an increase to the sum of \$1.00 but the Committee felt that they could get along for a time with a smaller increase although this would not enable them to pay the debts.

M.W. Bro. Townsend Scudder, Past Grand Master, presented the report of the delegation which attended the dedication of the Masonic Peace Memorial in London. He stated that probably never in the history of Free Masonry has there been an occasion carried out in every detail with more punctuality and system and with a larger number of distinguished men of the British Empire and other parts of the world gathered to do honour to the Mother Grand Lodge.

The review of correspondence is by M.W. Bro. S. Nelson Sawyer, Past Grand Master. Bro. Sawyer thinks there is a definitely more hopeful outlook than last year. He says that talk of depression has given way to constructive suggestions as to how to prevent a recurrence of the experiences which have embarrassed the Fraternity for

the past few years. The Saskatchewan proceedings for 1933 are very kindly reviewed. There is a reference to the address of the Grand Master and to the report of the Committee on the Condition of Masonry.

NEW ZEALAND

44th Annual Communication at Dunedin, November 22nd, 1933. Grand Master, Lord Bledisloe. Lodges, 305. Members, 26,003. Loss, 615.

Lord Bledisloe was again chosen Grand Master and stated that he appreciated very deeply the continued confidence of Grand Lodge and that when the time arrived for him to say good-bye to New Zealand he would feel he was leaving a second home.

M.W. Bro. Sir Stephen Shepherd Allen was re-elected Pro-Grand Master.

The Widows and Orphans and Aged Masons Fund amounted to £117,000 and there was expended during the year an amount in excess of £8,000. The total balance in all funds is £145,000. In 1921 the total balance was £73,000. In the General Fund expenditure for the year exceeded the income by about £6,000.

R.W. Bro. George Barclay, after twelve years service as Grand Secretary, retired and his place has been filled by the appointment of W. Bro. Henry A. Lamb. The Board of General Purposes submitted for the approval of Grand Lodge a resolution of appreciation of the able and conscientious services rendered by Bro. Barclay during his term as Grand Secretary and also recommended that his services be recognized in more tangible form. This was done by voting Bro. Barclay three months salary.

After Most Worshipful Brother Lord Bledisloe was installed as Grand Master he addressed the brethren reviewing the condition of the Craft in New Zealand, making reference to the membership and the finances. He thought the loss in membership was not serious, and as to the income of Grand Lodge he stated that while there had been a falling off it should not cause any anxiety. He also referred to the opening of the Masonic Peace Memorial Temple in the City of London as the most important event in the Masonic world during the preceding year. In speaking of present conditions in many parts of the world he saw great opportunity for the exercise of the teachings of the Craft and spoke of the relationship of Masonry to religion as follows:

"Religion is being indicated as the most potent agency in attuning the minds of civilized peoples both to a full appreciation and diagnosis of current disorders and to the right method of affecting their cure. Free Masonry is not itself a religion. But it points the way to a manner of life and lays down certain principles for its conduct which are common to the religions of all civilized nations upon earth. It is the faithful handmaid of religion, and not, as some would have the uninitiated imagine, its rival or antagonist."

NORTH CAROLINA

147th Annual Communication at Raleigh, April 17th and 18th, 1934. Grand Master, Peter T. Wilson. Lodges, 322. Members, 30,365. Loss, 3,299.

Thirteen Past Grand Masters were present and 59 Grand Juris-

dictions were represented. M.W. Bro. William M. Brown, Grand Master of Virginia, was a distinguished visitor.

The Grand Master attended the Conference of Grand Masters at Washington in the month of February and gave a paper on "Uniformity of Standards of Recognition: Is it Practical? Is it Desirable?" He had the assistance of Bro. J. Edward Allen in preparing the paper. The Grand Lodge of England has asked permission to publish the paper in pamphlet form for use among the Lodges of Great Britain, and permission has been given to publish it. The Grand Master thinks that the Conference of Grand Masters is of great benefit to all the Jurisdictions in the United States.

M.W. Bro. J. H. Anderson, the Grand Secretary, attended the dedication of the Peace Memorial in London, which he reported was attended by representatives of 48 Grand Lodges from all parts of the world. Visitors were graciously received and royally entertained.

The Grand Master praised the Oxford Orphanage where 375 children are being cared for. He stated he only wished he were capable of picturing the story of the great good being done by the institution. He recommended an appropriation of \$45,000 for its maintenance. He also spoke in the highest terms of the Masonic and Eastern Star Home and recommended an appropriation of \$12,000 for its maintenance.

Referring to Masonic education and its importance, the Grand Master said that he knew of no better Masonic educational matter than the Short Talk Bulletins of the Masonic Service Association, which every Lodge is receiving each month. He requested that these be used at Lodge meetings.

Loss in membership continues, there being a decrease of about 3,000 members in 1933. The Grand Master thought this discouraging but stated that he was not pessimistic as renewed life and interest is being shown all over the State.

On January 1st, 1933, the Constituent Lodges owed Grand Lodge about \$98,000 and on January 1st, 1934, this amount had been reduced to about \$38,000, which was a splendid showing. The Grand Master recommended that the Lodges still in arrears and which pay this year's dues in full by August 1st be given three years to pay the arrears, such arrears to be paid in three equal annual installments.

The Grand Secretary in his report referred to the dedication of the Masonic Peace Memorial as "probably the most outstanding event of the century." He also referred to the ceremony of dedication as being carried out "with the utmost precision in all its details." He also spoke of the 200th Anniversary of the Grand Lodge of Massachusetts, mentioning the interesting fact that it was the first time when a Grand Master Mason of Scotland had visited beyond the borders of the British Isles while he held office.

The review of correspondence is by Bro. J. Edward Allen. 48 Jurisdictions are reviewed. Saskatchewan it not among them. Bro. Allen has a most interesting and instructive chapter as a foreword to the review. He refers to the membership of North Carolina as about 32,000, just about what it was in 1920. Its peak membership was 42,000. During the 14 years since 1920 17,000 members have been suspended from the Lodges. He asks, "Can we reclaim them?" and answers that some will return but the great majority never. He expresses himself very strongly on the need of education as the candidate receives the various Degrees and thinks the failure to educate

the candidate as he progresses invites another cycle of loss of members—"receive them in droves and drop them in shoals." He briefly refers to the financial problems of many Grand Lodges accentuated by loss in membership and resulting decrease in revenue and says it is to the credit of the fraternity that no institution for the care of dependents has been closed during these difficult days. There is also a very interesting statement as to Masonry in Germany. There no longer exist any Masonic bodies in Germany. The remnant of and successors to the former Grand Lodges are so-called Christian orders without any connection with Masonic bodies outside of Germany.

NORTH DAKOTA

45th Annual Communication at Fargo, June 18th and 19th, 1931. Grand Master, Earl K. Bitzing. Lodges, 129. Members, 13,435. Loss, 997. The Grand Master introduced a new feature at this communication, that of a brief religious service at which the Grand Chaplain W. Bro. Reuben A. Beard, who has been a Mason for over 30 years, delivered an inspiring and interesting address on the 12th Chapter of Ecclesiastics, "Remember now thy Creator in the days of thy youth." and concluded his remarks with the admonition of King Solomon, "Fear God and keep His Commandments." Distinguished visitors were Grand Master B. S. Adams of Minnesota and Grand Master Ernest L. Marvin of Montana. The Past Grand Masters in order of seniority, 11 in all, were presented at the Altar and welcomed in fitting language by the Grand Junior Warden who paid tribute to the leadership given by the Past Grand Masters of Masonry in North Dakota.

The report of the Grand Treasurer showed that the general fund was in satisfactory condition, there being a substantial balance in the year's operations.

The Grand Secretary made extensive reference to the loss in membership and stated that the loss for 1933 was scarcely as great as in 1932 and that reinstatements were double those of 1932, which fact was considered a hopeful sign. The report as a whole contains words of encouragement for the future.

The Committee on Correspondence recommended that recognition be extended to the Grand Lodge Lessing of the Three Rings (Prague) and to the Grand Lodge of Paraiba (Brazil).

M.W. Bro. Walter H. Murfin in presenting the review of correspondence commented upon the fact that every Grand Lodge in the United States except Nevada showed a loss in membership which is largely accounted for by suspensions for non-payment of dues. He also commented upon "the lamentable misunderstanding" between the Grand Lodge of Massachusetts and the Philippine Islands over the situation in China and expressed the hope that wise counsel would prevail and that the breach would be healed.

The Saskatchewan proceedings are not reviewed.

NOVA SCOTIA

69th Annual Communication at Halifax, June 13th, 1934. Lodges, 83. Members, 9,263. Decrease, 346. A Special Communication was held at Guysborough on May 23rd, 1933, for the purpose of dedicating

the new Masonic Temple of Eastern Light Lodge No. 72. Four Past Grand Masters were present at the Annual Communication and 28 Grand Jurisdictions were represented. Saskatchewan, however, was not among them. The Grand Representatives were called to the Altar and welcomed by the Grand Master who asked each of them to convey the greetings of Grand Lodge to those whom they represented. Shortly after the opening of the Grand Lodge the Grand Master placed the meeting in the hands of the Grand Chaplain R.W. Bro. C. C. MacIntosh, who gave an inspiring address on "The Five Points of Fellowship." In the Service the Grand Chaplain was assisted by R.W. Bro. Rev. J. A. MacKeigan, Past Grand Chaplain of Saskatchewan.

The Grand Master attended the Bi-Centennary of Massachusetts Free Masonry and reported that the celebration was marked by unbounded hospitality extended to the guests who came from far away and stated that "the colourful historical setting dominated much of the programme." He also attended the dedication of the Masonic Peace Memorial in London. On the way across the ocean he presided at an informal meeting of the members of the Craft on board the "Montclare." The Grand Master gave an extended account of all that took place in London and made particular reference to the dedication ceremony conducted by the Duke of Connaught, the Grand Master of all England.

The Grand Master made extended reference to the splendid work of the Masonic Home, stating that this year would complete 25 years of service rendered by the Home. He outlined the history of its development stating that the movement to establish the Home began in 1888 and that now there was a property which cost \$80,000 with an endowment of \$70,000. At the last communication it was decided to incorporate the Home and for that purpose a bill was introduced into the Legislature that was withdrawn because it was deemed best to submit the terms of the proposal to Grand Lodge. The proposed Act was discussed and was referred to the Committee on Jurisprudence with instructions to report at the next annual meeting.

The Grand Master pointed out that the experience of many Jurisdictions due to financial trouble led him to conclude that it was vitally necessary that the affairs of Grand Lodge should be conducted on an absolutely sound basis and he made certain recommendations with reference to the securities of Grand Lodge with the object of protecting them.

During the last five years the Lodges have suspended 1,247 members for non-payment of dues and the Grand Master feels that some effort should be made to have many of them reinstated.

There are 79 Masons in Nova Scotia who have been members for 50 years or more, and the Grand Master suggested that recognition be given to them as is done in many Jurisdictions.

The Grand Secretary, in referring to the loss in membership, stated that it was slightly greater than last year. He stated that some Lodges had suspended over 10% of their membership but that 20 Lodges reported slight gains. He felt that the bottom had been reached and that henceforth there would be an upward trend.

The Committee on the Bi-Centennary Celebration which will take place in 1938 reported making suggestions for the programme to be carried out on that occasion four years hence. The first Lodge on Canadian soil was founded in June, 1738.

There was expended on the Free Masons' Home the sum of about \$14,000 and for the maintenance of dependents outside the Home about \$2,500. At present 32 persons are being maintained in the Home.

The Committee on Fraternal Relations recommended that recognition be extended to the Grand Lodge of Lessing (Prague) and to the Grand Lodge of Sweden.

The review of correspondence is by R.W. Bro. J. C. Jones, Grand Secretary. In a foreword Brother Jones says that the general opinion is that the depression is over and that the incoming year will show greater activity. 61 Jurisdictions are reviewed, among them Saskatchewan for the year 1933. Extended reference is made to the address of the Grand Master F. B. Reilly and his remarks on the importance of Masonic Education are quoted. There is also a reference to the report of the Grand Secretary and to the decrease in membership. The writer's attention is called to the fact that no review of the Nova Scotia proceedings appeared in the Saskatchewan proceedings last year. This is a matter of regret to the writer and how the omission occurred is inexplicable. However, an effort will be made to see that no such serious omission occurs again. Brother Jones makes a very kindly reference to the Saskatchewan Grand Master for 1933-34, M.W. Bro. N. R. Craig, whose native Province is Nova Scotia. The writer desires to say that M.W. Bro. Craig conducted the affairs of Grand Lodge in a most able manner.

OHIO

125th Annual Communication at Cleveland, October 31st and November 1st, 1934. Grand Master, Sam H. Squire. Lodges, 621. Members, 182,238. Loss, 8,117. 16 Past Grand Masters were present and after the opening ceremony they were presented to Grand Lodge and given the Grand Honours. The Grand Master then introduced Brother J. D. Scott, a member of Homeworth Lodge No. 499, and stated that he had been a Mason for 52 years and in all that time had missed only three meetings of his Lodge. As to these three meetings Bro. Scott said, "One time I was at Grand Lodge, another time I was in the hospital, and the third time I was at home and forgot the meeting."

616 out of 621 Chartered Lodges were represented at the Communication. The roll of Grand Representatives was called and all were welcomed by the Grand Master. The Grand Master, in commenting on the loss of membership, stated that all fraternal organizations were losing members but he was convinced that Masonry in Ohio is so firmly entrenched and so much a vital factor that the loss in members is only temporary. Five new temples were dedicated during the year. The Grand Master attended the Conference of Grand Masters at Washington and stated it was one of the most valuable Masonic meetings he ever attended. The question of arrears of dues in Ohio as well as elsewhere is a pressing one and the Grand Master recommended that a committee be appointed in every Lodge whose duty it would be to make personal contact with all members in arrears. During the past three years 26,203 members were suspended for non-payment of dues and of these 3,092 had been reinstated.

In the Masonic Home there are 593 residents. The asset value of the Home is \$2,788,000.

The Committee on Foreign Correspondence recommended that recognition be extended to Grand Lodges in five states of Brazil, Sao Paulo, Paraiba, Rio de Janeiro, Amazonas and Acre, and Para, and also to Argentina and Nicaragua but advised that applications for recognition in the following cases be deferred: Grand Lodge Lessing of the Three Rings, the Grand Lodges of Sweden, Norway, Denmark and Uruguay, and the Grand Lodge of Columbia at Barranquilla. The report was adopted.

The Review of Correspondence is by Past Grand Master Earle Stewart. 66 Jurisdictions are reviewed, among them Saskatchewan for both 1933 and 1934. Both reviews are at considerable length and quotations are made from the addresses of Grand Masters F. B. Reilly and N. R. Craig. The Report of the Board of Benevolence is referred to in the highest terms. The remarks of Grand Master Craig on "The Importance of Civic Duties" is referred to as is also his statement as to the permanence of Masonry as an institution.

OKLAHOMA

26th Annual Communication at Muskogee, February 13th, 14th and 15th, 1934. Grand Master, Mahlon F. Manville. Lodges, 437. Members, 51,533. Loss, 6,367.

While this was the 26th Annual Communication of the State of Oklahoma, it was the 46th Annual Communication of the Grand Lodge of Oklahoma Territory and the 61st Annual Communication of the Indian Territory. Eighteen Past Grand Masters were present. The Mayor of Muskogee, Bro. Edwin J. Phelps, extended a welcome to Grand Lodge on behalf of the City. To his address, Bro. A. N. Leecraft, formerly State Treasurer, responded. 45 Grand Representatives were present but the representative for Saskatchewan was not among them.

The Grand Master attended the Conference of Grand Masters at Washington in February, 1933, and is of the opinion that the Conference could be made a valuable adjunct to Masonry if it were held in different cities of the United States instead of always in Washington where it is convenient to the Eastern States but not to the States West of the Mississippi. He also reported that he received an invitation to attend the dedication of the Masonic Peace Memorial in London but as he was unable to attend, and hearing that Brother O. A. Cargill of Oklahoma City was in Europe, and might be able to attend, he issued to him a commission as his special representative; the commission, however, did not reach Bro. Cargill until it was too late.

The Grand Master during the year placed before the brethren at every opportunity the value of the Masonic Charity Foundation and the necessity of an adequate endowment. He is of the opinion that a special effort must be made in all the Lodges to build up an endowment. The Foundation at present amounts to \$105,000. One of the most serious problems which confronted the Grand Master during the year was the refinancing of \$132,000 of Masonic Home bonds. The work was successfully accomplished and the Grand Master, thanking the Committee having the matter in charge, stated that its refinancing in the year 1933 was a wonderful accomplishment.

The amounts due Grand Lodge by the Constituent Lodges caused the Grand Master some concern. In all, there appeared arrears of

about \$15,000 and he issued an edict requiring all delinquent Lodges to pay to the Grand Secretary each month one-half of the monies collected, retaining the other half for their own use. As a result four-fifths of the arrears had been paid.

The operation of the Children's Home and the Aged People's Home cost about \$55,000, which sum includes the maintenance of those cared for outside the Home. The per capita cost per month was \$15.80 as compared with \$25.36 in the year 1930.

The Committee on Foreign Relations recommended that recognition be extended to the Grand Lodges of Paraiba and Para and Bahia in Brazil, and to the Grand Lodge of Denmark. They also recommended that recognition be extended to the Grand Orient of Italy stating that "although they are excluded from Italy owing to the dictates of Mussolini and are holding their meetings at West-hampton, London, we recommend they be affiliated with our Jurisdiction and that we exchange Grand Representatives."

An address was delivered by the Grand Orator, Bro. John A. Abernathy, devoted to the Masonic Altar. He stated that the Altar of Free Masonry had three distinct characteristics. It is an altar of faith, faith in a Supreme Being, faith in the moral law, and faith in immortality.

The review of correspondence is by M.W. Bro. Thomas C. Humphrey, Past Grand Master. 62 Jurisdictions are reviewed, among them Saskatchewan for 1933. In a foreword Bro. Humphrey states that the review is much shorter than many others as the expense of printing is a matter to be considered. Bro. Humphrey was Grand Master in 1885 and 1886 and he is one of the senior living Past Grand Masters. He refers to Bro. J. J. Temple, Past Grand Master of Nebraska, as being his senior in point of years of service and to Past Grand Master P. L. Williams of Utah as his twin brother. Bro. Williams is 92 years of age, Bro. Humphrey is 87, and Bro. Temple is 84. The writer wishes these brethren many years of health and service to the Craft.

OREGON

84th Annual Communication at Portland, June 13th, 14th and 15th, 1934. Grand Master, Leslie M. Scott. Lodges, 174. Members, 27,112. Loss, 1,949. 17 Past Grand Masters were present and 58 Grand Jurisdictions were represented, among them Saskatchewan by Brother Robert Tucker. Grand Representatives were welcomed by the Grand Master and a response was made by M.W. Bro. Otto C. Hagmeier, Grand Representative of the Grand Lodge of Kentucky.

The General Fund showed an operating surplus for the year of more than \$8,000 as compared with a deficit of \$12,000 the preceding year. A special effort was made among the Lodges to collect arrears of dues. In the year 1932-33 Grand Lodge remitted 75 cents of the \$2.50 member dues paid by the Subordinate Lodges. The effort of the Lodges resulted in a benefit to the financial position of many of them and helped very materially the finances of Grand Lodge. 1,772 members were suspended for non-payment of dues and 1,395 members were relieved from payment.

The maintenance of the Masonic and Eastern Star Home cost \$36,293 and outside maintenance cost \$11,642, a total of \$47,935, which sum was a few dollars less than the revenue available.

There is an Educational Fund which now amounts to \$274,000. The sum of \$12,000 was expended during the year to assist children. 133 children in 81 families were assisted, the average amount paid being \$93.45 per child for the school year of nine months.

A Lodge of Sorrow was convened in memory of M.W. Bro. L. L. Pearce and during the proceedings an eulogy was pronounced by M.W. Bro. Walter C. Winslow.

The Committee on Recognition of Foreign Grand Lodges recommended that recognition be extended to the Grand Lodge of Denmark and to the Grand Orient Amazonas and Acre, Brazil. The report was adopted.

The review of correspondence is by M.W. Bro. Otto E. Hagmeier. In a brief foreword Brother Hagmeier refers to this as his first review and states that it must be short because of the cost of printing. Among the Jurisdictions reviewed is Saskatchewan for 1933. Reference is made to the remarks of the Grand Master, F. B. Reilly, on the benefit of meetings of Lodges located on either side of the international boundary, to the address of the Grand Chaplain, to the report of the Grand Secretary, and the report of the Committee on Foreign Relations.

PENNSYLVANIA

Quarterly Communications were held on March 1st, June 7th, September 6th and December 6th, 1933, and the Annual Grand Communication was held on December 27th, 1933, at Philadelphia. Grand Master, Benjamin Page. Lodges, 568. Members, 208,594. Loss, 4,151.

The Masonic Home Endowment Fund amounts to \$1,204,000. This Grand Lodge has assets including buildings and trust funds exceeding \$17,000,000. The Committee on Masonic Homes reported the number of guests on November 15th, 1933, as 587, of whom 106 are boys and girls. The average age of the adults is 74. The Free Masons' Hospital in Philadelphia continues to be an important work. 610 patients were treated in the hospital during the year. The Grand Master referred to the need of a larger Endowment Fund in order to assure the continued operation of the Homes.

At the Annual Grand Communication the Grand Master reported on the activities of the year. He had visited many of the Lodges in the State and found a continued lack of petitions for initiates. To meet the void the Committee on Lectures has tried to organize a large staff of competent speakers. The Grand Master corresponded with a number of the Lodges and in some instances it was found that while there was a technical compliance with the by-laws in the matter of suspension the Lodges had failed to consider the human side and had failed to interview the delinquent member. The opinion is expressed that in every case there must be a personal interview with the member and a careful enquiry made as to his financial ability to pay.

Rt. W. Bro. Harold N. Rust, Senior Grand Warden, who attended the dedication of the Masonic Peace Memorial in London, accompanied by the Rt. W. Junior Grand Warden, Robert R. Lewis, reported on the ceremony of the dedication at the Communication of September 6th. A detailed account of the ceremony, of the distinguished visitors, and of the memorial are contained on page 75 and following

pages and I commend these pages to those who may be interested in reading the accurate account of the very interesting and historic ceremony.

Rt. W. Bro. Otto R. Heiligman was installed as Grand Master for 1934. In addressing the brethren he stated that it would be his earnest endeavour to adhere to the pure principles of Free Masonry as they have been handed down through more than 200 years. He referred to the remarks of one of his predecessors as follows:

"Innovation precedes downfall, dereliction of principle foretells abandonment of practical virtue, and the Masonry which decries ancestral and traditional truth, soon ceases to deserve the name of Masonry, either in theory or practice. Cling, therefore, to your time-honoured system, preserve inviolate the lessons of your fathers, guard your traditions and usages from sophistication from within and adulteration from without. Protect them alike from fanciful friends and concealed enemies. Let us not touch the ark of our covenant, lest we perish Masonically."

He also referred to the Masonic Homes and the difficulty now of taking care of the applicants on account of the increase in numbers. In some cases applicants who are really entitled to admission have to be refused. He also spoke of commercialism in Free Masonry, stating that a member who uses its name or insignia to further his material gain is entirely misconstruing the objects of the fraternity.

The review of correspondence is by M.W. Bro. William Dick. In a foreword Brother Dick points out that curtailment of expenses to meet prevailing conditions is the keynote in many of the annual messages of Grand Masters. He also makes reference to the statement of the Grand Master of Manitoba as to periods of adversity testing the character of individuals and of institutions; and to the statement of the Grand Master of Canada (in Ontario) on the subject of nations subscribing to carefully worded covenants calculated to usher in an era of peace but subsequent events show, in some instances at least, that there has been a mental reservation. The Saskatchewan proceedings for 1933 are reviewed. There is a reference to the Grand Master, M.W. Bro. F. B. Reilly, and his remarks to the effect that Masonry is being well maintained despite unfavourable conditions in trade and commerce. There is also reference to the address of the Grand Secretary, M.W. Bro. Tate, who stated that the Masons of Saskatchewan have carried the banner of Free Masonry during the past year with credit not only to themselves but their fraternity at large.

PENNSYLVANIA

Grand Master, Otto R. Heiligman. Lodges, 568. Members, 194,788. Loss, 6,830. A quarterly communication was held at Philadelphia on March 7th, 1934, with 218 Lodges represented. The Committee on Correspondence reported and recommended that recognition be extended to the Grand Lodge of Sweden but advised that no action be taken on the request for recognition of the Grand Lodge of Denmark.

At the Quarterly Communication in June Bro. Samuel Armstrong, 99 years of age, and the oldest Mason in the Jurisdiction, was introduced to Grand Lodge and suitably welcomed.

Quarterly communications were held on September 5th and De-

ember 5th, 1934. At the December communication 458 Lodges were represented. There is an endowment fund for the Masonic Home of \$1,262,000, and a Grand Charity Fund of \$204,000. A resolution was passed appropriating the sum of \$14,000 to the "Almoners" of the Grand Charity Fund for the year ending December 27th, 1935. On November 15th, 1934, 597 persons were being maintained in the Home.

The Annual Grand Communication was held at Philadelphia on December 27th, 1934. The Almoners of the Grand Charity Fund reported that during the year they disbursed \$12,225 to 489 applicants.

In his address the Grand Master referred to Benjamin Franklin and the fact that he was Grand Master of Pennsylvania in 1734. He also stated that Benjamin Franklin published the first book in America relating to a Masonic subject and that the book was a reprint of Anderson's Constitutions of 1723 authorized by the Grand Lodge of England.

In referring to the loss of members the Grand Master stated that it might not be an unmixed blessing "for Masonic strength is not synonymous with numerical strength." In referring to non-payment of dues, he stated that an enquiry should always be made as to the financial ability of the delinquent member to pay and that there should be no wholesale suspensions.

The Grand Master attended the Conference of Grand Masters at Washington in February, 1934, and delivered an address on "Grand Lodge Dues and Assessments."

In concluding his address the Grand Master spoke of the principles of Free Masonry, and his remarks are well worth quoting:

"The principles of Freemasonry are the subject of application and practice by the individual member. The individual can best exemplify the beauties of Freemasonry by manifesting a belief in God; the adoption of the Holy Bible as his Guide in matters of faith and practice; the maintenance of a well-ordered home; the manifestation of a respect for law and order; a desire to develop his own worth; the upholding of that which is good in the life of his Brother, rather than the placing of an emphasis upon his weakness; and the exercise of a spirit of helpfulness to everybody."

There is no Review of Correspondence in the proceedings and if one has been printed separately it has not reached the writer at this time.

PHILIPPINE ISLANDS

22nd Annual Communication at the City of Manilla, January 23rd, 24th and 25th, 1934. Grand Master, Stanton Youngberg. Lodges, 105. Members, 5,791. Decrease, 301.

Ten Past Grand Masters were present and 55 Charter Lodges were represented. The Past Grand Masters were conducted into the hall and fittingly welcomed by the Deputy Grand Master. V.W. Bro. John Whicher, Grand Secretary of the Grand Lodge of California, was introduced and welcomed and conducted to a seat in the East.

The roll of Grand Representatives was called when 64 answered to their names. Saskatchewan was represented by Bro. Vicente Oroso. The Grand Master extended a welcome to the Grand Representatives. The Grand Master made a full report with respect to

the granting of a Charter on January 25th, 1933, to Nanking Lodge No. 108 in China and read the correspondence which had passed between him and the Grand Lodge of Scotland and the Grand Lodge of Massachusetts resulting in the breaking of fraternal relations. The position taken by the Grand Master is that the Grand Lodge of the Philippine Islands was Masonically right in every step taken in China, was right in refusing to become a member of the Advisory Council consisting of representatives of the Grand Lodges of England, Ireland, Scotland and Massachusetts, and that the Grand Lodge of the Philippine Islands should have been furnished with the data upon which the other Grand Lodges decided to break fraternal relations before that step was actually taken.

The Grand Master spent some weeks in China in April and May and visited not only Lodges chartered by the Grand Lodge of the Philippine Islands but also the Lodges under the jurisdiction of England and Scotland. He visited Amity Lodge No. 106 twice and Nanking Lodge No. 108 once. He reported that the members composing the Lodges in China were a high type of men and conscientious and sincere Masons.

The loss in membership reported was largely caused by suspensions for non-payment of dues. The Grand Master pointed out that similar conditions as to membership existed in practically all Jurisdictions. He is of the opinion, however, that notwithstanding loss in numbers the institution is sound at heart and that genuine progress is being made.

Several of the Constituent Lodges are having a struggle to exist and the Grand Master expresses the opinion that in some cases it would be better for two or more weak Lodges to consolidate and form one strong active Lodge rather than to attempt to carry on singly with failure the only possible result.

The Committee on Foreign Correspondence recommended that fraternal relations be established with the Grand Lodge of Rio Grande do sul (Brazil), the Grand Lodge of Columbia at Bogota, the Grand Lodge of Columbia at Cartagena, the Grand Lodge Lessing of the Three Rings (Prague, Czecho-Slovakia).

The Committee on Correspondence also reported that the Chairman of the Committee, M.W. Bro. Leo Fischer, had reviewed 60 volumes of the proceedings of Sister Grand Lodges of which 34 have already been published in the "Cabletow." The Committee is of the opinion that there are advantages in this method of publication of the reviews and asked that the same course be followed this year.

PRINCE EDWARD ISLAND

59th Annual Communication at Charlottetown, June 27th, 1934. Grand Master, S. M. Daniel. Lodges, 15. Members, 1,145. Loss, 32. A Special Communication was held at Charlottetown on November 16th, 1933, for the purpose of attending the funeral of M.W. Bro. John L. Thomson, Past Grand Master.

Ten Past Grand Masters were present at the Annual Communication and 41 Jurisdictions were represented, among them Saskatchewan by Bro. William McLean. The Grand Representatives were called to the Altar and welcomed by the Acting Grand Master, R.W. Bro. Franklin Pidgeon. All the Constituent Lodges were represented.

The Grand Master was unable to attend the Communication and his very brief address was read in his absence. He stated that the Lodges had held their own in membership and finance during the past year. The report of the Deputy Grand Master supplemented the address of the Grand Master as most of the official acts of the year were performed by him on account of the fact that the business of the Grand Master kept him out of the Jurisdiction for the greater part of the year. As to the condition of the Craft the Deputy Grand Master reported that the Lodges were in a healthy position. He referred to the decrease in the membership which he stated was caused by non-payment of dues and he also said that many of the Lodges were becoming more active in an endeavour to educate and stimulate the Craft.

The reports of the Grand Treasurer showed that the receipts for the year were just about equal to the expenditure. The Grand Secretary reported the loss in membership to be 32; four Lodges reported an increase, two remained stationary and nine reported a loss.

M.W. Bro. G. Elliott Full represented the Grand Lodge at the celebration of 200 years of Masonry in Massachusetts and reported fully as to the exercises on that occasion. He stated that there was a most excellent and inspiring programme and that many distinguished Masons were present from all parts of the United States and many parts of the British Empire.

M.W. Bro. Robert A. Gordon along with M.W. Bro. L. M. MacKinnon represented the Grand Lodge at the dedication of the Masonic Peace Memorial in London and Bro. Gordon gave a detailed account of the ceremony. He stated that seven of the Canadian Jurisdictions were represented, the Canadian delegation numbering eleven. The dedication was conducted by the Duke of Connaught, the Grand Master of England, who in June, 1919, suggested the erection of the Memorial. In the Temple proper at the time of the dedication there were 2,000 members and visitors in attendance while all the other rooms in the building were filled. Following the dedication the Grand Master, despite his four score years, visited all the rooms in the building and spoke words of greeting to the thousands who were not able to get admission to the Temple. The pride of English Masons is their revered Grand Master, who for thirty years has presided continuously over the Craft.

The proceedings contain a very interesting paper by M.W. Bro. George W. Wakeford on "Free Masonry in Prince Edward Island." The first Lodge in Prince Edward Island was formed in 1778 by dispensation granted by two Lodges in Halifax, Nova Scotia. The dispensation was granted to a number of Masons who were in companies sent from New York under command of Major Hierlihy. The Grand Lodge of Prince Edward Island was organized on March 9th, 1875. The outline of the early history should be very interesting and useful to the brethren in Prince Edward Island.

QUEBEC

The 64th Annual Communication at Montreal, February 14th, 1934. Grand Master, J. A. Macdonald. Lodges, 92. Members, 15,243. Loss, 506.

Five Past Grand Masters were present and 37 Grand Jurisdictions were represented. Eighty-seven Lodges were represented, there being only five Lodges which were not represented.

The Grand Master made extended reference to the privilege of life membership stating that the subject was being freely discussed in many Jurisdictions. He stated that in the Quebec Jurisdiction life membership is general and that a too liberal policy had made it extremely difficult for many Lodges to function during these difficult times. He recommended that no life membership be granted till a brother has been twenty-five or thirty years a member in good standing, or else that the principle followed by the Mother Grand Lodge should be adopted and no life membership granted.

The Grand Master also pointed out that there was a decrease in membership and in receipts and that the Grand Lodge must continue to watch its finances and expenses in order to balance its budget.

The Grand Chaplain, Rev. T. W. Jones, delivered an address on "The Creative Principles of Masonry" in which he stressed faith in the living God, reverence, stability to resist destructive criticism, and faith in man, which creates friendship, and comradeship, and inspires hope and leads to helpful and protective ministries for our fellow man.

The Grand Secretary, in referring to the loss in membership, pointed out that three years ago the membership was 16,114 and at present it is 15,243. The loss therefore in three years has been 870, or a decrease of only 5.4% in three years of intense economic disturbance. The general fund showed a surplus of \$824 in the year's operations.

The Grand Master and the Grand Secretary, M.W. Bro. W. W. Williamson, attended the dedication of the Masonic Peace Memorial Temple in London and did so at their own expense. Their action in this regard was given special recognition in the report of the Committee on the Grand Master's address.

The Grand Master of Massachusetts, M.W. Bro. Curtis Chipman, was present and presented to M.W. Bros. Williamson and Evans "Henry Price" Medals for distinguished service to the Craft. Both recipients expressed grateful thanks for the high honour conferred upon them.

The review of correspondence is by M.W. Bro. E. A. Evans, Past Grand Master. The Saskatchewan proceedings for 1933 are very kindly referred to. There is a criticism of the action of the Grand Master M.W. Bro. F. B. Reilly with respect to some of the Constituent Lodges lowering their dues to a point where in his opinion they would have difficulty in functioning. It is pointed out that Constituent Lodges have the power to fix the dues payable by the members. This is of course admitted by Grand Master Reilly in his remarks for he stated that in withholding his approval he exceeded his authority. The reviewer believes that the action taken would prove to the ultimate advantage of the Lodge in question.

QUEENSLAND

A Special Communication was held at the Masonic Temple in Brisbane on July 9th, 1932.

A distinguished visitor was Rt. W. Bro. His Excellency Sir Leslie Orme-Wilson, Past District Grand Master of Bombay (England).

The Pro-Grand Master, M.W. Bro. W. H. Green, conveyed to the brethren the message left by the Grand Master His Excellency Sir John Goodwin prior to his departure from Queensland. In the mes-

sage Sir John Goodwin stated that never before in the history of the world have the teachings and principles of Masonry been more needed than today when the whole world is in a state of unrest.

The Grand Master-elect, M.W. Bro. W. H. Green, was invested and installed by M.W. Bro. A. Hertzberg. The Grand Master then addressed the brethren thanking them for the honour conferred upon him and expressing the hope that all would work unitedly for the good of Free Masonry and the welfare of mankind in the State of Queensland. He made reference to the loss in membership of about 1,000 and felt that this was satisfactory considering the times. The finances, however, showed an improvement over the previous year, the General Fund amounting to about £13,000 and the Benevolent Fund to £38,500.

At the Quarterly Communication held November 7th, 1932, the Board of General Purposes submitted a motion to the effect that all Lodges holding under the United Grand Lodge of Queensland should adopt the ritual approved of by the Grand Lodge and work in accordance therewith. The object of the resolution was to produce unanimity of practice throughout the Jurisdiction. After a protracted debate a vote was taken by ballot and the resolution was defeated.

At the Quarterly Communication held on December 7th the Grand Master felt called upon to refer to the demonstration which took place on the occasion of the announcement of the result of the vote on the resolution of the Board of General Purposes and gave a ruling that no demonstration such as the clapping of hands, the stamping of feet, or other un-Masonic action should be allowed nor should any member while speaking be subjected to interruption. He also referred to the result of the vote, stating that each Lodge in existence at the formation of the Grand Lodge and to which a warrant has been issued by the Grand Lodge and which has continuously conducted its ceremonies as it conducted the same at the date of the formation and constitution of the Grand Lodge should be entitled to continue so conducting its ceremonies, but this does not apply to any Lodge in existence at the formation and which by its own action has adopted the ritual approved of by the Grand Lodge.

Quarterly Communications were also held March 1st and June 7th, 1933, and a Special Communication was held on June 10th, 1933, for the purpose of receiving nominations for Grand Lodge office. M.W. Bro. Green was again chosen Grand Master.

QUEENSLAND

Grand Master, W. H. Green. A Special Communication of the Grand Lodge was held at Brisbane on July 11th, 1933, for the purpose of installing the Grand Master elected at the meeting of June 7th, 1933. The Grand Master was installed by R.W. Bro. Sir Leslie Orme-Wilson who, after the installation, expressed his thanks for the privilege granted him of installing the Grand Master. In the course of his remarks he referred to Masonry as an organization in which men of every colour and creed can meet together and for that reason it must have a great influence upon the peace of the world.

The Grand Master expressed the pleasure of Grand Lodge at having the representative of His Majesty the King present and conveyed to him sincere thanks for having graciously undertaken the

installation ceremony. He also referred to the condition of Masonry in Queensland stating that despite the difficult times it continued to maintain a strong position. At the close of his remarks he appointed R.W. Bro. E. A. Jones Deputy Grand Master and R.W. Bro. W. B. Darker Assistant Grand Master.

The Quarterly Communication on September 6th, 1933, was presided over by the Deputy Grand Master R.W. Bro. E. A. Jones in the absence of the Grand Master. A letter was read from M.W. Bro. Sir John Goodwin, P.G.M., who represented the Grand Lodge of Queensland at the dedication of the Masonic Memorial in London. In the letter Sir John Goodwin referred to the wonderfully impressive scene in Royal Albert Hall when 8,000 Masons were present.

Quarterly Communications were held on December 6th, 1933, and March 7th, 1934. At the Communication in March the Grand Master was not present on account of serious illness, and the Assistant Grand Master R.W. Bro. W. B. Darker presided.

A Special Communication of Grand Lodge was held on May 7th, 1934. The Grand Master expressed his thanks to the brethren for many kindnesses shown him during his illness. The meeting was for the purpose of receiving the nomination of officers as recommended by the Board of General Purposes. It is, however, competent for any brother to nominate any qualified brother for office. R.W. Bro. Sir Leslie Orme-Wilson was nominated as Grand Master, and at the Quarterly Communication on June 6th, 1934, he was declared elected. After the election the Grand Master W. H. Green expressed his pleasure at the fact that Sir Leslie Orme-Wilson had consented to accept the position of Grand Master and stated that all appreciated the active interest he had taken in Masonry since his arrival in Queensland as the representative of the King. The Grand Master also referred to the great historic occasions of 1933 as the dedication of the magnificent Memorial Temple in London and the Bi-Centenary of the Grand Lodge of Massachusetts.

The Grand Master also referred to the condition of Masonry in Queensland. The total membership is now 19,259 which is a slight loss in members. The Grand Lodge funds, however, are in sound position, there being a balance of \$12,000 in the General Fund, \$42,000 in the Benevolent Fund and \$78,000 in the building fund.

RHODE ISLAND

144th Annual Communication at Providence, May 21st, 1934. Grand Master, Augustus H. Rose. Lodges, 43. Members, 17,969. Loss, 475. A Special Communication was held at Providence on June 11th, 1933, for the purpose of laying the cornerstone of the Baptist Church.

A Semi-Annual Communication was held November 20th, 1933. The Grand Master gave a detailed account of the celebration of the 200th Anniversary of Masonry in Massachusetts stating that 44 Grand Masters were present. He said that the entire celebration was full of inspiration and profit and that the hospitality of the Massachusetts brethren will long be remembered. The Grand Master also attended the dedication of the Masonic Peace Memorial in London and referred to the fact that 21 Jurisdictions in the United States were represented as well as many Jurisdictions in Europe, South America, Australia and Canada. He gave an account of the ceremony and to

anyone interested I commend a study of this very full report. In concluding his remarks he quoted the words of Lord Ampthill at page 31:

"Our New Temple will rise not only as a memorial to the dead but also as a sign and inspiration to the living, so that the new generation may persist with renewed zeal, in the building of that invisible Temple not made with hands, which is the ultimate and highest object of our Fraternity."

A Special Communication was held on April 4th, 1934, for the purpose of conducting the funeral of M.W. Bro. James E. Hudson. In his address at the Annual Communication the Grand Master paid a lengthy tribute to the life and work of M.W. Bro. Hudson who had been a Mason and a member of Warwick Lodge for over 60 years.

The Grand Master at the Annual Communication again made extended reference to the Bi-Centenary of Massachusetts Free Masonry and the dedication of the London Peace Memorial referring to these two events as "two outstanding events in Masonry." The Grand Master attended the Conference of Grand Masters at Washington and stated that the opportunity of meeting men assembled there was most enjoyable and that subjects were discussed of vital interest to the Craft.

The report of the Grand Treasurer showed loss in the General Fund on the year's operations but the fund is in sound financial position. The Masonic Home Fund amounts to \$110,000 and was substantially increased during the year.

The Committee on Foreign Correspondence recommended that recognition be extended to the Grand Lodge of Denmark and to the Grand Lodges of Bahia and Para in Brazil. As to the application from the Grand Lodge of Lessing of the Three Rings (Prague) it recommended that as this Grand Lodge was composed of members of the German population action should be delayed until the status of the Jewish members of the Craft in some of the European countries is justly established.

SOUTH AUSTRALIA

Lodges, 152. Members, 14,199. Loss, 405. Grand Master, His Excellency Sir Alexander Hore-Ruthven. Pro. G.M., Mr. Justice Napier.

This Grand Lodge was formed on April 17th, 1884, with 2,061 members and on April 18th, 1934, held its Jubilee Communication. A special report of the Jubilee Communication has been issued containing a programme for the occasion and also a very interesting account of early Free Masonry in Australia. The introduction of Masonry there appears to have been almost coincident with the formation of the State of New South Wales which took place in 1788. In 1803 at Sydney we first hear of Free Masonry but while a Lodge met in that year there appears to have been no warrant for it; and in the same year a number of Masons meeting at a house in Sydney were arrested but were soon discharged as having no intention of disturbing the peace. The earliest Free Masonry in Australia under a regular warrant was by "The Lodge of Social and Military Virtues, No. 227" in 1816 which was attached to the 46th Regiment. The first non-military Lodge was the Australian Social Lodge No. 260 in 1820.

A Special Communication was held on July 26th, 1933, to receive and extend a welcome to the Grand Master on his return from England. The Pro Grand Master, in welcoming the Grand Master, stated that Free Masonry was a powerful influence in the Empire and that it was a fine thing for them to have as their Grand Master the Governor of the State; that the Grand Master had done them an honour by accepting the office. In acknowledging the welcome the Grand Master stated that he appreciated the Special Communication of Grand Lodge to welcome him home and gave a resume of his trip abroad.

A half-yearly Communication was held on October 18th, 1933. The Board of General Purposes referred to the loss in membership for the year ending June 30th, 1933, as 405 and expressed the opinion that the situation was more hopeful and that the lowest point of receding membership had been reached.

The Grand Secretary, R.W. Bro. C. R. J. Glover, represented Grand Lodge at the dedication of the Masonic Peace Memorial in London and conveyed the greetings to the Mother Grand Lodge of England. He reported on his mission giving details of the Ceremony and making special reference to the hospitality and attention extended to all the visitors.

The Annual Communication was held on April 18th, 1934—the Jubilee of Grand Lodge. Many distinguished visitors were present from the Grand Lodges of New South Wales, Victoria, New Zealand, Tasmania, Western Australia and Queensland. His Excellency Sir Alexander Hore-Ruthven was again elected Grand Master but the Deputy Grand Master stated that the Grand Master would not be with them during the twelve months as he was about to leave the Jurisdiction for England. He had, however, agreed to continue in office for a further period in order to preserve his association with the Brethren.

A Jubilee Memorial Tablet was unveiled by the Grand Master who stated that he considered himself fortunate in having been able to arrange his departure for a date subsequent to April 18th, and that the Jubilee was a most interesting occasion and that one of the interesting things he had observed was that among those present were four who signed the original Petition in 1884. He was glad that one of his last public functions was the Jubilee Communication. A resolution of gratitude and appreciation of the devoted service of the Grand Master to Free Masonry in South Australia was passed. After the Communication a banquet was held in the evening presided over by the Grand Master. A toast was proposed to his health and addresses were delivered by representatives from the other Jurisdictions.

The review of correspondence is by the representatives of the various Jurisdictions. There is, however, no review of Saskatchewan Proceedings.

SOUTH CAROLINA

197th Annual Communication at Columbus, March 14th and 15th, 1934. Grand Master, E. S. C. Baker. Lodges, 280. Members, 21,485. Decrease, 1,904.

Prior to the opening of the Grand Lodge the Grand Chaplain conducted a religious service. Seven Past Grand Masters were pre-

ent and 263 Lodges were represented. Rt. W. Bro. C. H. Claudy, the Secretary of the Masonic Service Association and a foremost writer on Masonry was introduced and addressed Grand Lodge. The Grand Master of Virginia, M.W. Bro. William M. Brown, was also introduced and conveyed the greetings of the Masons of Virginia. The Grand Matron of the Eastern Star was presented to Grand Lodge and addressed the Brethren at considerable length, dealing with the history and work of the Order of the Eastern Star.

The Grand Master referred to the importance of Masonic Education and the work done in this respect along general educational and Masonic lines but is of the opinion that the teaching of the ritual and Masonic law and procedure are being neglected. He thinks that if the Degrees are properly and precisely exemplified the attendance at Lodge meetings will be greatly increased.

The Grand Master attended the Bi-Centennial observance of the Grand Lodge of Massachusetts and was accompanied by the Deputy Grand Master and the Grand Secretary. He described the occasion as a most imposing one, representatives being present from many of the States, Provinces of Canada, and the Mother Grand Lodge of England. As to the representation from England he stated:

"Their presence added much to the colour of this event which reflects so much of the beginnings of Free Masonry in America."

The Grand Master also attended the dedication of the Masonic Peace Memorial in London. As to his acceptance of this invitation he said in part:

"Recognizing that this invitation came from our Mother Grand Lodge in our Mother Country, the sources and beginnings of much of the best we cherish today, and with a conviction that we owed it both to them and ourselves to be represented and participate in this outstanding historical Masonic event, I accepted the invitation and attended these ceremonies as your Grand Master and representative. I need not tell you that I was received by the English Brethren with all the dignity, propriety and honour due from distinguished Masons to a Grand Master; that is true, and moreover they gave me the most personal and friendly and brotherly greeting."

The report of the Grand Treasurer showed receipts for the year slightly less than the disbursements. A sum in excess of \$25,000 was spent on relief.

The review of correspondence is by Rt. W. Bro. George T. Harmon, Deputy Grand Master. In a foreword Bro. Harmon expresses the opinion that the information contained in the review is being more largely used and that the value is becoming more appreciated. He also says that Masonry has been holding its own during the years of depression, that millions of dollars are being spent annually for the relief of distress, all of which indicates the power of Masonry. The Saskatchewan proceedings are not reviewed.

SOUTH DAKOTA

60th Annual Communication at Sioux Falls, June 12th and 13th, 1934. Grand Master, S. G. Donaldson. Lodges, 180. Members, 17,431. Loss, 776. An Occasional Grand Lodge was held at Martin for the purpose of constituting Pioneer Lodge No. 219.

14 Past Grand Masters were present at the Annual Communica-

tion and 37 Grand Jurisdictions were represented. Saskatchewan, however, was not among them. Immediately after the opening of Grand Lodge the Grand Stewards placed the Flag at the Altar while the members sang "America." The Flag was then placed in the East. The Grand Master reported that he attended the 200th Anniversary of Masonry in Massachusetts and that this was one of the historic events in New England Masonry and that nearly all the Grand Masters of the United States and of the Canadian Provinces were present as well as representatives from England, Scotland, Brazil and Australia. The Grand Master also reported receiving an invitation to attend the dedication of the Masonic Peace Memorial in London but was unable to attend. He, however, delegated M.W. Bro. J. H. Cowles, Past Grand Master of Kentucky, as the representative of South Dakota.

The Grand Master attended the Conference of Grand Masters in Washington and is of the opinion that every Grand Master should attend these meetings if at all possible as there one sees a cross-section of Masonry throughout the United States.

Many new petitions are being received by the Lodges in South Dakota and there appears to be an upward trend. The Grand Master expressed a desire that the Lodges continue the work so generally carried on of furnishing programmes of merit at the meetings and also the efforts made to have social gatherings.

The report of the Grand Treasurer showed the General Fund in sound position although the receipts for the year scarcely equalled the expenditure. An amount of \$7,000 was expended on charity during the year. The Grand Charity Fund amounts to \$220,000.

The Committee on Correspondence recommended that recognition be extended to the Grand Lodge of Egypt, the Grand Lodge of Guatemala, the Grand Lodge of Columbia at Bogota, the National Grand Lodge of Czecho-Slovakia, the Grand Lodge of Ecuador and the National Grand Lodge of Roumania.

South Dakota lost by death three Past Grand Masters during the year: J. A. Cleaver, Grand Master in 1900, Samuel H. Lockhart, Grand Master in 1910, and John H. Schrader, Grand Master in 1884. The Proceedings contain memorials to these distinguished Brethren.

TENNESSEE

121st Annual Communication at Nashville, January 30th and 31st, 1935. Grand Master, Alfred W. Lassiter. Lodges, 433. Members, 38,933. Loss, 1,876. 13 Past Grand Masters were present and 422 out of 433 Lodges were represented.

The Grand Master expressed the opinion that the clouds of economic depression were breaking and that the sun of prosperity would soon shine brightly. He spoke enthusiastically of the work of the Masonic Home and of the expenditure there being made. Expenses had been cut to the minimum but it would be necessary to use the income from the Endowment Fund during the coming year. He referred to the practice of the Lodges in cutting dues and stated that Subordinate Lodges should maintain their revenues upon a basis adequate to cover all operating expenses including the Grand Lodge per capita tax. The report of the Grand Treasurer showed the total receipts for the year exceeded the expenditure by about \$4,000. The cost of operation of the Masonic Home was about \$75,000.

The Deputy Grand Master, William W. Walker, died on September 10th, 1934, at Knoxville. The proceedings contain a portrait of and a tribute to the distinguished brother.

On February 2nd, 1935, the Senior Grand Warden-elect, R.W. Bro. George T. Wafford, passed away very suddenly. There is in the proceedings a tribute to the life and work of this distinguished Mason.

The Review of Correspondence is by M.W. Bro. J. T. Peeler. 52 Jurisdictions are reviewed. Saskatchewan, however, is not among them, no doubt because the proceedings of this Jurisdiction did not reach the reviewer in time.

TEXAS

99th Annual Communication at Waco, December 5th and 6th, 1934. Grand Master, W. S. Cook. Lodges, 943. Members, 110,136. Loss, 6,183. A Special Communication of Grand Lodge was held at San Antonio on June 3rd, 1934, for the purpose of conducting the funeral of M.W. Bro. W. S. Fly who was Grand Master 45 years ago. At the Annual Communication the vacant chair of M.W. Bro. Fly, who was the Senior Past Grand Master, was occupied by a beautiful floral wreath. A tribute was paid to the life and work of the deceased Past Grand Master by M.W. Bro. A. A. Ross, Past Grand Master. The Grand Master also referred at length to the loss suffered by Grand Lodge.

18 Past Grand Masters were present at the Annual Communication and 35 Grand Jurisdictions were represented. After the opening of Grand Lodge a beautiful walnut gavel was presented to the Grand Master by the brethren of Fort Worth and Mississippi.

The Grand Master welcomed all the Past Grand Masters, stating that Grand Lodge was delighted to have so many present and that all were very grateful for the services rendered by the Past Grand Masters throughout the history of Masonry in Texas. An invitation was extended to all veterans who had been Masons for 40 years or more to assemble in the East and each of them was introduced to the assembled brethren. 30 brothers answered the call and those of them who had been Masons for 50 years were presented with the 50-year service button.

The Grand Master during his year of office made an investigation of the financial affairs of Subordinate Lodges obtaining information by means of a lengthy questionnaire. 858 Lodges, or 91%, answered the questionnaire in time for the information to be included in the compilation made by the Grand Master. The Grand Master did not include in his report the actual results of the survey stating that he did not consider this expedient, but made certain recommendations as to the segregation of Grand Lodge dues and also as to the payment of dues, which recommendations he asked be referred to the proper Committee. He also made reference to arrears in Grand Lodge dues stating that the amount had grown from \$1,614.00 with a loss of 336 members in 1930 to \$57,871.00 and a loss of 9,867 members in 1933. As a result of efforts made during the year the amount of arrears was reduced to \$29,066.

Two new Lodges were constituted during the year. There were four Lodges formed by the consolidation of Lodges, two in each case.

The Grand Master attended the Conference of Grand Masters

at Washington in February, 1934, and is of the opinion that much good resulted from the Conference.

In presenting the Report on Foreign Correspondence, M.W. Bro. W. M. Fly referred to the value of the reviews and urged all the brethren to read them and get a broader conception of Free Masonry. 63 Jurisdictions are reviewed, among them Saskatchewan for 1934. There is a quotation from the address of the Grand Master N. R. Craig on "The Permanence of Masonry" and a very complimentary reference to the report of the Committee on Masonic Education.

UTAH

64th Annual Communication at Salt Lake City, January 15th and 16th, 1935. Lodges, 26. Members, 4,666. Loss, 137. 17 Past Grand Masters were present and all the Constituent Lodges were represented. 36 Grand Jurisdictions were represented, among them Saskatchewan by Bro. Norman R. Vote. The Grand Master welcomed the Grand Representatives and requested them to convey to their respective Jurisdictions the greetings of the Grand Lodge of Utah.

The Senior Grand Warden, R.W. Bro. Raymond E. Gery, passed away during the year and the Grand Master paid a tribute to his life and work as a Mason and a citizen.

The Grand Master referred to the manner in which the Lodges were surmounting their many financial problems. He stated that all the Lodges were in a stronger financial position than they were a year ago. He referred to the membership and gave the startling information that 1,815 out of the 4,666 members resided outside the State of Utah.

The total delinquent dues at the end of 1934 amounted to \$20,072. The Grand Master pointed out that the problem of arrears of dues was not peculiar to Utah and that many Jurisdictions were confronted with the same difficulty.

The Grand Master attended the Conference of Grand Masters at Washington in February, 1934, and reported that many problems of peculiar interest to the Fraternity were discussed and recommended that the Committee on Education study the proceedings of the Conference.

The finances of this Grand Lodge appear to be in strong position although there was a slight deficit in General Account on the operations of the year. The Lodges spent \$6,929 on charity.

The Grand Secretary referred to the delay on the part of some of the Lodges in sending in their annual allotments and stated that one-half of the Lodges were delinquent in this respect. He referred to the loss in membership and pointed out that the loss each year was decreasing.

The Review of Correspondence is by M.W. Bro. Sam. H. Goodwin. The Saskatchewan Proceedings for 1934 are very kindly and very fully referred to. There is a reference to the success of the Benevolent Fund in Saskatchewan and the report of the Committee on the Condition of Masonry with special mention of the matter of arrears of dues and to the question of the reduction in the number of Lodges.

VERMONT

141st Annual Communication at Burlington on June 13th and 14th, 1934. Grand Master, Charles B. Adams. Lodges, 103. Members, 18,520. Loss, 654. An Emergent Communication was held at

Rutland on August 11th, 1933, for the purpose of conducting the funeral of M.W. Bro. Henry Herbert Ross. The proceedings contain a portrait and a memorial sketch of M.W. Bro. Ross. He was Grand Master in 1916, Grand Secretary from 1902 to 1916 and again from 1917 to 1928.

95 Constituent Lodges were represented and 45 Grand Representatives were in attendance. Saskatchewan was represented by Bro. Julius C. Thomas. The Grand Master attended the Annual Communications of Quebec, Rhode Island, Massachusetts and Maine and is of the opinion that the contacts made by such visitations are of great benefit. He attended the Conference of Grand Masters at Washington and considers it of great benefit in bringing the Grand Masters in touch with each other and with common problems. He made extended reference to the subjects discussed at the Conference.

At the last Communication it was decided to present a 50-year emblem to each member who had been a Mason for 50 years or more. The total number presented during the year was 217, 70 of whom reside outside the State. The Grand Master personally presented 119 of these emblems.

The Constituent Lodges spent on charity in 1933 the sum of \$23,500 as compared with \$25,600 in 1932.

The Grand Master referred to the loss in membership, which exceeded that of 1932, and stated that there had been an unusual number of suspensions for non-payment of dues. Many of the Lodges had been restricted financially by reason of having their funds tied up in banks and this has been aggravated by general economic conditions.

The review of correspondence is by Bro. A. S. Harriman. In a foreword reference is made to the "unanimous" loss in members with the exception of Nevada and Western Australia. Statistics, however, he says, do not tell the whole story, for in many States where there are losses there is a quiet determination to uphold the cause of Masonry and conquer the conditions which caused the temporary decrease in members.

The Saskatchewan proceedings for 1933 are very fully reviewed with quotations from the address of the Grand Master F. B. Reilly, the report of the Grand Secretary on the educational programme and as to the condition of the Craft. Reference is also made to the reviews of the writer being very short. The brevity of the reviews is a matter of regret but in these days when economy is necessary on the part of all organizations it is felt that the reviews should be no longer than is necessary to give a general outline of the important events in each Jurisdiction.

VICTORIA

Quarterly Communications were held on March 15th, June 21st, September 20th and December 20th, 1933, all in Free Masons' Hall in the City of Melbourne. Grand Master, W. Warren Kerr.

The Grand Secretary reported the decrease in membership for 1932 to have been 765 as compared with 285 in 1931. In 1932, 571 members were suspended for non-payment of dues as compared with 464 in 1931. The membership on December 31st, 1932, was 51,004.

At the Quarterly Communication in March the Grand Master

was installed and after the installation addressed the brethren referring to the small decrease in members and stating that there was notwithstanding the decrease a healthy vigour, seriousness of purpose and devotion to duty in both city and country Lodges. He announced that it had been found possible to appoint two representatives to be present at the opening of the great Masonic Peace Memorial Temple in London in the month of July and to participate in this historic function.

The Annual Report of the Committee on Management of the Masonic Homes contained the information that despite the depression, while the year began with a deficit in the Maintenance Account of £195 it closed with a surplus of £335.

At the Quarterly Communication in June a portrait was presented to the Grand Master, M.W. Bro. W. Warren Kerr, which he in turn presented to the Grand Lodge to be placed in the halls of the Grand Lodge.

At the Communication in December the brethren mourned the passing of M.W. Bro. Sir Alexander Peacock who was Grand Master from 1900 to 1905 and at the time of his death was Speaker of The Legislative Assembly of Victoria. By his industry, uprightness and devotion to duty, Sir Alexander Peacock won for himself a unique position in the affection of the people of Victoria. The Grand Lodge also mourned the passing of M.W. Bro. P. Bice, Past Grand Master, who had been associated with Masonry in Victoria for forty-seven years and during that time filled many important and responsible offices with great distinction.

M.W. Bro. W. Warren Kerr was again chosen Grand Master for the ensuing year. M.W. Bro. G. E. Emery, in nominating him, stated he was now completing his second year in that office and had shown himself a very competent leader. The Grand Master expressed his thanks for the great honour and stated he would devote himself to the great trust imposed in him.

The review of correspondence is by Rt. W. Bro. William Stewart, Past Grand Senior Warden. Brother Stewart stated that the Jurisdictions throughout the world are still feeling the effects of economic depression and that almost every Grand Lodge has lost a large number of members. He points out that in many Jurisdictions Masonic Instruction is given to initiates. The Saskatchewan proceedings for 1933 are reviewed at length with quotations from the address of Grand Master M.W. Bro. F. B. Reilly, the report of the Grand Secretary and the report of the Committee on the Condition of Masonry.

VIRGINIA

156th Annual Communication at Richmond, February 13th, 14th and 15th, 1934. Grand Master, James C. Padgett. Lodges, 350. Members, 43,795. Loss, 2,061. Eight Past Grand Masters were present. They were presented to the Grand Master and welcomed by him. Among them was M.W. Bro. James H. Price, the Lieutenant-Governor of Virginia. Among the distinguished visitors were M.W. Bro. John H. Anderson, Past Grand Master and Grand Secretary of North Carolina, M.W. Bro. J. H. Cowles, Past Grand Master of Kentucky, and M.W. Bro. Vernon G. Owen, Grand Master of The District of Columbia. 47 Grand Jurisdictions were represented, among them Saskatchewan by Bro. J. Lew Brown.

In opening his address the Grand Master referred to a statement made by M.W. Bro. Benjamin Day, Grand Master of Virginia in 1799 in delivering his address on that occasion. The words quoted are well worth repeating here and are as follows:

"Equally averse to the discussion of religious and political enquiries, Masonry is founded on principles, and inculcates maxims, that will ensure the benefits of both, however we may differ in sentiments, we are not to censure the tenets of any, unless they derogate from, or are subversive of the adoration and gratitude we all owe to the merciful and omnipotent Architect of the Universe."

The Grand Master attended the Conference of Grand Masters at Washington in February, 1933, and stated that the Conference offered a splendid opportunity to meet the Grand Masters of other Jurisdictions and discuss matters of concern to the various Grand Lodges. He thinks every Grand Master should attend. He also attended the dedication of the Masonic Peace Memorial in London and gave a very interesting report of all that took place on that occasion. He spoke of the kindness shown to the guests and of the opportunity afforded the people of different countries and diverse nations to know each other better. He is very optimistic as to the effect of the gathering at the dedication stating "the influences for good set in motion by this meeting will go sounding down the ages and their potentialities cannot be estimated by even the most zealous."

The statement of the Grand Treasurer showed a surplus for the year. The expenses connected with the Masonic Home amounted to \$105,000. The per capita tax is \$2.50 and there is a surplus in all funds of \$188,000.

The Committee on Delinquent Lodges reported 15 Lodges delinquent for two years or more and advised that no delinquent Lodge be suspended and that consideration of relief for these Lodges be referred to the incoming Grand Master with a suggestion that he visit each of the Lodges and make some recommendation as to the treatment which should be accorded to each at the Annual Communication in 1935.

The review of correspondence is by Bro. James M. Clift. Among the proceedings reviewed are those of Saskatchewan for 1933. There is a reference to the remarks of the Grand Master, F. B. Reilly, to the effect that he considered himself fortunate in being Grand Master at such a time as this and the reviewer states that M.W. Bro. Reilly is the only Grand Master he has found who has viewed his work in this way. There is also a reference to the "splendid programme" of the Committee on Masonic Education. Bro. Clift has a most interesting conclusion to his review in which he refers to the losses in membership and thinks "the tide is about to turn." He speaks of the dedication of the Masonic Peace Memorial in London as the "outstanding event." He finds in addresses of Grand Masters an emphasis on the spirit of Free Masonry and appeals for a better knowledge of its teaching. He also says that notwithstanding curtailment of income practically every Grand Lodge has shown an expansion in relief work.

WASHINGTON

77th Annual Communication held at Tacoma, June 19th and 20th, 1934. Grand Master, John I. Preissner. Lodges, 266. Members, 44,111. Loss, 2,293. Eighteen Past Grand Masters were present and

three Past Grand Masters sent letters of regret for not being able to be present. All the Lodges but 32 were represented and 52 Grand Representatives were present. Saskatchewan was represented by Bro. John M. Roberts.

On October 19th, 1933, as is its annual custom, Lafayette Lodge No. 241 entertained the Grand Lodge officers of British Columbia and Washington. The Grand Master in his address referred to the occasion expressing pleasure at meeting the Grand Lodge officers of the Province of British Columbia. On March 30th, 1934, Fern Hill Lodge No. 80 was host to Southern Cross Lodge No. 44 of Vancouver. Several Grand Lodge officers and other distinguished Masons from British Columbia were among the visitors. The Grand Master referred to this gathering as "a grand Masonic occasion."

The Grand Secretary reported that all the Lodges had submitted annual returns but that a few were delinquent owing to financial difficulties. He recommended that all fines assessed for delinquency be remitted. He reported a loss in membership of 2,293, which he stated was 538 greater than last year.

A reception was accorded the Grand Representatives who were addressed by M.W. Bro. Edwin Van Patten. The Past Grand Masters were also welcomed by the Grand Master.

The Grand Lodge mourned the passing of Past Grand Master Thomas M. Askren who was Grand Master in 1931. The proceedings contain a lengthy memorial of the life and work of the deceased Past Grand Master. He was a prominent Masonic speaker and was a lawyer of exceptional ability.

The Grand Historian W. Bro. Paul W. Harvey presented a report in which he sketched the history of the Washington Masonic Code. He began with the Constitution of 1858 when Master Masons assembled in Olympia for the purpose of forming the Grand Lodge of Washington Territory and traced its development to the Code of 1930 under which Grand Lodge at present operates. The information contained in this report should be very valuable and interesting to the Masons of Washington.

The Committee on Foreign Correspondence reported on applications for recognition from Grand Lodges in Egypt, South America and Norway and declined to make any recommendation until further information is available.

The review of correspondence is by M.W. Bro. E. H. Van Patten. In presenting his report Bro. Van Patten stated that this was his 12th review and asked to be relieved from the work. In an interesting foreword he refers to important Masonic events of the year, referring particularly to the dedication of the National Masonic Memorial at Washington and to the dedication of the Peace Memorial in London. The Saskatchewan proceedings for 1933 are very kindly reviewed. Reference is made to the address of the Grand Master F. B. Reilly and to the address of the Grand Chaplain on the subject "A Challenge to Courage."

WESTERN AUSTRALIA

Grand Master, Fred A. McMullen. Lodges, 143. Members, 8,972. Increase, 132. At the Quarterly Communication on August 17th, 1933, which was held at Boulder, the Deputy Grand Master R.W. Bro. F. D. Sewell occupied the chair in the absence of the Grand Master.

The total funds of Grand Lodge on that date amounted to £93,000, the Benevolent Fund exceeded £20,000 and the Widows' and Orphans' and Aged Masons' Fund amounted to £38,000.

A Quarterly Communication was held at Perth on November 23rd, 1933, at which the Grand Master presided. He reported on his attendance at the dedication of the Masonic Peace Memorial in London giving a very interesting and detailed account of the Ceremonies. He stated that the structure covers over two acres and contains 18 Lodge rooms which will seat altogether 4,600. The building is the Administrative Centre for the Craft in England and is a memorial to the English Masons who fell in the Great War.

At the Quarterly Communication at Perth on February 22nd, 1934, the Grand Master Fred A. McMullen was again elected Grand Master.

The Annual Communication was held at Perth on May 24th, 1934. The Grand Master in reporting a small increase in membership stated that it was accounted for by the membership of new Lodges as otherwise there would have been a decrease. Six new Lodges were constituted during the year. Four new Temples were dedicated during the year which fact the Grand Master considered most gratifying.

The Board of Benevolence disbursed for relief during the year £933 as compared with £592 in the previous year. The Widows' and Orphans' and Aged Masons' Fund disbursed £3,473 as compared with £3,269 in the previous year. The Fund amounts to £44,429 having increased by about £6,000 in the year.

The review of correspondence is by M.W. Bro. J. W. E. Archdeacon. The review is lengthy comprising about 200 pages and is a very interesting and valuable report. In a foreword he speaks of the difficulties of the times causing the shadow of decreased membership but sees the silver lining in the spread of devotion which permeates officials and the membership of the Craft. He questions the advisability of cutting down the length of reviews for economic reasons as he thinks the reviews for educational purposes should be maintained. The writer agrees that reviews are useful to those who refer to them and should, therefore, if continued at all, be properly and carefully prepared. It is questionable, however, whether any substantial number make any use of them. The Saskatchewan proceedings for 1933 are very kindly and very fully dealt with. Reference is made to the dispensations granted to wear regalia at religious services and Bro. Archdeacon says, "This is Saskatchewan's affair." Apparently he does not favour these public appearances in regalia. The writer agrees with him in this view as it tends to cheapen Masonry. There is a very favourable reference to the work of the Committee on Education and Research.

WEST VIRGINIA

70th Annual Communication at Perkersburg, October 10th and 11th, 1934. Grand Master, Frank F. Flaig. Lodges, 165. Members, 31,034. Loss, 1,296. Special Communications were held during the year for the purpose of conducting the funerals of Luther Hale Clark and Frank W. Clark, Past Grand Masters. The proceedings contain lengthy tributes to both these distinguished brothers. Several other Special Communications were held for the purpose of laying corner stones of churches and public buildings.

17 Past Grand Masters were present at the Annual Communica-

tion. The roll of Grand Representatives was called and 43 answered to their names. Saskatchewan was represented by Bro. T. G. Strickler. The representatives were welcomed by M.W. Bro. Lewis N. Tavenner, the Senior Past Grand Master.

The Grand Master reported that he, with the Deputy Grand Master, attended the Conference of Grand Masters at Washington in February, 1934. He is of the opinion that the Conference is well worth while as many matters of importance to Free Masonry are discussed and much good results to the fraternity as a whole.

The Grand Master commented on the large number in arrears of dues and expressed the opinion that while a great many are not able to pay there are many who are dilatory and feel that Lodge dues should be the last thing to be considered. In 1933 it was decided to remit Grand Lodge dues both for the General Fund and the Benevolent Fund in every case where the Subordinate Lodge remitted the dues of worthy and deserving members. In July, 1934, a letter was sent to all the Lodges intimating that the same action would be taken during that year.

The Grand Secretary reported that some of the Lodges were in serious financial difficulties due to their having borrowed money which they are now unable to repay on account of the depression and bank failures. Several Lodges are in danger of losing their homes.

The Grand Charity Committee reported an expenditure of \$2,781. The amount collected through the per capita levy for the Masonic Home was \$22,514. Loans from the Educational Fund amounted to \$6,571. The total receipts for the Masonic Home were about \$33,000 and disbursements were slightly more than this amount. On September 1st, 1934, there were 101 residents in the Home.

The Review of Correspondence is by M.W. Bro. Lewis N. Tavenner. In a foreword Bro. Tavenner states that he finds optimism prevailing notwithstanding loss in numbers. Among the Jurisdictions reviewed is Saskatchewan for 1934. The review is lengthy, everything of importance being referred to. Lengthy reference is made to the address of the Grand Master N. R. Craig and to his reference to the death of Luther Hale Clark, one of West Virginia's Past Grand Masters, and also to the tribute he paid to the late Deputy Grand Master of Saskatchewan, R.W. Bro. M. A. MacKay. Reference is also made to the report of the Committee on the Condition of Masonry and to the review of the writer for last year. We can quite understand the failure of Bro. Tavenner to review the proceedings of Saskatchewan last year as occasions arise when proceedings for one reason or another do not reach the reviewer. We thank Bro. Tavenner for his very lengthy and able review of the proceedings for 1934 and only regret that on account of lack of space equal attention cannot be given to the proceedings of West Virginia.

WISCONSIN

90th Annual Communication at Milwaukee, June 12th and 13th, 1934. Grand Master, Thomas Loignon. Lodges, 312. Members, 58,378. Loss, 2,323. 13 of the 15 living Past Grand Masters were present and all but one of the 312 Constituent Lodges were represented. This is a remarkable record.

M.W. Bro. Aldro Jenks, who was Grand Master in 1896 and Foreign Correspondent for a period of 37 years, passed away at his home in Dodgeville on January 1st, 1934. In his address the Grand Master

paid tribute to the work of Brother Jenks making special reference to his reviews. At the time of his death the review for the year was about half completed and it appears as prepared by him in the proceedings. The Grand Master appointed Bro. Silas H. Shepherd to fill his place but asked him not to make any review this year feeling that nothing should be added to the work of Brother Jenks. At the end of the review there is a statement prepared by Brother Shepherd in which he speaks of the work of Brother Jenks as follows: "He has left us a lasting memorial of inspiring thoughts and high ideals for our labour as Free Masons," and "for over half a century he has wielded an influence which easily places him as the most distinguished Mason Wisconsin ever produced." At the time of his death 22 Grand Lodge proceedings remained to be reviewed. Saskatchewan was among them as no review of this Jurisdiction appears in the proceedings. A tribute to the memory of M.W. Bro. Jenks was read by M.W. Bro. C. C. Rodgers and is printed in the proceedings. There is also a tribute in the proceedings prepared by Frank Jenks, a Past Grand Master and a son of Aldro Jenks. This tribute of a son to a most worthy and respected father is well worth reading.

At the last Communication a motion was passed to the effect that a fitting observance be made of the 90th Anniversary of Grand Lodge which occurred on December 18th, 1933. Accordingly the Grand Master sent to all the Lodges a notice setting the time of observance for a meeting between November 15th, 1933, and January 15th, 1934. Many of the Lodges responded to the request and fitting celebrations were held in many of them.

The Grand Master spoke in the highest terms of the Masonic Home at Dousman but thinks some of the residents should be taken from the Home and cared for in their own homes. He thinks that by so doing costs would be reduced and that the happiness of some of the guests would be increased. The Home together with the Endowment Fund are valued at about \$900,000.

The proceedings contain a very interesting historical item in the form of a sketch of the Rev. Benjamin T. Kavanaugh, Wisconsin's first Grand Master in 1844 to 1845. The material was arranged by Bro. F. W. Hardwick, the Grand Secretary of Kentucky, in which State the first Grand Master died on July 3rd, 1888.

WYOMING

60th Annual Communication at Casper, August 27th and 28th, 1934. Grand Master, Charles C. Mitchell. Lodges, 48. Members, 7,977. Loss, 185. Every Constituent Lodge was represented. Distinguished guests were the Grand Masters of Montana and Colorado. 19 Past Grand Masters were present.

Tributes were paid to the deceased Grand Masters and Past Grand Secretaries. The members of Grand Lodge were called to their feet by the Grand Master and all stood in silence in memory of these departed brethren.

The Grand Master visited all the Lodges but one during the year and also visited 17 a second time. He attended the Conference of Grand Masters at Washington in company with the Grand Secretary and reported that the meeting was very instructive, many things of importance to Masonry being discussed.

The Grand Secretary in reporting the loss in membership stated that it was a pleasure to say that the loss was not nearly so large

as last year and that many more Degrees had been conferred.

The report of the Grand Treasurer showed that the finances of Grand Lodge were in a sound position. The receipts for the year balanced the expenditure.

A reception was accorded to the Past Grand Masters present. They were presented at the Altar and welcomed by the Grand Master.

In presenting the report on fraternal correspondence Brother J. M. Lowndes made reference to the outstanding event of the year as the dedication of the Masonic Peace Memorial in London. He also referred to the action of the Grand Lodges of Massachusetts, England, Ireland and Scotland in severing fraternal relations with the Grand Lodge of The Philippines and expressed the opinion that there was no reason for the action taken as China appeared to be open territory. 65 Jurisdictions were reviewed among them Saskatchewan for 1933. There is a lengthy quotation from the address of the Grand Chaplain and reference is made to the report of the Grand Secretary and to the review of the foreign correspondence.

YORK GRAND LODGE OF MEXICO

74th Annual Communication at Tampico, 29th March, 1934. Grand Master, Marshall A. Malone. Lodges, 15. Members, 784. Loss, 83. Six Past Grand Masters were present and 15 Lodges were represented. 43 Grand Jurisdictions were represented. The Grand Master referred to the loss in membership for the year of about 10%, expressing regret that it had been necessary to drop so many from the rolls on account of non-payment of dues. He is of the opinion that something should be done to awaken the enthusiasm in the Lodges and suggested that an interesting and instructive programme of Masonic education be prepared.

The Grand Master referred to the finances of Grand Lodge saying it was necessary to both decrease expenditure and to increase the per capita tax which at present is \$3.00.

The Committee on Foreign Relations reported that recognition had been extended to the Grand Lodge of Tasmania and the Grand Lodge of Queensland.

M.W. Bro. E. B. Turnbull was elected Grand Master and was duly installed. After the ceremony of installation he addressed the brethren, thanking them for the honour conferred upon him, and expressing the hope that his conduct of the office would meet with full approval.

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GRAND LODGE OFFICERS, 1935

M.W. Bro. J. R. Yorke, Grand Master.....	Moose Jaw
R.W. Bro. J. W. Estey, Deputy Grand Master.....	Saskatoon
R.W. Bro. M. Musk, Grand Senior Warden.....	Prince Albert
R.W. Bro. S. C. Burton, Grand Junior Warden.....	Regina
R.W. Bro. J. C. Moore, Grand Treasurer.....	Regina
M.W. Bro. W. B. Tate, Grand Secretary.....	Regina
R.W. Bro. A. Johnstone, Grand Registrar.....	Outlook

DISTRICT DEPUTY GRAND MASTERS

Dist. No. 1, R.W. Bro. D. Hunter.....	Tisdale
Dist. No. 2, R.W. Bro. J. D. Watson.....	Regina
Dist. No. 3, R.W. Bro. J. B. Clements.....	Mazenod
Dist. No. 4, R.W. Bro. A. Moffett.....	Balcarres
Dist. No. 5, R.W. Bro. C. P. Seeley.....	Saskatoon
Dist. No. 6, R.W. Bro. J. W. Cooper.....	Osage
Dist. No. 7, R.W. Bro. A. E. Orchard.....	Borden
Dist. No. 8, R.W. Bro. W. O. Fraser.....	Oxpow
Dist. No. 9, R.W. Bro. J. A. Baskie.....	Whitewood
Dist. No. 10, R.W. Bro. L. Keene.....	Churchbridge
Dist. No. 11, R.W. Bro. J. A. Stewart.....	Maple Creek
Dist. No. 12, R.W. Bro. S. Henning.....	Elrose
Dist. No. 13, R.W. Bro. J. Davidson.....	Adanac
Dist. No. 14, R.W. Bro. H. Elliott.....	Admiral
Dist. No. 15, R.W. Bro. A. Stewart.....	Kandahar
Dist. No. 16, R.W. Bro. S. J. Caught.....	Simpson
Dist. No. 17, R.W. Bro. C. E. Pettman.....	Hawarden

V.W. Bro. A. C. Tappin, Grand Chaplain.....	Indian Head
V.W. Bro. R. Mayes, Grand Senior Deacon.....	Moose Jaw
V.W. Bro. H. M. F. DeRoche, Grand Junior Deacon.....	Mervile
V.W. Bro. E. K. Dobbs, Grand D. of C.....	Morse
V.W. Bro. F. S. Scarrow, Grand Supt. of Works.....	Yellow Grass
V.W. Bro. A. W. Ingall, Grand Organist.....	Moose Jaw

GRAND STEWARDS

V.W. Bro. C. R. Hainsworth.....	Craik
V.W. Bro. A. D. Young.....	Pleasantdale
V.W. Bro. W. B. Scribner.....	Fillmore
V.W. Bro. E. H. Scarlett.....	Eston
V.W. Bro. W. H. Gibson.....	Indian Head
V.W. Bro. J. Nottingham.....	Raymore
V.W. Bro. D. B. Annis.....	Riverhurst
V.W. Bro. W. A. Harper.....	Kincaid
V.W. Bro. W. L. Clink.....	Battleford
V.W. Bro. W. L. McKenzie.....	Quill Lake
V.W. Bro. A. McGill.....	Plenty
V.W. Bro. A. Greaves, Grand Pursuivant.....	Saskatoon
Bro. D. MacGregor, Grand Tyler.....	Regina